

God bless and help.



Questions that, by the grace of God, were accepted and approved at  
the Third Local Council of the Russian Orthodox Church of the Tsarist  
Empire.

November 29 (Old Style) / December 12 (New Year) 2023

1. We recognize and confess with the fullness of the Russian Orthodox Church the fact that the so-called Moscow Patriarchate, after the departure of part of the Russian Church abroad and the creation of the Russian Orthodox Church Abroad, as well as after the treacherous declaration of Sergius of Stragorodsky in 1927 and the departure of part of the Russian Church into catacomb ministry, lost its locality and did not have the right, according to the canons of Orthodoxy, to act as a Local Church and be called the Patriarchate, but only the Moscow Metropolis. Therefore, all the actions of the so-called MP regarding the election of patriarchs, as well as other vitally important spiritual and ecclesiastical issues concerning the entire Russian Orthodoxy, where other parts of the Russian Church (ROCA and the catacombs) should have also participated, but did not participate, are not canonically legal .

2. We recognize and confess with the entirety of the Russian Orthodox Church the fact that **the Russian Orthodox Church of the Tsarist Empire is the restorer of the unity of all divided parts of the Russian Church**, where apostolic succession has been preserved: the Moscow Metropolis (i.e., the Moscow Patriarchate), the Russian Orthodox Church Abroad and the catacomb communities. Based on these true historical facts and correct canonical justifications, only **the Russian Orthodox Church of the Tsarist Empire, according to all the laws of the Orthodox Church, is the true local Russian Orthodox Church.**

We replace the formulation that the Russian Orthodox Church of the Tsarist Empire is the successor of the Moscow Patriarchate, expressed at the First Local Council on August 28, 2022, with a more precise and correct one: the Russian Orthodox Church of the Tsarist Empire is the successor and restorer of unity in the last apocalyptic time of all divided parts of the Russian Church.

3. **We recognize** and confess with the fullness of the Russian Orthodox Church of the Tsarist Empire the truth that **the Sovereign Patriarch Zosima is the prophet Elijah, and the Metropolitan of the entire Tsarist Empire Enoch is the prophet (forefather) Enoch**, who, according to the promise, prophecies of the Holy Scriptures and the interpretation of the Holy Fathers, should come at the very end of time in order to expose the antichrist and help the Church of Christ in the matter of saving people. All participants in the Local Council explain that our belief that Patriarch Tsar Zosima is the true prophet Elijah is based on the clear and irrefutable fulfillment in our time of many prophecies of the Holy Scriptures and the Holy Fathers.

**We explain:**

In the book Apocalypse of the Apostle. John the Theologian writes: **“And I saw another angel rising from the east of the sun and having the seal of the Living God. And he cried with a loud voice to the four angels to whom it was given to harm the earth and the sea, saying: Do not harm the earth, nor the sea, nor the trees, until we have sealed the servants of our God on their foreheads”** (Rev. 7:2-3).

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According to the interpretation of the holy martyr. Quiz of Petavisky and other Holy Fathers, the Angel from the rising of the sun - this is the Prophet Elijah, the Anointed of God, sent to forestall the kingdom of the antichrist and strengthen the Church of Christ from unbearable persecution. And until all the faithful servants of the Living God are sealed, destructive forces will not be allowed to harm Holy Triune Rus'. So now all the children of the Russian Orthodox Church of the Tsarist Empire receive this Seal of the Holy Spirit in the sacrament of Confirmation.

It is also said in the prophecies that Elijah will restore the broken Christening. It was disrupted by people's acceptance of antichrist documents. From this we recognize Elijah that he is the only one whose holy Christening has not been violated, because he, by the Providence of God, is the only person without any antichrist documents. The Sovereign Patriarch Zosima was the only person who did not receive a single document from the satanic system. Therefore, only he, according to the law, being a bishop, can restore broken Christening among people. This is what is happening now in the Russian Orthodox Church of the Tsarist Empire through the laying on of hands and anointing of bishops.

Also, the Venerable elder Guriy (Chuzzlov) told the spiritual children: "Elijah will come, help him." Thus indicating that Elijah will be in Rus', and not in Judea, as many believe.

As for the second lamp, the second Olive Tree, the prophet Enoch, we read about it in the 11th and 14th chapters of Revelation. Revelation 14:6-8 says: **"And I saw another angel flying through the middle of heaven, who had the everlasting gospel to preach to those who live on earth, and to every tribe, and tribe, and tongue, and people; and he said with a loud voice: Fear God and give him glory, for the hour of his judgment has come, and worship Him Who created heaven and earth, and the sea and the springs of waters. And another angel followed him, saying, Babylon, the great city, has fallen, because he has drunk all the nations with the fierce wine of his fornication."** According to the interpretation of the same svschmch. Victorine of Petavia, in the image of an Angel soaring in the Sky with the Holy Gospel, we see Elijah already anticipating the kingdom of the antichrist and already having a co-worker, in the form of another Angel, the second Prophet, the second Olive Tree, which the eleventh chapter of Revelation tells us about. Such a faithful and constant co-worker of the Sovereign Patriarch Zosima as the prophet Elijah is the Grand Prince of all the Tsarist Empire, Metropolitan Enoch.

**4. We recognize and denounce** with the fullness of the Russian Orthodox Church of the Tsarist Empire **that the president of the Russian Federation V.V.P. is the true antichrist, the son of perdition, the main and last one**, about whom the book of Revelation of John the Theologian speaks. The recognition of this truth is based on many facts that reveal the worldwide destructive activities of the president of the Russian Federation, and the fulfillment of many prophecies of the Holy Scriptures and the Holy Fathers concerning the antichrist himself.

5. We affirm the decisions of the Bishops' Council of August 2, 2023, that Orthodox people can be admitted to the Church of Christ of the Russian Orthodox Church of the Tsarist Empire only after such important actions for the salvation of the soul:

1. Getting rid of all Antichrist documents;
2. Taking the military oath to Tsar Patriarch Zosima (if it was not taken earlier);
3. Passing the order of renunciation of the antichrist, his cursed seal and all satanic documentation;
4. Performing the sacrament of ordination over them (if the oath was taken by a person before Christmas 2023) or anointing for the restoration of Christening.

Only after that, a person becomes a full member of the Church with corrected Christening, is allowed to common prayer, confession, communion and other church sacraments.

**People who have taken the oath to Tsar Patriarch Zosima, but have not yet passed all these actions, are considered on the way to the Church.** Such people do not have the right to have particles taken out for them at the liturgy, to be at joint prayer and to be present at common meals of members of the

God bless and help.

Tsarist Empire. But they have the right to be prayed for at prayer services (without their presence), to receive care and instruction from the clergy of the ROC of the Tsarist Empire, to donate to the needs of the Church, with the blessing to preach about all important information that is openly preached by all members of the Tsarist Empire.

**6. We approve the Royal Paschal Calendar**, adopted by the Bishops' Council on May 16, 2023, which was drawn up in strict accordance with the decisions of the First Ecumenical Council, as well as with the teachings of St. John Chrysostom on the calculation of the celebration of Easter Day.

7. We affirm the decision of the Bishops' Council of September 12 that, under difficult circumstances and extreme necessity, it is possible to perform ordination, monastic tonsure and ordination to holy orders from a distance. Such an important decision was made because of the severe antichrist persecution of the Church of Christ in our time, based on examples from the lives of many saints, when the holy sacraments were performed without direct contact with a clergyman (for example, St. Gregory of Neocesar was ordained bishop by St. Gregory of Caesarea. Fedim at a distance, St. Amphilochius of Iconium was ordained by angels, St. Thekla and other saints christened themselves and so on). When performing a sacrament at a distance, the extreme circumstances are, first of all, the presence of a person abroad or in a combat zone.

Other difficult circumstances in such cases are justified by the decision of the Bishops' Council.

**8. We affirm the monastic tonsure and episcopal ordination** of the Grand Prince of All Moldavia Dimitri to Bishop Theognost and Prince Alexander of Kishinev to Bishop Mark, performed at a distance.

**9. We approve the list (list) of all saints glorified in the Russian Orthodox Church of the Tsarist Empire.**

**10. We establish the Feast of All Saints, glorified in the Russian Orthodox Church of the Tsarist Empire. The celebration day is set for November 29, old style / December 12, new style. Art.**

**11. We canonically approve the glorification of the icon of the Mother of God "Resurrecting Rus'" with the celebration day of November 29 of the old style / December 12 of the new style**, on the day of which this Local Council is held.

**12. We anathematize** the entirety of the Russian Orthodox Church of the Tsarist Empire for the numerous open betrayals of the **false patriarch Kirill Gundryaev and all the bishops of the so-called Moscow Patriarchate.**

**13. We consign to the church curse the son of the death of the antichrist, president of the Russian Federation V.V.P.** and his entire system aimed at marking man with the number of the beast 666.

**We curse the religion of Chrislam** in all its modifications, the pagan holidays of New Year, March 8, "Valentine's Day," "Halloween," "April Fool's Day" on April 1, February 23 (as the day of the creation of the red terrorist army of the Bolsheviks) and all communist holidays, and also all their installers;

**14. We anathematize with the fullness of the ROC of the Tsarist Empire of those:**

Who knowingly and maliciously participates in applying the mark of the antichrist to people through biometrics, vaccination, and other bioelectronic and medical technologies;

Who knowingly and maliciously participates in the process of taking children away from Orthodox parents because they do not accept the antichrist system and do not want to live according to the antichristian laws of a modern godless society;

Who knowingly and maliciously contributes to the escalation of military confrontation and mass destruction between the peoples inhabiting the Trinity of Rus';

Who knowingly and maliciously promotes drug addiction, alcoholism and tobacco addiction of people by conducting propaganda, manufacturing and selling all types of drugs, including alcohol and tobacco;

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Who knowingly and maliciously contributes in various forms to the spread of sodomy, so-called LGBT, pedophilia and all kinds of sexual perversion;

Who knowingly and maliciously promotes the spread of cannibalism (that is, the eating of human meat), the production and sale of “products” of this kind;

Who knowingly and maliciously promotes the production and sale of food products with the addition of insects and other particularly poisonous substances;

Who kidnaps children and gives them away for diabolical sacrifices or cutting out internal organs for sale on the black market of transplantation;

Those who knowingly and maliciously commit and promote the production of pharmacological and cosmetic preparations, as well as food products with the addition of tissues of murdered (aborted) infants.

15. At the suggestion of the Sovereign Patriarch Zosima, we decide to restore the use of the real St. George ribbon in the form of three black stripes and two gold ones, depicted alternately, which were used in the pre-revolutionary Russian Tsarist Empire as award attributes for valiant service to the faith, the Tsar and the Fatherland. We determine that the black and orange guards ribbon, which has been issued for many years, starting from the Soviet era and up to this day, for St. George's, is not actually such, but carries a symbolic meaning that does not correspond to the Orthodox Faith and traditions of the Russian Tsarist Sovereignty.



**Георгиевская  
лента**



**Гвардейская  
лента**

St. George Ribbon

guards ribbon