



Metropolitan of All Little Russia Nikodim (Romanyuk)

ЦАРСКАЯ ИМПЕРИЯ



The Russian Orthodox Church of the Tsarist Empire.

Canonical, spiritual and historical explanation of education and church ministry



"Test yourselves in faith; examine yourselves... Unless you're what you're supposed to be."

(2 The Corinthians 13, 5)

"If this enterprise and this business are from men, then it will be destroyed, and if from God, then you cannot destroy it; take care that you do not turn out to be God-defying"

(Acts of the Apostles 5, 38-39)

Lord bless and help me. Amen.

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In the name of the Father, and of the Son, and of the Holy Spirit Our God.

*Through the prayers of our holy fathers and our Sovereign Lord, Lord Jesus Christ
our God, have mercy on us! Amen.*

Peace to you, dear brothers and sisters in Christ! May the mercy of God be upon you all, and may the Lord grant you the privilege of knowing the truth and avoiding the deception of the antichrist.

I, sinner, Metropolitan Nikodim (Romanyuk), bring to your attention a detailed and thorough story about the Russian Orthodox Church of the Tsarist Empire - a canonical, spiritual and historical explanation of its formation and church ministry.

There is now a lot of blasphemy and slander against our Church in the media of disinformation, and a lot of lies are pouring out from the heretical clergy of the MP. But whoever loves God and longs to know the truth, the Lord will reveal it to him. I hope that my detailed explanation of the Russian Orthodox Church of the Tsarist Empire will help many readers understand what kind of church she is, where she came from and what her ministry is in the modern world, seduced by the temptations of the antichrist.

After reading my explanation, many of you will see how for many years you were deceived by those shepherds whom you trusted for many years. How much truth was hidden from you, how many times you were blessed for sinful deeds and betrayals of God that were incompatible with your eternal salvation, how cunningly and craftily the devil led you, with the help of modern false shepherds, away from the Anointed One and the true Church of Christ. And if, after listening to this story, you run further to the churches of the MP or the UOC, are no longer interested in the sermons of the Sovereign Lord Zosima and the entire Tsarist Empire, go back to the would-be priests and would-be bishops, then I will have nothing to say to you, because you are unworthy to be in the true Church and to truly love and confess God the Most Holy Trinity. Those who have loved lies and untruth, for whom modern authorities and pharisaic false ideas have become dearer than the truth of Christ, may the Lord deal with them as it pleases the All-Merciful God and the All-Righteous Judge.

My story about the Russian Orthodox Church of the Tsarist Empire will be divided into four parts. In the first two parts I will talk about the canonical and historical prerequisites for the emergence of the Russian Orthodox Church of the Tsarist Empire, about the numerous betrayals of the MP and other official Orthodox churches. And in the third and fourth parts of my word, I will tell in detail how the All-Merciful Lord, in the conditions of widespread betrayal of God and the Orthodox faith, preserved His Church, transformed it, gathering all His faithful children in the Russian Orthodox Church of the Tsarist Empire under the omophorion of His Anointed One - Tsar-Patriarch Zosima. So, with God's help, let's begin our conversation and may God's grace help us hear and understand the path of salvation for people in the present and last time.

About the worldwide dominance of the heresy of ecumenism and globalization, and about the massive betrayal of God by all local Orthodox churches

In recent times, all official local Orthodox churches, without exception, are participating in the heresy of ecumenism. Ecumenism is a religious-political ideology that unites all churches and religions into one religious organization and one church. Ecumenism is a religion of the spirit of antichrist, proclaiming the equality of Orthodox, catholics, protestants, jews, muslims, buddhists, hindus, sectarians, occultists, idolaters and other beliefs among themselves, prohibiting preaching the superiority of one religion over another. The Holy Fathers of Orthodoxy condemn ecumenism and call it not just a heresy, but a Global heresy, that is, an extremely false teaching that violates the commandments of the Gospel and the canons of the Orthodox Church. There is only one True Faith - the Orthodox, and our Lord Jesus Christ created one Church - the Orthodox, pure from ecumenism, globalization and all false teaching.

The russian orthodox church of the Moscow Patriarchate is especially active in the ecumenical movement under the leadership of the so-called patriarch Kirill Gundyayev (Vekselman), who, together with other MP bishops, unites in prayer with catholics, judaizers, lutherans, armenians and other heretics. According to the rules of the holy apostles, Ecumenical and Local Councils, and the Holy Fathers, if a clergyman or layman prays with heretics or participates in jewish rites, then he is excommunicated from the Church of Christ (10th, 45th and 65th canons of St. apostles, 34th right of the council). Repeated participation in jewish rituals and prayerful unity with judaizers takes place in the activities of many bishops and clergy of the MP, as well as other Orthodox churches recognized by the Orthodox world as local churches.

The greatest act of betrayal of our Lord Jesus Christ and His entire Church is the participation of Orthodox hierarchs in world ecumenical congresses. In September 2022, at the VII World Ecumenical Congress in Kazakhstan, **the bishops of the MP and other Orthodox churches signed a universal document on the unification of all religions** (under the unofficial name - Chrislam), signatures were placed on behalf of the entire Russian people under such documents that grossly violate the commandments of the Gospel and many canons of the Orthodox Church. The so-called MP has committed and continues to commit terrible betrayals of God, the Orthodox faith and the entire Russian people.

All Orthodox churches, without exception, are participating in anti-Christ globalization. Globalization is a total system of codification and control of the entire population of the Earth, assigning them personal numbers, documents containing satanic symbols, bar codes, quar codes, encrypted texts of renunciation of God. The vast majority of people on earth, as well as Orthodox churches, monasteries and various kinds of organizations, received their personal number from the antichrist and registered in the antichrist system. This was also done by the so-called Moscow Patriarchate. According to the canons of the Orthodox Church, due to numerous betrayals of the Orthodox faith, the roc MP can no longer be called the Church of Christ - having fallen into the heresy of ecumenism and having registered in the Russian Federation, it turned into a religious organization that received registration numbers: INN 7704277940, OGRN 1037700255471 , checkpoint 770401001. This is a great betrayal of God.

Ultimately, the process of globalization has the goal of putting the mark of the antichrist (666) on the forehead or right hand of every person on earth, as it is said in the Revelation of John the Theologian (chapter 13, 16-18): **“And he will do that to all, small and the great, the rich, and the poor, free and slave, will receive a mark on their right hand or on their foreheads, and that no one will be able to buy or sell except the one who has the mark, or the name of the beast, or the number of his name. Here is wisdom. He who has intelligence, count the number of the beast, for it is a human number; its number is six hundred and sixty-six.”** With modern nanotechnology, through biometrics and stinging (vaccination), such application of the mark of the antichrist has already been happening in Russia and all over the world for at least 5 years. The vast majority of people, having fallen away from God and the True Orthodox Faith, have become spiritually blind and do not understand that terrible apocalyptic events described in the Revelation of John the Theologian are taking place today. The Apocalypse says: **“Whoever worships the beast and his image, and receives his mark on his forehead or his hand, will drink the wine of the wrath of God, prepared in the cup of His wrath, and will be tormented with fire and brimstone before the holy angels and before the Lamb; and those who worship the beast and his image and those who receive the mark of his name will have no rest, day or night. Here is the patience of the saints, who keep the commandments of God and the faith in Jesus” (Rev. 14:9-12).** The Russian Orthodox Church of the Tsarist Empire, having taken upon Herself the feat of confession, is trying to reveal this truth to the whole world, warning people against putting the damned mark of the antichrist on them.

The ecclesiastical, canonical and historical situation in the Russian Orthodox Church in the 20th and 21st centuries. Division of the Russian Orthodox Church into three parts.

To understand where the Russian Orthodox Church of the Tsarist Empire came from, a believer needs to understand the real church-historical and canonical situation in the Russian Orthodox Church in the twentieth century. After the revolutionary events of 1917, as we know, brutal persecution of the Orthodox Church in Russia began: churches were closed and destroyed, many clergy were killed, arrested and exiled, active and aggressive godless propaganda was carried out, and open mockery of many church Orthodox shrines was carried out. .

Fleeing from the atrocities of the bolsheviks, a significant part of the Russian population went abroad - to Europe and America. In November 1920, Patriarch Tikhon issued decree No. 362, in which He blessed all parts of the Russian Orthodox Church that were forced to leave their native Fatherland or, due to severe persecution, lost contact with the Patriarch or locum tenens of the patriarchal throne to temporarily govern independently. With the blessing of Patriarch Tikhon, a Synod was created to govern the Russian Church abroad. The first to emerge, according to Decree No. 362, was the Russian Orthodox Church Abroad - ROCA. The holiness and miracles of the world-famous Saint John of Shanghai and San Francisco and other Orthodox devotees of the ROCA testify that the Holy Spirit really abided there, and such a separation cannot in any way be called a schism.

In 1927, the locum tenens of the patriarchal throne, metropolitan Sergius (Stragorodsky), having entered into an alliance with the red government, issued a Declaration in which he proclaimed the loyalty of the Russian Church to the communist government, declaring to the whole world that there was no persecution in the Soviet Union and that he accepted the power

of the communists as given by God, expressing that “their joys and successes are our joys and successes, and their failures are our failures.” That is, the godless government persecuted the Church, tried to close and destroy more churches, kill and expel more clergy and monks - these were the successes of the red government. And the MP hypocritically called this “its successes”?! An alliance with the red government is a clear betrayal of God and the Orthodox faith.

Such a betrayal outraged zealous Orthodox people, many of whom left the Moscow Patriarchate and went to the catacombs for self-government on the basis of the same decree of Patriarch Tikhon No. 362. This is how the TOC (True Orthodox Church) and other catacomb communities arose. The holiness and miracles of St. Theodosius of the Caucasus, who was a member of the TOC and was never in the Moscow Patriarchate, also testify that there the Lord, by the grace of the Holy Spirit, did not abandon His faithful children, who chose the path of catacomb service to preserve their faith at a time when The MP hierarchs betrayed God out of fear of persecution. From the Catacomb Church, many clergy and laity were killed and tortured by the red government, now glorified by the Church as Russian new martyrs and confessors. The official part of the Russian Orthodox Church, which entered into a treacherous agreement with the red godless government, appropriated the name “Moscow Patriarchate”.

This is how the division of the Russian Orthodox Church into three parts took place: the Russian Orthodox Church MP, the Russian Orthodox Church Abroad and the Catacombs. In 1943, by agreement with Stalin, metropolitan Sergius (Stragorodsky) was elected patriarch. But this election was not carried out by the fullness of the entire Church, for the ROCA and the Catacombs did not take part in the election of the patriarch, therefore such an election of the patriarch was carried out in violation of Church Canons. The Moscow Patriarchate arbitrarily took upon itself the right to be a local Church and elect patriarchs; according to the decree of Patriarch Tikhon under No. 362, without other parts of Russian Orthodoxy, the MP could only be a metropolitanate. Since the period of metropolitan Sergius (Stragorodsky), the so-called Moscow Patriarchate has always been under the strong influence of the NKVD (then the KGB), and after the collapse of the USSR it is under the influence of the special services of the Russian Federation.

Having entered into a lawless alliance with the red government, the Moscow “Patriarchy” began to commit betrayal after betrayal. First they announced that the successes of the red government were “our successes.” When thousands of priests and monastics from the Catacomb Church were shot and tortured, the MP hierarchs from the church pulpit declared to the whole world that there was no persecution in Russia. Then, without the fullness of the church, having gathered traitor bishops, they installed a “patriarch” for themselves, arrogating to themselves the right of locality, being, according to the Canons of the Church, only a metropolis. These are all historical facts with many confirmations and evidence. In addition to all this, the MP has been preaching for many years that apart from the Russian Orthodox Church MP there is no other Russian Church in Russia. This is a lie that continues to be implanted in the minds of MP parishioners to this day. And only thanks to that part of the clergy and laity who did not know treacherous deeds, but in the simplicity of their hearts sincerely and faithfully served God, without coming to terms with the red power and the judaizing power of the Russian Federation, The Lord preserved grace in the MP, but it was the grace of the metropolis, not patriarchy.

After the departure of communist power, the highest hierarchs of the MP continued to betray God and the Orthodox faith. (See “On the worldwide dominance of the heresy of ecumenism and globalization, on the massive betrayal of God by all local Orthodox churches”). In addition to all other church sins of participation in the heresy of ecumenism and the anti-Christ system of globalization, cooperation with the special services of the Russian Federation, the MP abolished local councils, which, according to the canons of the Church, are the highest body of governance and power in the Church of Christ. The so-called Moscow Patriarch and his hierarchs assigned all power in the Church to the council of bishops, which completely removed the clergy, monastics and laity from the administration of the Church. There is no longer even an imaginary locality left in MP. Therefore, it can no longer be called a local Church. And after numerous betrayals of the faith, the Orthodox MP can no longer be called the Church of Christ, as eloquently evidenced by the registration of the Russian Orthodox Church MP in the Russian Federation. The Moscow Patriarchate is a legal entity with an assigned number, so it is already a religious commercial organization, and not the Church of Christ. The True Church of Christ cannot in any way be registered in the antichrist codification system. Christ and His Church cannot have anything in common with the antichrist.

The canonical transformation of the Orthodox non-remembrance community of Schema-Metropolitan Zosima (Vlasov/Romanov) into the revived local Church of Christ - the Russian Orthodox Church of the Tsarist Empire.

There are many Orthodox people who are jealous of the purity of Orthodoxy, who want to be faithful to God and His Church, who cannot agree with the numerous betrayals of “patriarch” Kirill and many bishops of the Russian Orthodox Church MP (UOC MP and other official churches). They understand that such blatant and gross violations of church canons in the confession of the Holy Trinity cannot preserve the grace of the Holy Spirit in the so-called Moscow Patriarchate.

Seeing such a betrayal of the Orthodox faith and jealous of God for the preservation of the purity of Orthodoxy, some of the clergy and parishioners left the religious organization of the Russian Orthodox Church MP. The right to leave the MP was given to them by the following canons of the Church:

1. The 3rd Rule of the Third Ecumenical Council: **"In general, we command that members of the clergy who are of one mind with the Orthodox and Ecumenical Council should in no way be subordinated to bishops who have retreated or are departing from Orthodoxy."**
2. Rule of the Holy Council of Constantinople, in the former Church of the Holy Apostles, called the Double: **"For those who separate themselves from communion with the primate, for the sake of some heresy, condemned by the holy Councils or Fathers, when he preaches the heresy publicly and teaches it openly in the Church, even if they are protected themselves from communion with the so-called bishop, before the Council's consideration, are not only not subject to the rules of penance, but are also worthy of the honor due to the Orthodox. For they condemned not bishops, but false bishops and false teachers, and did not stop the unity of the Church by schism, but tried to preserve the Church from schisms and divisions."**
3. Decree of His Holiness Patriarch Tikhon No. 362, item 9: **"In case of extreme disorganization, when some persons and parishes cease to recognize the authority of the diocesan bishop, the latter... without resigning hierarchical powers, but organizes parishes and deaneries and dioceses from those who remained faithful to him, providing where services should be performed even in private Houses and other premises adapted to that and interrupting church communication with the disobedient" (and other points of the decree).**

Using this canonical right, the ROCA, as well as numerous communities of catacombs who did not accept the treacherous Declaration of 1927 by metropolitan Sergius (Stragorodsky), separated from the ROC MP even earlier, as we have already said, during the reign of the “red power”. In recent decades, a certain part of the Orthodox clergy and laity have also separated from the MP, and several Orthodox communities that do not remember the Moscow “patriarch” have been created, existing separately from one another. One of these non-remembrance Orthodox communities was formed under the spiritual leadership of Schema-Metropolitan Zosima (in the world Leonid Aleksandrovich Vlasov). These non-remembrance communities remembered Patriarch Irenaeus of Jerusalem, who was illegally deposed in 2005, and thus, while remembering the canonically legitimate patriarch, remained within the bosom of the Church of Christ. By decree of Patriarch Tikhon No. 362, their independent government was canonically legal.

Orthodox and God-fearing people try to live according to the canons of the Orthodox Church and according to the teachings and prophecies of the holy fathers. The Holy Fathers prophesied that in recent times there would be a massive betrayal of the Orthodox faith by patriarchs and bishops, and blessed separation when the highest hierarchs preached heresy openly. But it was also said by the holy fathers (Nikolai Rogozin, Guriy Chezlov, Jerome of Sanaksarsky, Christopher of Tula and others) that a separate canonical existence from the official Church is blessed only until the arrival of the last Anointed of God - the Russian Orthodox Tsar, who, when he comes, will convene a Local Council and bring order in the Church, all wicked bishops will be excommunicated from the Church and will install faithful bishops and priests. Which is what happened, by the great mercy of God, in that Orthodox community led by Schema-Metropolitan Zosima (Vlasov/Romanov).

Schema-Metropolitan Zosima left the Moscow Patriarchate in 2015. When he began to preach about the Holy Spirit, about love for the Lord, about the purity of Orthodoxy, people were drawn to him, wanting to serve God in the purity of confession of their faith. Zosima received monasticism, the priestly and episcopal ranks of schema-metropolitan from the non-remembrance Archbishop Sebastian (Suslenko), whose episcopal ordination comes from two branches of the apostolic succession of ordination - one from the ROCA, and the other from the Georgian Church. Archbishop Sebastian (Suslenko) never in his life remembered the false patriarch Kirill Gundyayev (Vekselman), therefore he was not a participant in the terrible betrayals that are committed by this heresiarch. The episcopal consecration of His Grace Zosima took place in 2018. In 2019, he was recognized as the First Hierarch of one of the branches of the apostolic succession of the ROCA's episcopal ordination.

Let's make a canonical church-historical note. Individual consecration as a bishop is allowed in the Orthodox Church during persecution and the reign of heresies. Such exceptional cases have occurred many times in the history of the Orthodox Church and the lives of saints. I will give examples: 1) saint. Gregory of Neocaesarea was ordained individually (see Lives of the saints for November 30, new style); 2) The same saint. Gregory the Wonderworker single-handedly ordained the Roman hieromartyr Alexander Ugolshik; 3) Bishop Siderios of Palebiscus was ordained by only one bishop, Philo of Cyrenzia. Saint Athanasius the Great recognized him in this rank; 4) Holy Eustathius of Antioch, 3rd-4th century. Presided over the First Ecumenical Council (February 21, New Style); 5) Single ordained St. Archbishop Paul of Tsaregrad; 6) The Hieromartyr Autonomous appointed Cornelius as bishop; 7) During the persecution of Christians in Persia, Bishop Iliodor installed the presbyter Didanus as bishop in his place; 8) Saints Eusebius of Samosata (see Lives of the saints on June 22) and Saint. Athanasius the Great (Lives of the Saints for January 31, new style) also ordained single bishops during the persecution, and many other cases were recognized by the Church as legitimate ordinations.

After his ordination as a bishop, a non-remembrance community began to form near Schema-Metropolitan Zosima, which was accepted under his hierarchal omophorion by the illegally deposed Patriarch of Jerusalem Irenaeus. Since 2016, His Grace Zosima began to actively preach about the Lord and reveal to people the patristic teaching about God the Holy Spirit, about the touch of God's grace to man and about the evil temptations of demons in our last times.

In 2019, his sermons went online. Orthodox people began to learn about the zealous preacher and began to be spiritually nourished by him. Under the spiritual leadership of His Grace Zosima, a Church community arose. And so, by the Providence of God, the circumstances arose that it was the only canonically legitimate Orthodox community in the entire Triune Rus', which was not involved in the heresy of ecumenism dominating the whole world and was not registered in the antichrist system of codification and marking of people with the number of the beast 666 . (The churches of the ROCA, the part that did not join the MP, and the Catacombs have also already registered in the antichrist system of globalization.

Schema-Metropolitan Zosima himself never had any satanic documents in his personal life and did not bless anyone to accept them. Unity with God in the Holy Spirit and the preservation of the purity of the Orthodox faith were the main things in the spiritual life and church service of Schema-Metropolitan Zosima and his entire church community, which was under the omophorion of Patriarch Irenaeus of Jerusalem and governed independently, using the decree of Patriarch Tikhon No. 362 This was the case until the appearance of the Archangel Michael to His Grace Zosima in 2021, when the Orthodox community, which had separated from the heresy, began to transform into the local Church of Christ, reborn according to the canons of Orthodoxy.

For a long time in his life, His Grace Zosima himself did not know that he was the Anointed One of God, chosen by God to be the last Russian Tsar and defender of the Orthodox Church in the face and temptations of the antichrist. With the appearance of the Archangel Michael, the will of God and his great purpose for all Orthodox people of recent times were revealed to him. Archangel Michael revealed to Schema-Metropolitan Zosima that he was The Coming Tsar and there would be no other. This needs to be announced to the people and let them take the oath of allegiance to the Tsar, as was the case during the Russian Tsarist Empire under the rule of the House of Romanov. There were also appearances to His Grace Zosima of the Lord and the Most Holy Theotokos, who confirmed this to him. The Most Holy Lady told him that those who love God will all gather around him.

For the first time, Schema-Metropolitan Zosima announced himself as Tsar on Good Friday in 2021. There are prophecies about this by Leo the Wise: "... On Friday, at the third hour of the day... And the Anointed One will be revealed." On Good Friday, at the third hour of the day according to Byzantine reckoning (in our opinion, this is mid-morning, approximately 9 o'clock), for the first time in a video message, His Grace Zosima announced himself as The Chosen Tsar. After Schema-Metropolitan Zosima announced this vision to people all over the world via the Internet, all Orthodox people began to divide: some accept him as The Tsar and Anointed of God, while others do not. This division is still taking place and it will continue until the Russian Orthodox people are finally divided into those who accept and those who do not accept The Last Anointed of God, on whom many prophecies of the Holy Scriptures and the Holy Fathers were fulfilled and continue to be fulfilled.

After, by the will of God, before the whole world on August 4, 2021, on the YouTube channel "Be Faithful to Death," Schema-Metropolitan Zosima announced himself as The last Russian Tsar, Orthodox people from different parts of Triune Rus' and the whole world, who accepted this news with their hearts, began to take the military oath and began to gather under his omophorion. Non-Orthodox people also began to take the oath and be Christened into Orthodoxy.

At the same time, a lot of slander and blasphemy against His Grace Zosima came from all sides from all sorts of people, accusing him of imposture, delusion, schism, sectarianism and similar things. The book of the Acts of the Holy Apostles (5, 38-39) says: "If this enterprise and this work are from men, then it will be destroyed, but if from God, then you cannot destroy it; Beware lest you also turn out to be enemies of God." Since the announcement of The Last Anointed of God, this work of revival of the Orthodox Church and monarchy and the salvation of people from the power of the antichrist, no matter how enemies and detractors oppose it, has been spreading and strengthening. What God has blessed and preserved, no one can destroy.

By a conciliar decision of the bishops of the Orthodox church community of the Anointed of God on November 5, 2021 in connection with the direct presiding of the Russian Orthodox Church by the Tsar and Patriarch, the Anointed of God, territorial presence on the lands of the Russian Empire, as well as for the purpose of separation from the heresies prevailing everywhere, the opposite By the Spirit of God, it was decided to call the Russian Orthodox Church the Russian Orthodox Church of the Tsarist Empire.

On July 4/17, 2022, by the Council of Bishops of the Russian Orthodox Church of the Tsarist Empire, schema-metropolitan Zosima (Vlasov/Romanov) was anointed and crowned the Russian kingdom and installed as the only legitimate primate of the Russian Orthodox Church. The kingdom and patriarchate of the Sovereign Patriarch Zosima was confirmed at three Local and Zemsky Councils of the Russian Orthodox Church of the Tsarist Empire. The Council of Bishops of the Russian Orthodox Church of the Tsarist Empire decided to return to the Sovereign Patriarch Zosima his blood surname - Romanov, which was preserved, but was hidden for the time being by God's Providence, through his earthly father Alexander. Now it is up to every living believer in Triune Rus' and throughout the entire earth to become or not to become loyal subjects of the last Orthodox Tsar, a true descendant of the Romanov family.

About the Russian Orthodox Church of the Tsarist Empire, as a local Church of Christ

On the day of the Feast of the Assumption, August 28, 2022, the First Local Council of the Russian Orthodox Church of the Tsarist Empire was convened. At this Council the entirety of the Church gathered: the Sovereign Patriarch, bishops, priests, monasticism, princes and laity. At the First Local Council, the heresy of the spirit of antichrist was condemned and damned; it was cut off from the Body of the Church of Christ of the Russian Orthodox Church MP, like a rotten branch, mired in heresy and all kinds of betrayals. The Council confirmed the kingdom and patriarchate of the Sovereign Patriarch Zosima with the entirety of the Russian Church. Since the time of the Local Council headed by Patriarch Tikhon, this was the first legal Local Council in the Russian Church. **The status of the Local Russian Church, according to all church canons, passed specifically to the Russian Orthodox Church of the Tsarist Empire.**

The Russian Orthodox Church of the Tsarist Empire had full canonical right to convene the Local Council, because, firstly, it was the only Church in the entire Triune Rus' that preserved the purity of Orthodoxy, without participating in heresies and globalization. And secondly, it had as its primate the Anointed One of God, the Autocratic Russian Sovereign, appointed by God and accepted by the faithful people of God. Orthodox churches and communities from the ROCOR and catacombs were given time until the Nativity of Christ 2023 to take the oath to the Tsar and come under the omophorion of the Anointed One. After this day, everyone who did not stand under the omophorion of Tsar-Patriarch Zosima, who did not commemorate and foreigners found themselves, according to the canons of the Church, in schism. Having registered their churches and communities with the judaizing authorities, they also fell away from the Church of Christ.

Thus, in the Russian Orthodox Church of the Tsarist Empire, the Locality of the Russian Orthodox Church, violated by its division, was restored. And the fact that the ROC MP appropriated Locality to itself and for many years acted as a Local Church was a canonically illegal appropriation of Locality, for no part of the Russian Orthodox Church separately from the other two parts of Russian Orthodoxy could have the fullness of Locality and be called a Local Church. According to the canons, the MP was a metropolis, not a patriarchate. All Orthodox Russian people should know this truth.

At the Local Council of the Russian Orthodox Church of the Tsarist Empire, faithful people from all three parts of Russian Orthodoxy gathered: those who came from ROCA, from the Catacombs, and also from the MP. Therefore, we have the right to assert that **the unity of the Russian Orthodox Church has been restored** in the Tsarist Empire. This unity continues to be strengthened, for people from all parts of the divided Russian Church constantly come here. Nothing like this happens anywhere else and no one else

in Triune Rus'. With the advent of the Anointed One of God, all these parts of the Russian Orthodox Church were united into the Russian Orthodox Church of the Tsarist Empire under the omophorion of the Sovereign Patriarch Zosima (Romanov). The Russian Church was revived, which was in the Russian Empire under the Autocratic rule of the God-Anointed Orthodox Sovereigns, the All-Russian Autocrats. Thus, the Russian Orthodox Church of the Tsarist Empire in Triune Rus' is the only legitimate Local Church.

The Russian Orthodox Church of the Tsarist Empire, by the wise and all-good Providence of God, with the advent and announcement to the whole world of the last Anointed of God, the prophet Elijah, the Sovereign Patriarch Zosima, in the last apocalyptic time of the reign of the heresy of the spirit of antichrist, **is in the space of the entire Triune Rus' the only guardian of the Body of Christ** - the One, Holy, Council and Apostolic Church, which preserves the Orthodox faith in all the purity of its confession, observes all the canons of the Holy Apostles, Ecumenical and Local Councils and brings to the world the last sermon of the Gospel of Christ.

The Russian Orthodox Church of the Tsarist Empire **does not participate in any political actions or events and does not call for the physical overthrow of the government.** The Russian Orthodox Church of the Tsarist Empire calls on the Orthodox Russian people to spiritual awakening and repentance, to a spiritual struggle against the antichrist and his entire system. Members of the Tsarist Empire leave it to God to deal with the iniquities of modern authorities, and they believe and confess that the Lord Himself, as He knows, as He has always done in history, will in due time intervene and change the political system and socio-political situation in Russia and in all over the world, as He pleases. The Lord God will soon carry out His righteous judgment on all the lawless people in power who have been deceiving the Russian people for many years.

The main task of the Russian Orthodox Church of the Tsarist Empire is to preserve Orthodoxy and not betray God until the Second Coming of Jesus Christ. The main goal of the Christian life of all children of the Russian Orthodox Church of the Tsarist Empire is expressed in the words of St. Seraphim of Sarov - this is to acquire the grace of the Holy Spirit through godly deeds. Members of the Tsarist Empire are trying to preserve and profess the Orthodox faith in all its purity, as the holy apostles and fathers of the Ecumenical and Local Councils commanded us, to preach to people about the coming of the Anointed One of God and the truth of the Russian Orthodox Church CI, to convey the truth about those betrayals that are now being committed in the MP and the Russian Federation. Members and confessors of the Tsarist Empire try to do all this purely out of religious convictions, without any selfish goals, realizing that for this they are subject to persecution by church and secular authorities.

The Russian Orthodox Church of the Tsarist Empire in no way participates in the heresy of ecumenism; it is the only Orthodox Church in the whole world that is not registered with the so-called state authorities, because it professes that such registration is a betrayal of God and the Orthodox faith. Registration in the antichrist system turns all churches into religious organizations. According to the prophecies of many holy fathers, all official Orthodox churches, which have turned into organizations, will accept the antichrist. And only one Church in the whole world will not bow to the antichrist - this is the Russian Tsarist Church, which will first appear in Russia. This is what Saint Pelageya of Ryazan prophesied. As Orthodox people who love the Lord can see, these prophecies have already been fulfilled and continue to be fulfilled in the Russian Orthodox Church of the Tsarist Empire, for it is the only Local Orthodox Church in the whole world that denounces the antichrist and renounces him.

The Russian Orthodox Church of the Tsarist Empire is mentioned in the Revelation of St. Apostle John the Theologian (12:14): ***“And the woman was given two wings of a great eagle, so that she might fly into the desert to her place: there she is nourished for a time and times and half a time away from the serpent.”*** According to the interpretation of the holy fathers, the wife is the Church of Christ; the eagle is a symbol and sign of royal power, pointing to the Anointed One; desert in its place means leaving official churches and monasteries for sparsely populated places of worship at home (“catacombs”), as has always been the case during various persecutions.

“Far from the serpent” must be understood as moving away from the antichrist and leaving his system of worldwide codification and control of people, when all members of the Church of Christ no longer live according to the wicked laws of the Russian Federation, Ukraine, Belarus and other so-called states serving antichrist, but live according to the Laws of God, the statutes and traditions of the Russian Orthodox Monarchy, submitting only to the lawful God-ordained Orthodox Tsar - Sovereign Patriarch Zosima (Romanov).

The Russian Orthodox Church of the Tsarist Empire carries out its service to God and the Fatherland, based on the commandments of the Gospel and the canons of the Holy Apostles, Ecumenical and Local Councils, on the Charter (Typicon) of the Orthodox Church, on the teachings of the holy fathers and teachers of Orthodoxy, on the decisions of the Zemsky, Local Councils, and the Bishops' Council of the Russian Orthodox Church CI.

The Russian Orthodox Church of the Tsarist Empire does not recognize over itself the constitution of the Russian Federation and any other constitution and laws from modern, so-called “democratic states” that bring people under the curse of God with their blasphemous laws. The Russian Orthodox Church of the Tsarist Empire recognizes over itself the sole authority of the God-appointed Anointed One of God - the Sovereign Patriarch Zosima (Romanov).

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Of course, for the modern world, which has fallen away from God and lives according to anti-Christian laws, for the modern antichrist system of globalization, which codifies and marks all people with the number of the beast 666, for the Russian Federation and other modern, so-called states, completely subordinate to the antichrist, the emergence of the Russian Orthodox Church of the Tsarist Empire is a great obstacle and conviction. Therefore, strong persecution came against us. But we know that **“those who desire to live godly in Christ Jesus will suffer persecution”** (2 Tim. 3:12). Also, our Lord Jesus Christ said in the Holy Gospel: **“They persecuted me, they will persecute you too; they have kept my word, they will also keep yours”** (Matthew 5:10-12).

With hope in God and strengthened by the Holy Spirit, the Russian Orthodox Church of the Tsarist Empire was the only one in the whole world that entered the fight against the antichrist and his entire system. But we believe and feel that God is with us, that the power of God, accomplished in us, the weak, will still call many people to salvation, for through the Tsarist Empire the Last Sermon of the Gospel is now being carried out throughout the world. “Repent, for the Kingdom of Heaven is at hand” (Matthew 3:2). With these words our Lord Jesus Christ came out to preach. With these words, His last Church, gathered from all the faithful Orthodox people of Triune Rus' and the whole world, went out to preach under the omophorion of the Anointed Prophet of God, Elijah the Sovereign Patriarch Zosima.

The Prophet of God Elijah had already arrived and went out to preach. Who knows, maybe the last words of admonition are coming to you today. And if you reject the Anointed One sent from God, do not leave the antichrist system and do not enter the fold of the Russian Orthodox Church of the Tsarist Empire, then you will lose your chance of salvation. And then you will forever regret this, having heard at the Judgment of God the terrible sentence of the All-Righteous Judge Christ our God for your unbelief and demonic deception. May God grant that everyone learns the truth and has time to escape the deception of the antichrist. Help everyone, Christ God, with the prayers of the Most Holy Theotokos and our Sovereign Lord. Amen.

May the grace of our Lord Jesus Christ, and the love of God and the Father and the communion of the Holy Spirit be with you all. Amen.

7/ July 20, 2024 Metropolitan of All Little Russia Nikodim (Romanyuk)





Glory to Christ! Death to the antichrist!



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