

The background of the entire image is a vibrant blue sky filled with soft, white clouds. Two white doves are depicted in flight, their wings spread wide, symbolizing peace. Sunbeams radiate from the upper right, creating a bright, ethereal atmosphere. The doves are positioned in the upper and lower portions of the frame, framing the central text.

Spiritual sermons of Schimitropolitan Zosima

VOLUME 1



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Preface

This Orthodox spiritual book by Schematropolitan Zosima is written for people who are looking for God and want to save their souls. It is unique in that it contains the most important expressions of the Holy Fathers of the Orthodox Church, quotations from Holy Scripture, as well as the personal spiritual experience that Schematropolitan Zosima went through. This book, with God's help, will support you in difficult times, comfort, calm and delight you. It will bring peace, tranquility, peace of mind and love to your soul, because the Spirit of God is present in it.



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Biography of Schematropolitan Zosima

Born in Kazakhstan in the Dzhambul region, with the name Leonid Vlasov. From childhood, he practically did not know his father, and his mother was shot dead when he was 5 years old. She was buried she woke up in the ground. Then, when they did an examination, they found dirt under the nails, sand in the lungs. It means that she woke up in the ground - there was such a flour. Leonid ended up in orphanages, boarding schools - all the people were strangers. All his life was for strangers, and he was very tormented by this. The tightness was that he had never been native. It is difficult to understand and cannot be explained in words. Even when you sit down to eat, it happens that you can't eat here, there are sidelong glances. But all these people that he met in his life, he remembers with gratitude.

At the age of 7 he was left alone in St. Petersburg, walking along the street. It happened that he was received by a family with 10 children, Leonid was the 11th, and everyone covered himself with one blanket. But even in the family (which took him), he was a stranger to everyone. And from St. Petersburg again he ended up in boarding schools and orphanages. A lot of things happened in life, everything can not be told.

And constantly, throughout his life, Leonid had the same pains of the heart, experiences and sufferings, which he shared only with Lord. And no one, even distant relatives, shared this grief with him, he understood that in this life there is only he alone (up to a certain point).

Then the grandmother took Leonid and took him to Gelendzhik, and he studied there in the Krasnodar Region. And after some time he came to the Simbirsk region, there was a brother there. (On the day of the Kazan Icon of the Mother of God, he was run over by KAMAZ, his head was all in confusion). When Leonid arrived with his grandmother in the Ulyanovsk region in the Simbirsk Diocese, he and his brother were not Christianized. And the grandmother was the Mother Heroine, she had 12 children: 10 sons and 2 daughters. The first daughter is Leonid's mother, and the second daughter became Leonid's godmother. And so the godmother made passports to leave Gelendzhik for Germany, and then she dropped everything and came to christen Leonid and his brother. Christianized and left. (After Christianizing, the godmother had great sorrows, and her whole life turned upside down).

When Leonid was little, he constantly had a vision, at first sharply distinctly inside himself with his heart, such a terrible darkness that made everything freeze inside, and then such a sharp click, and he saw a light from which one could go blind. And never changed. First darkness, then light. There was no back. And when they

were christened, everything disappeared. And only then did he realize that it was a vision. Before christening - darkness, and after christening - a completely different life

After the christening, a lot of things happened - those who christened them fell into strong temptations. On the way, a policeman was knocked down in a car, then these issues were resolved by the courts. They left for Germany, where they divorced, although they lived well that way. The godmother got into the sect of Jehovah's Witnesses. And Leonid and his brother parted a little.

And one friend appeared, his name was Vitaly. They loved to communicate together according to God. And Vitaly often had visions. If he sins before the Lord, he leaves, climbs onto a haystack, and bursts into tears excitedly. And so, he raises his eyes a little, and there a bunch of ravens sit on the ground, they try to take off, but they can't, they rise and sit down again. And above them, the same huge flock of doves is spinning, and does not allow the crows to rise. When he raised his head higher, he saw the Lord in the clouds. And He revealed to him that there would be a terrible famine. And when Vitaly spoke about this, he had a pale face: "You know, brother, there will be such a terrible famine"

The Lord gave him to experience the pangs of hunger in a vision. And then a friend came, opened the Psalter, and read Psalm 1: "Blessed is the man Who walks not in the counsel of the ungodly" And so imbued - spirituality was. And Leonid constantly talked to him like a child. Vitaly expressed his desire to die for the Lord, working somewhere in the temple, so that not on the bed, but suffering (working) for the Lord. And Leonid had a desire to love Christ, so much so that no one loved Him like that in life. And he works for the Lord as no one has worked. (It was in youth).

All the suffering that Leonid had, they led to the fact that he was closing in his heart. People did not understand grief, suffering, torment, he was always alone. And moreover, in all suffering, the Lord taught to love people. It is not that a person suffers from people, and then begins to hate them - on the contrary, the Lord showed that everything comes from Him. Any obstacle in our heart, everything that happens to us - everything is from Christ our God! From childhood, from an early age, the Lord showed that the only way to Him was through Golgotha. There is no other way to Him!

And when Leonid said to Vitaly: "I so want to love the Lord," he answered: "Oh, brother, in order to love the Lord, one must suffer for the truth, for the Name of Christ." And Leonid, insolently imbued, and said: "I want to suffer for the Lord!" (And all these words are connected with the fact that he ended up in prison).

There was such a time, who is older will understand - people were going from yard to yard, street to street. So Leonid was among these people. And in all these situations there were fights, the police took away. And what about the orphanages? - they covered each other, betraying each other was not a good thing. And therefore, Leonid was to blame for something, not for something. And so they put him in a children's colony.

And when he left the children's colony, his friends were waiting for him, such sincere families with whom you can talk about God (they knew that Leonid loves children very much). And when they met him, sat down, rested, and he took one child on his chest (he had a high temperature), and fell asleep. And in the morning the Lord performed a miracle – the child was healthy!

The next morning, the police came to them, Leonid did not even have time to recover, it was a strange city, and he did not know anyone. And when the Police were taking him out, a voice shouted from the car: "Yes! It's him!". And Leonid was stuffed into the UAZ and taken away. He thought to the last that he would be released, ordered the minutes of court hearings, wrote complaints. He understood that his life was ending, because getting out of prisons is everything ... (sick, no health). Leonid understood that he would no longer be able to live a normal life. They gave him a 9-year term and put him in a "strict regime".

It was a great torment, plus everything else there was great suffering and torment - for his mother (although he was 5 years old, he was so imbued with maternal love). He couldn't let her go. And he couldn't accept that she wasn't there. He could not come to terms with the fate that took his mother from him. It was so hard... And plus to all this, Leonid receive information that KAMAZ ran over his brother. It was the only person in his life. And he suddenly lost everything. It fell like a snowball. And at that moment there was despair, despondency, panic, he did not want to live. In his thoughts, he missed such mortal sins as: "no desire to live," and he lived with these thoughts. He covered himself with a blanket so that no one could see him, sobbing. There was such pressure.

The priest came to the prison, to the prayer room. One person (brother) says to Leonid: "Let's go, a good priest has arrived," and he replies: "I don't want to see all these priests." He was in such a difficult condition. And this brother still took him by the hand and led him there. And when the priest called by name: "Leonid!", It was a shock and surprise for him. He hugged Leonid, blessed him, and said that he was suffering for Christ (that he was sitting in these walls - for Christ). And then his eyes opened! After all, Leonid had already forgotten about the "blessed" Vitaly, who loved

God so much. He forgot about all their conversations. About the fact that he spoke and said: "I ... want to suffer for Christ."

- Like Joseph the Hesychast when he had a vision. During the war, the angels gathered, he stood there with them, and the hordes of demons.

And the angel says: "Who will speak there?", and Joseph answered: "I am." and the Lord, for impudence, allowed him that fornication attacked him so strongly, the Lord humbled him with such moments.

And so, when Leonid spoke out that he wanted to suffer for Christ (as a child), so the Lord allowed him ... prisons. And the cross turned out to be so unbearable for him that under it he missed such mortal sins in his mind.

And when the priest blessed Leonid, he remembered everything! And it was as if they poured grace on him from a barrel. The grief was gone instantly. And the Mother of God took off his grief for his mother. Leonid saw Her (with spiritual eyes), and Her voice is so beautiful, gentle, domineering, kind, peaceful.

And She says:

"Why do you say you don't have a mom? – I'm your Mom.

Everything you ask Me, I will help you, I shall manage everything."

And now, when someone says the word "Mom", Leonid immediately has the Face of Virgin. At that moment, the Queen of Heaven healed him completely and since that moment, since 2003, there has been no grief for the carnal mother at all. Leonid prayed to the Lord: "Tell me where she is?" and the Lord revealed what her fate is.

The Mother of God is a Mom for everyone, a Mom of all Moms.

Eternal Mother! She is always with us!

His Grace Zosima: And when, after the monasteries, the Queen of Heaven appeared to me, about 3 o'clock in the morning, She opened: "You will serve My Son soon." You see Her at the same time, you feel Her, you hear Her at the same time. When people say that some thoughts of revelation are coming to them... and when you ask them: "What do you feel?" they answer: "Nothing" (it shouldn't be like that). When a person has a revelation, he must first feel the Spirit, the one who reveals something to them (grace). That's why it says: "By their fruits you will know them." When the Lord touches a person, He necessarily bears fruits, about which the Apostle Paul says: "Love, peace, long-suffering, joy."

From that moment (after visiting the priest) Leonid's life completely turned upside down. When grace touched he saw another world. And Leonid realized that he was not a believer at all, even though he was christened, a believer, he always aspired to the Lord. He was never unbeliever. Even when he was not christened, his

grandmother taught about God (the Lord vouchsafed her, she died on the day of the "Ascension"). And with his brother, it also came out on the day of the Kazan Icon of the Mother of God, and later, the monastery at Leonid's was the "Kazan" Icon of the Mother of God. So much did the Queen of Heaven take control and comfort with her mercy. And so the Lord began to reveal what it means to "fall down and get up." "I got up" is when, after a fall, you get up by the grace of Christ and feel the consolation of the Holy Spirit. And when there is consolation of grace, it means that you have risen from the fall, this is an indication that the Lord has raised you up. And if you don't have this, then how can you say that you got up? This is how we roll. When the Lord gives grace, only then do demons begin to envy, and only then does a terrible war begin. By these falls and uprisings, the Lord shows what is not pleasing to Him. Our whole sinful life is throwing off the old man (this is very difficult). Therefore, the Lord sometimes consoles with grace, sometimes you feel His wrath (for your sinful life).

Then Leonid tasted what "Blessed are those who thirst for truth" (when an innocent person suffers and glories the Lord). So the Lord put it on his heart that you need to pray for the person because of whom he went to prison:

"Pray for him, he is your benefactor, because of him I give you grace."

And when the Lord touched with grace, He gave me to feel the monastic spirit.

"Taste and see that the Lord is good" (psalm 33). – When the Lord gives the Spirit, you begin to understand the Scriptures, what is written in the psalm (It is the heart to understand).

"As the deer pants for the water brooks, So pants my soul for You, O God. " - Ps. – 41

When there is a thirst for love for the Lord, it is quiet, peaceful, but it wants to break out of the heart and fly to our Heavenly Father, already here, in this world, nothing interests. There are words on the Liturgy "**Let us strive our hearts to heaven, we strive to the Lord**" is when you pray and think only about God and nothing else (thoughts do not visit at all), only feelings of love for Christ.

When Leonid was still in prison, he thought: "I would rather get out of here and only into a monastery!". And while he was sitting, he read the books "The Lives of Saints". And at that time it was difficult to get a book. Not like now - a bunch of books and no one reads anything. And when such a book fell into his hands, he took it, hugged it so hard and wept with tears of joy, thanking God that such a book appeared - "The Lives of the Saints". And in it he learned what monasticism was, and he longed more and more.

When Leonid got out of prison, he leaves everything and, running, running, goes to the monastery (in Orenburg Saraktashsky district). He was taken by taxi by a Cossack boy alone (a good guy like that). And so he gave me a ride, and says:

- "Go, and I'll wait for you here."

And Leonid answers:

- "Go, why wait for me, I came to my brothers."

And the taxi driver:

- "Well, well, come on, go."

And so Leonid came up, knocked – they opened it for him and said:

- "What do you want?"

He answers:

- "I want to be a monk" (I was so naive).

He is immediately answered:

- "Do you have a passport?"

- "No..."

- "No... We do not accept without passports," and the door was closed.

And Leonid at that moment seemed to have been hit in the forehead with a shovel.

He thought, "What does the passport have to do with it?"

When Leonid was driving to the monastery, and the taxi driver laughed at him, he did not understand the reason. And then he suddenly found himself in reality. It's as if his mind was pulled out of "The Lives of the Saints" and he suddenly found himself here in Russia in the XXI century. And he realized that there was something wrong, some kind of substitution. The love that he saw in "The Lives of the Saints", he did not see here. He could not understand the connection of the documents with the love of God. How can this be combined, monasticism and documents?

Then this taxi driver took Leonid to another monastery. There, however, the priest turned out to be so good (he fought in the war). He says:

"All tuberculosis patients are here, you don't need to be here, and documents are required here."

And so Leonid left him somehow. And even bad thoughts went when he was freezing at the bus stop, an incomprehensible murmur. There are very strong steppes, and winds in winter.

It was such that he did not understand at all where he was and where he arrived. And when people asked him (by the grace of God)

- "Where should I take you?"

- "To Orenburg, to the temple"

And when I heard in response the word: "To the Priest?", then from his heart there was some kind of rejection. I understood that it was something wrong..., there is no love there. Here is such a revolution appeared in his heart.

He went into the temple, and there everyone was praying on their knees for the Mother of God, and he prayed so fervently to the Queen of Heaven. And so, one guy came up there in this temple, and helped. Worldly people helped to leave. And another girl suggested that there is a monastery of "Kazan" Icon of the Mother of God in Barysh (Baryshsky district, Ulyanovsk region, Simbirsk Diocese), Zhadovskaya Desert. And there's the dean's father. Tikhon is a good father and a man. A good priest, he was also in the colony. It was he who accepted people without passports, accepted all sorts of people, but held them tightly. He could have made a great hand (although according to the canons of the church it is impossible to do this), but he kept order there. The Lord gave him a heart that loved the Lord. That's how Leonid ended up in the monastery. As they say: "the door will be opened to the knocker."

Question from His Grace Gabriel to the His Grace Zosima: Tell us a little bit what kind of obediences you had there, or maybe there were some favorite obediences?

His Grace Zosima: When I got to the monastery, the Lord calmed me down there. I was blessed to receive communion 4 times a week. They put it in the barnyard. I asked to spend the night there for days. And I loved the charter, the monastery, the whole brotherhood, the priests so much. The monastery is what my heart still yearns for. But in connection with these persecutions, it does not come out. But my heart is bored and torn, it's so bad without a monastery.

For a whole year in the monastery I was completely under grace. No one could annoy me. Whatever the situation was, it didn't get stuck in my soul for a long time. That's how the Lord calmed down for all these sufferings: prison, street hunger strikes... It also turned out to be interesting how I changed my obedience, for a reason, not like I wanted to - I changed it.

Somehow I was walking, I was carrying water to the sheep and the chime was at the all-night vigil (and those who worked in the barnyard only came to the anointing) and I come there, everyone shies away from me (so much work in the barnyard, is constantly there for days). And when the Gospel was ringing, and I raised my head there and wanted to cross myself, I saw the Lord on the bell tower. And for me it was such a joy, my heart cried so much with love for God. And when everything disappeared, stopped, I went on with joy to feed the cattle. And the next day, the monk, the foreman of the economy, comes up to me: "The dean has blessed you to learn to ring bells in the bell tower," and I think: "Wow, the Lord revealed to me that they don't just ring bells there – they praise God there."

And so the Lord gave some of His mercy to taste at each obedience. At the bell tower, He showed what a piece from the ringing of bells. Then he was a gatekeeper, carried several obediences at once (sometimes four), was a bath attendant, washed church vestments, was a sacristy. And I wanted to sing to the Lord so much, but they

wouldn't let me into the choir. The Lord humbled Him so that there would be no self-will. And I'll go out somewhere in the field walking and singing. I'll listen to what they sing, I'll remember (the Lord gave me hearing) and so, I started singing, singing – teaching. And somehow I read the Akathist to St. Joasaph of Belgorod, and I complained to him directly:

- "Saint they do not let me into the choir," and He received such grace, He opened it to me:

- "If you go to the choir, you will go."

And right on the same day, there was some kind of holiday, and they run up to me and say:

"Do you know how to read in Church Slavonic?"

"Just a little."

- "Come on, run."

And I started reading, and here the dean and the bishop say:

"Put him in the choir." So I stayed in the choir.

And then, here's what turned out to be interesting, the priest who came to the colony, he later became a spiritual father (such a wonderful providence of God) and I am still in communication with him. He put such baggage in my heart that I still can't fulfill what he told me.

And it turned out that after a while (which I lived in a monastery), I had a question about the Liturgy, and I could not solve it. Spiritual feelings were such that no one could tell me what it was. And I was looking for everything, and I said:

- "If Father Vladimir were here, he would tell me," and one brother says:

- "And what is Father Vladimir, describe him." I started to describe him, and he says it's Father Varsonofy.

- As it turned out, the dean came to him and said, "You have a monastic spirit here," and he was tonsured (and there were sisters near him, brothers all tonsured at once). And he has been a monk for a long time, and he has his own community.

And I'm so happy: "My God, am I really going to talk..." The Lord has given such awe to the spiritual Father. They gave me a phone number, I called and he immediately remembered me and recognized me. He immediately resolved the question of the Liturgy for me.

And I tell him:

- "How I want to come to you."

- "Are you tied up with anything?"

- "No," I say, and he prayed for three days, and says:

- "Come" - and I came to him, and the Lord gave me everything through him.

When I tasted grace, it was for innocent suffering, with gratitude to God... how the Lord gives the spirit for this! And I even prayed, wrote poems to suffer for the Lord. And the spiritual father says to me:

- "It is impossible, it is out of boldness."

And I say:

- "How can it not be? My heart is thirsty..."

- "No, let the heart thirst, and you, he says, thirst with your heart, but consider yourself unworthy to ask, because you may not be able to bear suffering. And when the Lord sees humility in you, He will give you suffering and strength to bear it all."

And he put such baggage into me, which I grasped like a jewel. And he told me:

- "You will swear at me"

And I answered:

- "What kind of abuse is there..."

- "Well, come on..."

And so, the Lord allowed me such abuse, and not just mental, but sensual (when demons begin to reveal the sins of their spiritual father). It was this abuse that I had to go through. I even clung to the pillow with my teeth, so as not to condemn. The Lord revealed to me through him that: "As a monk will carry this abuse, so he will be faithful to God."

And the Lord has helped me by His mercy, and I have not condemned him once. And what happened is that now, no matter what they say to me for him, my love for him will not even move one iota. And it doesn't matter at all who says what, and if they say bad things, then I will cry even more that my spiritual father is dying. He is located in Lyakhovka (an abandoned village), earlier during the revolution icons were taken there. The Lord miraculously ruled that they were not burned, but taken there. And that's where the spiritual care was going on, he was constantly putting something into me, Father Varsonofy. Here he is the spiritual father who told me:

"You are every word that I say, you cling to it, snatch nothing, don't miss it."

And then he somehow passes by and by me. And I say, "Father, you're completely passing me by," and he says, "I want to hug you so much, I see that it's so hard for you, but the Lord says to me, "Don't touch him, I'm doing it myself...", I've invested everything in you, and your business is left to remember, and eventually to fulfill."

And now the time has come when the monasteries began to say that it is necessary to accept documents in order to stay there.

His Grace. Gabriel: *Your Grace, can you tell us how you accepted the priesthood, how you went to it?*

His Grace Zosima: *When I was at Father Varsonofy, I ran up to him and said:*

- *"Father, the Lord has revealed to me that He will give me the priestly spirit."*

He smiled like that and said:

"I'm so worried about you, so that you don't get proud because of these revelations that the Lord gives you."

He was constantly worried about me. But I never thought that it would actually happen, that I would have to serve with a chalice in my hands, go out, that I would serve the Liturgy. My heart has always aspired to monasticism.

St. Sergius of Radonezh, I have always prayed to him:

- "Reverend Father, I so want to be a monk," and he would open:
- "You will, you will be a monk."

- And this father is great and wonderful. And when the Mother of God appeared to one of the saints, they all prostrated themselves, and the Reverend Father Sergius - he met the Mother of God standing. His grace was so strong that it lifted him up. And when you turn to him, you ask for a prayerful, monastic spirit – he always gives.

And when I left the monastery (and I had nowhere to go), I started going to one place, I would fix someone's roof, make another stove, and something else for a third. And that's how I stayed with people, I would sleep somewhere in the forest or at a bus stop. I went, and where I had to, I rested there. I didn't care where the night found me.

Now I understand how much the Lord helped me with His hand, throughout my wandering life, so much He gave His mercy. And then my trial began. The Lord tests when we leave something for Him.

- Weren't you proud to do it? Is it not out of vanity, or out of self-will? - The same way the test went to me.

No one took me in, I stayed outside, I was freezing. Then the police would take me, then they would going to deport me. Then the emigration service came to me and said: "Let's give you an apartment temporarily, let's make you a temporary passport, get you a job, just get a passport." And so, I ran away from them (the enemy tried to tempt me in every way). The Lord allowed such trials to see where the heart would bend. And I was already desperate, I was accepted by those people who were with the passion of drunkenness. I drank and smoked tobacco with them. I fell into all these passions.

It is these things that are now going around the Internet for me, that I am "so-and-so". Again - who says this? Not enemies, but those people who themselves confess the Lord. And this is all being spread, spread, spread. Lord, help everyone! It was revealed to me that these are the people who do His will. He either allows them or blesses them and they humble me. Those people who confess the Lord have brought so much trouble to each other by their love of truth. This is really a disaster! One is better than the other, one is truer than the other.

And then the Lord ruled so that these people who were drinking – they had stopped drinking, took communion, believed in God. The Lord healed many of them. It turned out to be such a situation that I am already so tired... and I say: "Lord, I can't anymore, it's so hard for me at all, it's hard to endure this life."

And I walked to Diveevo. And one day, I woke up there from a heartfelt Jesus prayer, and the Lord revealed to me that I would soon be ordained a priest. And I didn't even know about it. I was already a monk at that time, and I didn't know any bishop at all. But the spiritual fathers teach us:

"Don't trust your heart." Therefore, I called my spiritual father Varsonofy: "Father, this is how the Lord reveals that I will be ordained."

He was so happy, he started to instruct me and say, "That's it, that's it." I was surprised at this, and he replied: "The Lord revealed to me a long time ago, even when you were here, that you would be a priest, but I didn't tell you this because I was afraid that you would fall into pride, into charm."

And that's how it all went, literally a day or two after this revelation, I met His Grace Sebastian. And this grandfather, an old man with gray hair, who cried so much to the Mother of God on the groove. People are all young, everyone is passing by, and this old old man was sobbing so hard: "Mammy, Mammy, help!"

And after our acquaintance exactly a month later, as the Lord predicted, on the day of the Apostles Peter and Paul, I was ordained a hieromonk.

His Grace Gabriel: *Tell us something about Archbishop Sebastian.*

His Grace Zosima: Archbishop Sebastian – he was the abbot of the monastery of Panteleimon the Healer, it was in Ukraine. He was abbot for many years. In 2003, he went to Jerusalem, where he served with the first hierarch. He is a hard worker, old school. When he worked as abbot in the monastery, the bishop treated him very well. And when Sebastian saw that Catholics started coming there, he came to the bishop and said:

- "Your Grace, I don't want to betray God, I've been going to God all my life, and in my old age I'm afraid of being betrayed."

And the bishop sent him out of the staff, and he was never banned. And then, being abbot, when he left the staff, the people gathered and wrote a letter to Diomedes (those people who knew Sebastian well):

- "Your Grace Diomedes, we ask you to ordain Abbot Sebastian as bishop," and wrote his characterization.

As it used to be, the people elected – the same thing happened with His Grace. Not like now – they ordain each other, but the people remain on the sidelines. And on the contrary, the people moved him. What time was it before? - They obeyed the bishops, had reverence. And so Diomedes agreed: "Let him come, I will ordain him."

And when Sebastian came to Diomedes, Diomedes, contrary to all the canons of the church, threw a stole over him, and began to read prayers for his ordination as a bishop. This must be done during the Liturgy! It is necessary to make episcopal promises! Everything was completely broken! And when Sebastian came out of there, he got lost altogether – he never understood what happened to him there, who is he?

Then, when Diomedes began to blaspheme Matronushka (Matrona from Moscow) (he called her a sorceress),

His Grace Sebastian met with bishops from the Russian Orthodox Church Abroad, who follow two branches in our country. One from Agafangel, from Nikolai Modebadze. And the other one is from Hilarion Samkharadze, the Bodby diocese in Georgia is the Orthodox Church. And it is these bishops who tell him: "What has Diomedes done to you in your old age?"

And they and Sebastian were at the monastery, they knew him, who he was. And they felt sorry for Sebastian, and they ordained him as it should be, to

archimandrite, then to bishop (there were 4 priests), and then, at another time, to archbishop. They fixed everything. Many people do not know the whole situation, and rumor has it that they are starting to spread all these things. In general, when rumors are believed, it is always slander, suspicion. The Lord always teaches us not to listen to rumors.

His Grace Gabriel: *How did you accept the bishopric?*

His Zosima: These moments are very important, I will tell you the truth as it is. The bottom line is that the Lord has always led me through life by grace (many may not understand this). And so, if the Mother of God had started saying at the time that She would give birth to the Son of God, She would have been laughed at, and they would have become blasphemers of God (they would have accumulated even more sins). Many things that the Lord reveals to me, I don't tell people a lot for the reason that people don't understand. And when people don't understand, they can't keep quiet, or wait for time to see if it will be fulfilled or not. And they start blaspheming. And now I will tell you about one such person who is just engaged in such blasphemy.

It happened when I was already a hieromonk (His Grace Sebastian left here - on the third day after ordination), and it was very difficult for me. And the first three days, after the ordination, the Lord so comforted – there was complete peace with grace, peace. The Lord has shown that the priesthood has been fulfilled. I also felt power, but it was so peaceful, and after that the Lord allowed me to bend over and barely walk - I walked like that for a whole year. And when I called Father Varsonofiy, I said:

- "Father, I do not know what is happening to me."

And he answers: "How do you serve the Liturgy?"

- "As soon as I begin to serve the Liturgy, I immediately straighten up and begin to serve. Everything is moving away. As soon as I serve, it's all over again, and I'm walking again like an old grandfather, barely moving."

"Aah... don't worry, this happens to me a lot. Read the life of Ambrose of Optina more often. When we have too much jealousy beyond reason (it happens to us, sinful people), the Lord allows us infirmities so that we humble ourselves. So that they don't do a lot of things because of such jealousy.

And after that moment, the Lord began to open up to me spiritually. I've never believed dreams, and I don't believe them. But if the Lord gives the spirit after a dream, I believe him.

As Joseph the Hesychast said: "A person who has tasted good wine will not confuse wine with vinegar," he was talking about the Holy Spirit.

And now, the Lord reveals to me that I will be a bishop. When the Lord reveals something, a thirst for it comes, a person longs for what the Lord shows.

My heart has always been ready to serve God. That's how He wants, how the Lord calls – so serve. I have never thought about such things (about the bishopric), I

have not even had such thoughts. But after that moment, it all went by itself. When the Lord reveals something, I never adjust to it. He Himself, everything, will manage in due time.

Similarly, there was a way out of the MP, out of heresy, out of the mention of heretics. It was only because the Lord fully showed this one, that other, the third. So it happened. It's the same with the bishopric, the second time the Lord revealed the same thing. And the third time I saw that...

- I'm standing on the pulpit – and a priest (whom I don't know at all) is standing next to me, reading prayers. And I'm making exclamations, I have a jar in my hand, a sprinkler. And I sprinkled people with this sprinkler, and some people shouted - possessed.

And now everything has come true. And there are living witnesses who see, know, and understand all this. After this dream, a lot of time passed, and on the "Assumption" of the Queen of Heaven, I had a dream:

- I serve the Liturgy, a lot of people gathered, and at the Great Entrance I took a Chalice, a Diskos and went to bless the people. And when I blessed them, the people started shouting at me: "You are so, so...", and the Lord arranged it so that I didn't take offense at them at all, my heart burned with love for God (and I didn't even pay attention to them). And so, after that, I went to the Throne, and on the Throne there is a Corporal (such a huge one), and on it is an icon of the Virgin. And on this icon, the Vestments of the Heavenly Queen came to life – They became alive. And the Mother of God says, "Cut off a piece and eat it" (from Her Vestments), I did so: I listened and did it.

And so, after that, the Mother of God and the Lord reveal: "You should serve as a bishop, as soon as you get up, let them make vestments, and serve in the bishopric."

And when I already woke up, I called His Grace Sebastian, and I said: "The Mother of God said that I should serve, how so...?"

And so, he prayed for three days, and said: "Serve, since the Mother of God commanded, serve, She will manage everything." And they sewed bishopric vestments for me, and I began to serve.

But what happened? When people started calling me and saying, "Who has ordained you a bishop?". I answered them straight out of simplicity. True, as it is, so he said. And they started saying to me: "You are a sectarian, you are in the charm, this is impossible, you need to be ordained."

And it became so hard, difficult for me. And my confessor, Father Varsonofy, sends me a shrine (through a man). I open it, and there are the relics of Saints Peter and Paul. It was such a huge support. After all, we know that relics do not just walk (especially such). I didn't ask him to send them to me. And when I saw these relics of the first Apostles, I was so surprised! I felt that it was support from the Lord. After all, I had been ordained a priest on Peters and Pauls Day before that – and then the Lord ruled their relics. And exactly a year later His Grace Sebastian arrives, and he simply

could not leave, it was impossible, he had no documents. But the Lord miraculously brought him – and when? - On Peter and Paul Day!

And he fully ordained me, officially, according to the Tsar rank. Now the bishops do not make full promises, and under the Romanovs, the episcopal promises were full.

And so, it was with this rank (Tsar) that he fully ordained me as a bishop, as it should be, according to the canons of the church.

And then the Lord put to shame all those people who called: "In the charms, sectarian." If it pleases the Lord to intercede, he intercedes. If people are at least a little religious, they will see the meaning of all this, how is this possible? God help everyone! Everyone has his own opinion, and you can't close anyone's mouth with handkerchief.

In our lives, in the lives of the saints, such things happened only once. And here, with me, the Lord showed such mercy (ordained a bishop). When people stop believing in God with living faith, the Lord tests them. So he tested me, checked whether I would follow Him, or not. It was difficult, but still - you go. And then the Lord will cover with grace.

In "The Lives of the Saints" there are such saints: Fedim and Gregory of Neo-Caesarea. We even sing a troparion to him: "Anoint your eyes at a distance." When there was persecution in the church, Fedim, the bishop, he was already old and wanted to leave someone behind, and still could not find him. And then, when he found out that there was St. Gregory in the desert, he went to him there. And it turned out that it was revealed to Gregory that somebody was going to ordain him as a bishop. And Gregory was running away, out of humility, from Feddim. And Feddim, the old man, was chasing him. And when Feddim was already so tired, He fell to his knees, raised His hands to the Lord and said: "Lord, I can't already, I don't have the strength. Look at me and at Gregory, and don't look that the distance between us is big. Send the Holy Spirit to him and ordain him a bishop."

And the Lord ordained him. And this is a great saint with us, and we know him. And, what happened? - He served, performed sacred rites. And then the bishop appeared alone, and he laid his hands on him, and alone, single-handedly performed the entire ordination. He fully ordained him a bishop. And all the Caunsils accept him, he is the great saint of Orthodoxy.

That's how it happens with me – the Lord reveals something, and I tell people that this is how it will be. Then the Lord, if He wants, He fulfills. But He's doing it! As we say in the Bible:

- The person who speaks in the name of God, and the prophecies are not fulfilled, then such prophets were stoned.

But if the Lord Himself fulfills some things, then there is only a person who is biased, he no longer believes. (Or with some unpleasant feeling) That's how my life went to the bishopric.

His Grace Gabriel: Your Grace, can you tell us something else?

His Grace Zosima: I don't know what... I'm not used to saying such things on camera. Sometimes inspiration comes, you can say. There are bishops in the synod of Agafangel who release videos against us, in which they ban us, because they consider my ordination invalid.

And a man whom I have already ordained came to these bishops. And when they heard that he had my ordination, they took him and re-ordained him. What are they doing?

These bishops did not even consider it necessary to ask those people who live (they are alive), there are secretaries who recorded and did all this. "Was it really ordination?"

And then, when I found out about it all, the bishops from Kiev began to help me, the secretary began to help, they compiled a tree of ordination for everyone. They called Bishop Sophronius, he said: "Yes, I remember that we went at such a time in 2012. In the city of Potty."

Other people have already begun to confirm, and the priest calls again and says (quietly, slyly)

- "Maybe you will be called something else, not the Russian Orthodox Church Abroad?"

- "That I will arrange hooliganism in the church? Who the Lord ordained me, that's what I am. That I'm going to do some kind of outrage? I won't do anything. God Himself will rule everything."

And when I had already released the photos, I showed the documents of the ordination. Modebadze was called again and they say:

- "Are you sure you didn't ordain?"

- "Ah... ordained, ordained, but that was before he joined the Russian Orthodox Church Abroad."

Some incomprehensible slander has gone on again. And again a guy calls me (then with respect, then starts poking: "Hey, YOU...", without hesitating in his expressions, God is his Judge), and says:

- "So, Modebadze confessed, he ordained, but that was before the Russian Orthodox Church Abroad."

And I answer:

"Do you even hear what you're saying? Look, everything is documented there. Isaac came, the highest rank than Modebadze was. How can a lower rank ordain a higher rank in something else? At least if you're lying, then lie so that it's clearer, so that they can believe you."

And after that, they called Modebadze for the third time, and he says:

- "Yes, it was, I consecrated them all." It started... he was dating, they were together with Illarion Samkharadze. And our ordinations all true. And everything was right with us!

But they took Modebadze and sent him to rest, and the whole synod gathered and allegedly banned all of us. No one even talked to anyone, they didn't ask anything. And we have a lot of children here, babies. Once, abruptly collected, and banned. And what do the Great Council say in such cases, Tarasy (Patriarch):

- "The son is not responsible for the father."

I know for sure that His Grace Sebastian and me, we did not know at all that there, it turns out, Nikolai Modebadze did not tell Agafangel for these ordinations. These are their problems, I didn't know about these things. And why here, here are people (who already have ordinations here) should suffer from this. Because he is lying, he was sent to rest. And where should I put these people who have already been ordained by hundreds?

And now, when this begins, they begin to lie, to re-ordain. Although the apostolic rule says otherwise. They initially violated the apostolic rule, even before they allegedly banned us. They took it even before they figured out that Modebadze was lying, they believed him and re-ordained this man. And then they say:

"Even if he's lying, it won't be on us."

- "How will it not be?"

You were given the names of the living people who were present. Why didn't you get through? XXI century – call and find out. Or do you consider yourself kings? And the rest are all inferior?

That's what it is - they ascend so much that they can fall down. And the Lord loves every person. And if the truth follows us, and I reveal it, I speak, and the Lord intercedes for me. And the fact that passionate courts are doing something - who will follow them? They have registered their churches there, who are they registering there? RFii, which does not exist? Which is lawless – it belongs to the UN. And the UN to Israel. Who do they register there? And do they make their numbers on churches? And these courts that they create, they do not play any role at all. Who confirmed Agafangel (which church court) that he is the only first hierarch of the Russian Orthodox Church Abroad of the entire Church? If this court were ecclesiastical, and approved it, then it would be another matter. Agafangel was also banned by Vitaly, at the time. Therefore, now because of these moments in the Russian Orthodox Church Abroad, I tell people the most important thing is that there should be apostolic ordination - grace! And so that they are not embarrassed by all this, one says one thing, the other another. And all according to rumors. Here's what's going on...

And if the Lord was not with me, for example, He would not confirm all these ordinations. I say in advance, the Lord fulfills, our Christ. And if He Himself decided to stand up for me, then He stands up for me! And if He says it will be so – AMEN! It will be so, and no one will interfere. That's what's going on!

How did I get to Ageev?

When I left the MP, it was very hard for me. I haven't fully come out yet, I was just forming. The Lord revealed many things to me. Why can I understand many people now who say: "I feel grace in MP"? - Because the humane Lord, He, as in the Gospel,

knocks until a person realizes. And when a person realizes, but will still do his own, that's where perseverance comes. And when there is perseverance, the Lord takes away grace. But I'm not saying that there is grace in the Chalice or not... I don't go there at all. Who gave me such power to decide? Or like Sergiy Ageev – abolish the Moscow Patriarchate... But how can one archbishop abolish, even if he was faithful... how is this even possible?

If the Councils gathered and talked (about the Moscow Patriarchate): "There are not enough of us, we cannot decide over the Moscow Patriarchate whether it is gracious or graceless." And Archbishop Sergius abolished the Moscow Patriarchate. That's what happens.

But I will return to how I got to Ageev. I was in the hospital and they gave me his phone number. And I was already completely exhausted on these streets, I called and asked if he would take me to him for a while or not? And he agreed. He certainly helped me! I didn't have enough money to get somewhere, and there are already people for the glory of God (his friends) - they have already helped me get there. And I came there, received communion there from Father Basil (from the Moscow Patriarchate, whom Diomedes ordained). And Sergei only confessed once, and he still tells everyone my confession all over the Internet. I had such a difficult situation (freezing on the street), it's just necessary to survive everything. And when I got there, I wanted to get some rest. Very tired. And people started coming to me and saying:

- "Sergius violates the apostolic canons," and they pass a note. And I take this note and tear it (without unfolding it), right in front of their eyes. They look at me and say: "And what did you do?"

And I answer: "Listen, if it pleases God that you say this to Sergius, he will gather some kind of meeting there, and you take it and tell him. Why are you carrying these notes to me?". He (Sergius) doesn't even know what happened until the end.

And on the same day I saw the Mother of God, and She reveals to me that:

"You will soon be in Diveevo," I was still so surprised, I could not even dream that I would be in Diveevo (this was the first time I was there).

And what happened? - I will continue to tell the providence of the Mother of God and the Lord what happened to me in Diveevo. If people are not believers at all, they may not believe it.

And in fact, in two days, the council is going to Sergei Ageev (he wanted to put some foreman). And at that time, this guy (his name was Alexander), he started talking to him about violating the canons. Sergey was freaking out, freaking out, grabbed knives from the table, started throwing them (stuck them somewhere in the bed). For all their conversation that they had, I didn't even say a word. I wasn't involved in anything at all. And then when we went outside. And Sergiy was standing there, I said to him: "Knives are for nothing, you shouldn't have done it." Everything is the only thing I told him. And he dragged me along with the rebels that I was a rebel. And quickly, quickly, he sees that people are listening to me, got rid of me.

And Glory to God! The Mother of God opened it to me! And I went and obeyed, precisely the will of the Mother of God, but not the will of Sergius the archbishop. I am not his judge, who he is there before the Lord, Glory to God for everything! And it's not for me to take off his dignity... as he takes off from me, but that's not the point.

The fact is that he says that he found cigarette butts and bottles after me. This is pure slander. Has anyone seen this? People are engaged in denigration. Although our patristic teaching says - "Do not despise a brother in infirmity." When the Holy Spirit departs from us, we are all dirty, worthless, poor. And that's why all our Fathers knew it and supported it. They said: "My brother has fallen, and tomorrow I will fall."

And the dirt begins to spread (missionary work), if there is something specifically to say, for my ordination, tell me. Why are you carrying my sins? If I confessed something... he let drag it all over the Internet.

And Saint Theophan of Vyshensky says: "The tongue should be cut off to such a bishop who opens confession" - but I don't care.

I have people nearby who testify that I speak from the Lord. He performs when the time comes. Then the Holy Spirit Himself testifies that He helps. The Lord says in the Gospel:

"By their fruits, you will get knowledge of them." - Matthew 7:16

But they (His Grace Philip) released a video and started asking. Firstly, they proved with this video that they have communication with Motovilov, about whom I say that he is a sorcerer. That's why I tell them to break off communication with him. They called the bishop who is under the omophorion of this Motovilov. And they themselves prove all these moments by this.

His Grace Gabriel: And also, in this synod, and those bishops whom he commemorates – they are all from the ROC. And also about the repose of Bishop Kiriak and others – they are also from the ROC. He also has a constant connection with them. He takes a blessing from them, from these schismatics.

His Grace Zosima: I don't want to touch on this topic, it has already become dirty in itself. It's all low and dirty. I noticed a moment when so many priests and bishops caused so much pain to each other. So do I, when I speak for someone, not because I don't like the person, but because the apostolic rule compels, since the bishop. And I have to talk, but I hurt a person.

- Lord, how I want to serve Christ God and not sort all these things - that's the most difficult thing - we are doing penance, because there is no agreement between us.

But when I got to Diveevo, when I left Sergius, I venerated the relics of "Martha, Alexandra and Elena" there. Alexandra is the first Mother Superior of the Diveevsky Monastery. I was standing in the cell, and I had her icon. You know, I disappeared from the cell and found myself in the forest. I still don't know if I was in the body or in the spirit.

• And so, I was walking, and people were leading me from behind. And I knew for sure that I was being led to kill. I looked at the treetops, I looked at the sky. And my heart burned so with love for God – there was no fear, nothing, just love for God. And I wanted to be resolved from this earthly life. So much love for God, lightness. And when I looked at those treetops... I even remember the smell of the air now! It wasn't winter, and it wasn't summer... either autumn or spring. And so, I looked at the sky, and it was already evening, and there was some kind of slightly cloudy weather. But the air was so good. And when I fell to my knees, I took my last breath... and I remembered this smell of air.

And after I drank a little water of Theodosius of the Caucasus, it happened again. Only this is already with such a thirst. And the Lord, when He does such things, we sometimes don't understand a lot of things.

But if you briefly tell ... the whole life that you will live, you will not tell it. That's the life I have. If they asked me:

"Would I like to live such a life again?", I would say No.

Because I don't know if I can stand it again... It was so difficult...

but if you asked: "Would I like to live differently?" "I'd say, 'No.'"

I would like to live exactly the way I have lived. Only if you do it again – it's scary to worry about it...God save you! Glory to God for all things!

The vision of the antichrist and the violent seal.

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

God save you, dear friends! Today prompted the release of the video in order to help so many people who are now living in fear, in temptations, in hardships, in sorrows. And no one can apply a plaster. It used to be easier for people to live – you could put a plaster to every sorrow. Spiritual fathers, they applied a plaster. And now, with our events: with biometrics, the seals of the antichrist... a lot of people are confused, in panic, in fear. Therefore, I would like to say a word for you, dear friends. So that you can cheer up a little.

Some people accuse me of believing dreams. Not in order to make excuses, but in order for you to understand what we are talking about, I want to say that this is not true. The holy and wonderful Joseph Hesychast described:

Here I had a dream that my deceased brother would come to me in a dream. And I hug him. And the next day I go all beaten up, all in temptations. As if in a dream I was hugging an enemy, and not my brother. And there are such things after a dream, a dream vision that goes consistently (this is also very important). And after him comes a strong love for God, the heart burns with grace.

Saint Anthony the Great wrote: "Having spiritual reasoning (at least a little, at this stage, and at this level), a person recognizes who this dream vision was from." - Either the spirit is rebellious, or vice versa, consolation.

In order to humble us, the Lord allows us to be reproached. But He does not encourage the people above us to do this, but on the contrary, the lower ones, so that we can humble ourselves, so that we are brought up by people much lower than us. And when we humble ourselves, salvation comes to us.

It's the same with me. I understand and realize that I am not worthy to stand in the place where I stand at all. If there had been times without persecution, if the Lord by His mercy had allowed me to be accepted simply as a monk, it would have been the mercy of God. And he is not worthy of it. And being clearly aware of these things, the Lord, what else is He doing - through people like me, the lowest, He puts the devil to shame. And the devil, he is proud, he hates to suffer some kind of defeat so much. That's what the Lord is doing now. Because there are decent people who stand somewhere in the patriarchate or somewhere else in official churches. They are really worthy, but they betray Christ and do not love Him. And those who are from lower circles, like me, having no nobility, no purity, nothing like that - the Lord raises us up because of the little jealousy that we have, and love for God. As far as it is possible for us to love in a human way. And that's how the Lord, through us, the unworthy, puts the worthy to shame. This understanding came to me clearly and clearly. And it's true.

One day, I went up to my father and said: "Father, after all, the fact that the holy fathers used to humble themselves, so they humbly said so, but with me, it really happens. I actually feel that I am worse than any human being, worse than any animal. After all, the animal will not answer that it trampled on the love of God. And I will." And he says that: "Humility is the truth."

Therefore, I wish you, dear friends, all, to acquire humility. And I try myself. Pride does not allow it in any way, vanity does not allow it in any way. And if we humble ourselves a little, the Lord will grant mercy. And then he departs again, because I constantly miss proud thoughts, vanity. Then I do not tolerate reproaches, then some other things. And here is sin by sin.

But what did I want to talk about today? - In 2003, a dream vision happened to me. This happened when the Lord comforted with grace after long sorrows, torments, despondency, despair, and so on... The Lord comforted with the Queen of Heaven. And after that, I saw, in person, the Lord and the Queen of Heaven (with spiritual eyes), and I saw some things in my sleepy visions. One dream at once clearly seemed prophetic. And the second dream ... I immediately threw it away, because it seemed to me somehow incomprehensible at all. I think, "What nonsense is this?" ... Now the Lord has already revealed the meaning of this dream. And this "nonsense" I will tell you now:

- I saw the sunset. And it was already dark. And on the sea, on a huge ship, I was standing. And such a strong storm has risen. And the ship was clogged with

waves. And when the spray flew, I didn't see anything. So splattered everything. And so, ahead of the ship, I saw that someone else was approaching on the ship. And I saw the light from there. And when I looked through these splashes, I saw that Christ was standing there, in all white, as "The Coming Christ." And I see that He is standing on a huge ship... Exactly the same as I was standing on. And on the fact that Christ was standing, he was clogged with waves. And this ship began to sink with Christ. And when I saw that Christ began to drown, without thinking for a second, I rushed to Him – to save Him from there.

And I woke up. And I think: "My God, what nonsense – You who are saving us, and here, on the contrary, I'm saving You." I didn't understand what happened at all. Maybe I think the enemy is throwing anything at me? And I put this dream out of my head. And I forgot about it. But this dream, as I understand it now, was also prophetic. What's the matter?

- Darkness is the sunset of our days.
- The sea, according to all prophecies, is a people.
- The ship is popularly known as the church.
- Why two ships? – Because now there are non-remembrancers who do not participate in heresy and globalism.
- And the second ship, where Christ stood, is the official churches, which, with everyday storms, worldly benefits, clogged the ship with these waves.

And because of this worldly fuss, they completely forgot about Christ. Christ remained in the midst of this worldly bustle. The bottom line is that now the people are divided. And the first hierarchs of the church, the hierarchy, they are all divided among themselves, and even non-remembrancers.

Yesterday, on the night of our Venerable Father Seraphim of Sarov, the Lord showed me something. But before that day, the police came to us, and they started checking everything – registration, etc. But when we prayed, the Lord managed everything, Glory for God! After all this, at night, about three o'clock, I prayed:

"Lord, tell me the way, I'm going to go. Show me the way so that we walk in the light, not in the dark. Until today, You, by Your grace and humanity, have revealed how everything was supposed to happen. And now I realize that, as if I don't see what's next. But I'm also leading the people behind me."

- After all, grace is light, and the presence of grace testifies that we are not blind. After all, grace is light, and the presence of grace testifies that we are not blind. So, with such prayers, I fell asleep. And now, for the third time, the Lord shows me the son of perdition (the antichrist). And for the third time there are such struggles. I understand that these struggles, they take place in grace. The Lord shows how powerless and weak we are, and that we can overcome the spirit of the antichrists only in grace, in humility, realizing our weakness.

Very many of us are afraid of forced sealing. When they come by force and take it away. And this is what I saw in my dream:

The son of perdition came, they tied me by the arms, by the legs and took me away. And they put it on some kind of couch, took a large syringe with a needle. And this son of perdition looked at me, enjoying himself. And his servants stuck a needle with a syringe into my heart. And some liquid was pumped in there.

Subsequently, it was revealed to me that it was like genetic injections. After them, a person becomes completely subject to both the spirit of antichrist and this son of perdition himself.

And he, satisfied that he had done it, led me back to where he had taken me from. (Where I saw that the Lord, at that time, gathered a lot of people under the omophorion with us). And manipulating me in order to depose many people through me who were going to Christ, as always by guile and force, he also took away several monastic people. And by manipulating that he can do something with them... so that I am always aware of it. And when the people saw me standing next to the son of perdition, ill-fated, their hands dropped, their spirits sank. And they looked in this position, but they did not stop fighting, and they did not fall for his tricks. And I saw that many of them, when they began to fight with these servants of the antichrist, they fell: some by the sword, some somehow - they left as martyrs. And at that moment, when I looked at it all, even though they gave me an injection, I felt that hope for our Lord Jesus Christ glimmered in my heart. And with all my being and heart I was only with God. I was neither a feeling, nor a wish, nor any lust, I was not with the son of perdition. And mentally crossed himself, not letting him show that he had achieved what he wanted. The grace that glowed in my heart, I hid from him. They didn't know that what they did didn't work out. And I was waiting for that moment, so that you know how a cat is very weak, it hides and waits for the last jerk to make... So I was waiting for me to make the last dash to pounce and not miss. At the same time, he did not calm down and fished out some of our people who were under our omophor.

Somehow they all turned out at once. Now people are scattered, otherwise somehow everyone turned out to be together, one-time. Maybe it will, I don't know.

So: he did not calm down, caught a few people, gave them to me to make sure that I betrayed Christ. And when he gave them to me, I took them aside and let them go. They were all overjoyed. And I show them, crossed myself with my hand, and show them - wait, it's not that simple, you can't open yourself now, because he can ruin many people, and people are weak. And people were inspired and began to fight hard.

And at that moment, when I crossed myself, such a great grace descended on me. Such love that I stood there and thought:

"No one can separate us from Your love, O Christ our God! No power, not from the underworld, nowhere, neither latitude nor longitude."

If a person loves Christ our God, do not be afraid of anything, do not be afraid of any seals. The most important thing is that you do not accept it yourself, neither biometrics, nor any documents. But if they twist you by force and stick your fingerprints somewhere, the Lord has shown me that none of this works.

"And when all this happened, and I, burning with such grace of God, thanked the Lord that He does not abandon us. And I felt such power, such spiritual power."

And at that moment, the Lord also revealed to me for those monastic people who were dragged away by this son of perdition: "Do not worry about them, they have kept faith with Me, and they do not betray Me. They are safe, in My grace, and I am protecting them. Therefore, don't worry, I keep them."

And so, when I calmed down in all this, I woke up. And I felt such grace in my heart. There is such a thing that a person feels that the Lord loves us. There can be no charm in this.

And when I went to the icon, to the Tsar, to our Sovereign Emperor Nicholas, I wanted to cry so much, such a spiritual kinship to the Romanov family. My heart cried with such love for them. It was with such feelings that I woke up. And therefore, when the Lord gives grace, I understand that it was not some kind of dream vision, it was something the Lord revealed with his humanity. So that I can tell you. Because I see a lot of people are afraid, shaking, scared, etc. Don't be scared!

And to confirm my words, read the life and sermons of the Georgian elder Gavriil Urgebadze. He said: "If they put a seal by force, it will not work, it will be like martyrs." And he even added that: "If someone rapes a woman, then she is a virgin before God."

And when it began to be confirmed by the elders, I hastened to tell you all about it. In order for you not to worry and not to be afraid. If you love the Lord Jesus Christ and you have grace in your heart, no one can separate you from God, no one! Don't worry, and don't think about it. Go to Christ. Take up the cross and follow Him. And the Lord is faithful that He will never allow the enemy to suffer just like that. And if somewhere secretly, you didn't know it yourself, and something was inflicted on you - then repent. For the Lord is just, He just won't let you get some kind of biometrics, or something else. Seek while there is a possibility of self-repentance. And be complacent, do not be discouraged. The enemy must lead us to destruction through despondency. And we, as the divine Apostle Paul said, will be complacent.

When the enemy comes, like a river on us, we will be complacent. Therefore, dear friends, do not be afraid of anyone. The cowardly will not inherit the Kingdom of Heaven. And this is how the Lord shows that as soon as the grace of God comes to us in the heart and our conscience becomes pure, then we are brave and our heart is

not afraid. But when we sin with our conscience and do not try to purify ourselves, then the words of the Holy Scripture are fulfilled on us:

"The wicked flee when no one pursues"

Therefore, dear friends, be saved in our Lord Jesus Christ. And I want to repeat once again, for the third time I already see, I do not know what the Lord is doing now, but I see that in the same dream the Lord showed me the subtle meanings of this dream that were. The Lord showed me my spiritual poverty when I found myself... when this injection was given to me. And he showed that only by the grace of Christ can one be saved. That is why I am calling to you, so that the vessel of God's grace will fill your heart. So that in your heart you have a glimmer of light to Christ our God. If this happens, then no son of perdition will harm us. Even if the whole bottom of hell rises on one person, it can do nothing, because the Son of God - He died for us and rose again. And He bore His great mercy for us. Therefore, the Lord is faithful, and do not be afraid, as the Lord said:

"Have no fear, little flock, for it is your Father's good pleasure to give you the Kingdom." - Luke 12 (32)

The most important thing is to look for a reason in any embarrassment. And accept everything from Christ God. Not from the "demon", not from people, accept everything from God. Then every sting will be blunted. Thus the Lord Himself reveals. In order for us to be able to defeat the enemy, we must have only one truth – the truth of Christ. When the enemy begins to twist a person, and shows him that: "In fact, my neighbor is to blame. He did this, this, so I resent him."

But excuse me, dear friends, the enemy will do this, he also comes to us in the form of a Angel of God. Therefore, in order to catch you, he will show the whole truth. But only one thing is not true – his spirit is unclean and shameful. And that's why we need to be wise and not look at the truth, but look at the spirit that pushes us to do this or that. And we can be guided by this spirit. And he will not bring us any kind of truth: "Do so, otherwise people will die, do so, otherwise you will be judged for it"... How much trouble she has already brought to us and our neighbors. How many wars, how many all sorts of things are happening, and all because of this imaginary truth. Therefore, in order to come to the correct Orthodoxy, there must be only one truth – the truth of Christ. And she is:

- Run away from embarrassment, and you will gain a heart peacefully.

Let's say the thought tells us: "My neighbor did this, did this, and he is wrong about this." Even according to the canons of the church, even he is wrong in everything... but if you have some kind of abuse against him, then who gives you this truth? After all , even the demons said: "You are the Son of God," to Christ. And He said, "keep silent." Because it is not for them to preach Christ, the Son of God. But the Lord has given us this mercy. Therefore, these unfortunate and damned, they hate you and

me. So they push us together. And everyone is fighting among themselves. Therefore, I advise you to have only one truth. If there is confusion in the heart, if there is some irritation, if there is some anger, or some other abuse, then know that you are to blame. And whatever the truth is, it must be crossed out completely. Because in the heart the Lord shows you and says:

- "If I am just, then know and accept from Me that you are to blame. For you are confused in your heart. And I, the just one, would not allow your heart to be troubled if you did My will."

For the will of God always brings peace, joy, long-suffering, extreme humanity, compassion. Therefore, learn, dear friends, as I advise myself, to learn from the Lord meekness and humility. And accept everything that happens only from God Himself. If they call us names or do some other things, then, as one brother told me: "You Grace, those people who insult you are far from you, your benefactors, and you will not reach them to kiss their feet" - So it is. I forgive everyone, dear friends, everyone: who has done what to me, good or evil - all this is the instrument of our Lord Jesus Christ, so that I too may humble my pride and vanity.

God save you! Save yourself! And don't be afraid of forcible printing. Be afraid if Christ does not live in your heart! For the person who says that the Lord is with me and, while taking communion, does not even feel that the Holy Spirit is coming to him ... for your heart is not empty, it is filled with another - the enemy's net, and this is scary. But the enemy makes it so that it is not visible and not heard. But if you are put on the path of the Lord and begin to correct your thoughts to the right Orthodoxy, the enemy will rise up against you like a river. And then you will know how much nastiness is in your heart, also in mine. Therefore, let us strive for this while our heart is beating – to take the path of correct Orthodoxy. Confessing about our Lord Jesus Christ that the Son of God died so that grace would flow in our heart. That's why the Communion is called the wine of joy. The heart should rejoice in the grace of Christ when Christ comes into our hearts. As the holy David says: "Praising and jumping God." - That's exactly right, the heart is having fun with us, with quiet and peaceful joy. Nothing can confuse or frighten a person, he is not afraid of any news, because he has inside the One who is the most. And if the Holy Spirit comes into my heart and makes me happy, and pleases, and comforts, and brings tears. As our Easter father, Seraphim of Sarov, used to say: "If there is emotion, the Lord is near."

Therefore, if the Lord comes to the heart and the Mother of God comforts, then what news? If someone comes and says: "Yes, he is in the charm..." - or something else... and the Lord at this time makes my heart even more cheerful with grace. As St. Augustine said: "The Lord is faithful, who said: "From the overabundance of the heart, the mouth speaks."" And he added: "Look not at how the priest lives, but look at what he says." It is when a person speaks that the spirit acts. And as the Lord says:

"By their fruits you will know them" By what fruits? The enemy can substitute all sorts of fruits. Only he can't show the Spirit. It is the Spirit of Christ, our God. That is why the Apostle Paul called the fruits of the Holy Spirit:

"Love, joy, peace, a quiet mind, kind acts, well-doing, faith, meekness, temperance." Gal. 5:22

Therefore, look at the spirit when you listen to the sermons. And I believe that the Lord will give you these feelings to recognize. Save yourself! That's why I told you this, so that you would not be cowardly and not be afraid. Love only one thing and fear only one thing – to lose Christ. Amen!

Insensibility of death

Christ is risen, brothers and sisters!

The sorrows in this world make many priests turn to the people. And we appeal as best we can: someone with a video, someone in the pulpits, who raises his voice as best he can for the sake of our Lord Jesus Christ. So we are once again trying to tell you about our Lord Jesus Christ, about a difficult time that has never happened before. If you listen to me carefully now, you will understand what terrible trouble we are in. You can talk a lot about faith.

- Living faith in God is joy in the soul.

What does it mean? Who was the Apostle Paul talking about when he called faith the proclamation of the hopeful? When we, the Orthodox, read the works of the holy fathers, we must always compare with ourselves. When they yearn for a living faith in our Lord Jesus Christ and talk about the fruits of faith, we compare with ourselves. We clearly see that this is not in us. Such awareness leads to crying and contrition. We recall the words of the Savior, who said that believers will be distinguished by the subsequent signs described by the apostles, the fruits of the Holy Spirit. And if we do not find these fruits in ourselves, then who are we? Can we call ourselves believers? Such thoughts lead to the knowledge of our infirmity. And as we know, the knowledge of infirmity is also a virtue. We, Christians of the last time, have hopes in the mercy of God. That He will pity us and have mercy on us for humble thoughts.

Since it is said: **"God is against the men of pride, but He gives grace to those who make themselves low before Him."** – James 4 (6)

But the trouble is, our generation of people only talks about grace after reading from the books of the saints. But on feeling, they do not know the Living God. And only a few realize this plight, which began with the murder of our venerable Emperor Nicholas Alexandrovich and his entire august family. If our ancestors had not allowed this pernicious situation, betrayal, we would not now blindly accept Satanic documents. And our pastors would not concelebrate with heretics.

- Why does it all gather by me? – Because only a dead soul and an insensitive heart that can accept all this evil of ecumenism, globalization.

Dancing of our children gymnasts, in temples, under the guise of truth and goodness. And mothers reverently clap their hands together with the pastors when their daughters bend down, in a dancing form, in panties, in front of the images of saints. To such blasphemy, and even among Russian people, who are inherently hot, one can come only after losing conscience and being dead in soul, insensitive.

But that wasn't enough for us... we also... God forgive us, we often turned to sorcerers, fortune tellers, and psychics. So that the enemies would finish us off and there would be no opportunity to rise from these demonic pits. But it is good that we have a merciful God who says:

"I have no pleasure in the death of the evil-doer; it is more pleasing to me if he is turned from his way and has life " – Ezekiel 33 (11)

You see, brothers and sisters, we have the opportunity to turn – and this is in our ability. We must turn and then we will be alive.

What does that mean? And how can we apply? - I would tell you: under the best circumstances, you need to turn away from a sinful life and knock on the doors of God's mercy. But, alas, for many, these are unaffordable labors, since sinful tumors are already malignant. And the enemy will not let go of the soul so easily. I will tell you, dear brothers and sisters, the advice on which I myself got up from various falls – by the grace of Christ. I always say only what I have passed through personal experience. To begin with, we need to be sure that the Lord is merciful and will accept us, to drive away any thought of despair. One day it happened to me, I was among a lot of people, in a crowd (there were more than one thousand people). I did not pay attention to the people, only prayed the Jesus prayer. And so the heart was squeezed and the tears of the heart went, raising my head, I saw in this crowd of people, in all – our Lord Jesus Christ. But there were both christened and not christened..., there were all kinds of people. The Lord revealed to me, a sinner, that: "Every person has a chance to be saved."

The Lord loves man so much, we are a part of Him, we are His property, we are His people, which He "has preserved from the beginning," as they say in prayer: "Remember Your congregation, which You have purchased of old" - Ps.73:2

Every person who comes to Orthodoxy to be christened while his heart is beating has a chance to be saved. And the Lord has given me such a revelation more than once. I cried from such a vision and the Lord said that: "We are all alive with the Lord. And we all have a chance."

I'm telling you all this so that you don't lose hope. And I'm not telling this for the righteous, who already know everything without priests... but for sinful people like me. To you, dear brothers and sisters who wish to get rid of sin. To begin with, remember that you need to take off rose-colored glasses that dazzle with imaginary righteousness. Remember, God is pleased when you think of yourself humbly. Thought is spirit. That's when we have accumulated a sinful nature – these are demonic spirits.

How do we deal with them? We can't do it ourselves. It is necessary to attract a benevolent, humble thought to yourself, to think about yourself modestly. Thought is spirit, and when we attract humble and humble thoughts to ourselves, there is an opportunity for the Spirit to come to us from the Lord. And then, the Holy Spirit begins to fight with the enemy for us, for our salvation. And we need arbitrariness at this moment and a modest opinion about ourselves. These are very important points. Remember, we ourselves cannot fight the spirits of the Celestial Empire. Therefore, we need to acquire a Spirit from God who will fight for us.

How else are humble thoughts acquired? - The knowledge of our infirmity: there is no repentance in us, there is no love, there is evil in the heart, condemnation, pride, vanity. Wherever we look into our hearts, there is only darkness. More often such thoughts, and we will remember the death of: loved ones, relatives. Mortal memory is useful in spiritual life. And now the soul understands that there are only ulcers in it... And to get rid of them, you need faith, and a living one. But we don't have it either. Many people who think they are believers... but this is far from the case. After all, faith, as previously stated, is the proclamation of the hopeful. To those who put their trust in the Lord, the Lord announces to them that he hears and will fulfill prayers. For example, they asked the priest to pray for a person – during prayer he feels that God has forgiven this person or vice versa, it becomes terribly bad ... demons do not allow to pray for such a person. And then the Lord, by the Holy Spirit, reveals the reason why such things happen. And this is exactly the kind of priest who becomes an intermediary between Christ and man. People feel this, that the priest has a living communion with God. And of course they follow him, such a minister. When the Lord reveals something through faith, the human heart rejoices with joy.

"The Holy Spirit is like a merciful mother" – our dear father John of Kronstadt spoke about this. Just sinned something, even in thought - and the Spirit departs. And a person who has experienced at least once the communion of the Holy Spirit can no longer live without it. It is from here that spiritual, Orthodox, and living faith originates.

A man who has lost God does not find peace for himself. Groaning from the heart also raises frequent sighs. And the Merciful Lord comes and comforts a person. The heart rejoices: "The Beloved Lord has come! Where have You been... my

Breadwinner, I've missed You so much!" This is missing God, searching for God – it always shows that we are becoming alive. We are just beginning to be alive for the Lord. And this does not speak at all about some kind of holiness. That's not what I'm talking about right now. I am telling you that when a living feeling for God is revived, a person becomes alive. - He's bored, crying. That's when someone loves, he always misses, cries, is jealous – he is alive. It's about this liveliness that I'm telling you now. This sighing, sorrow for God is the birth of faith.

Do you hear? – Only the birth of a living faith in Christ is the beginning of spiritual life. And since this is only the initial stage of life according to God, it is said that all these fruits that I have told you are not at all about holy people, but only about new believers. If you think about what I'm telling you, you must be horrified. If we are not yet completely all of us, spiritual blindness and demonic charm have overtaken us. After all, Christ once told the jews that they were blind, but they thought, out of pride, otherwise – and have died.

Understand, brothers and sisters, because only when you feel the Living Christ and miss God or rejoice in Him, it is then, out of envy, the demons will fight with you. You will get to the field of spiritual warfare, you will be beaten a lot. The Lord will allow as many falls as there is pride in us. And from these falls of the strongest ... hatred of the enemy – you will know your weakness. And then you will stop judging people – there will be no time for that. You will think only of yourself.

Maybe you've heard a lot of visions of who went to hell... many people say that they no longer think badly of anyone. They only think about their plight. This indicates exactly what the Lord prompted Saint Silouan of Athos, saying: "Keep your mind in hell and do not despair!"

A person to whom a hellish state comes, he does not condemn anyone, he does not care about anyone. "Saving himself saves" he begins to understand all the words that the saints said. And only then the Lord comes and he begins to have fun and rejoice. And when fun comes, a person can also help other people. And as long as he has darkness inside, groaning – a person is working on himself. Our world, brothers and sisters, has suffered a terrible charm. People who consider themselves believers are not like that. Here are a few words about Holy Communion, Saint Simeon the New Theologian writes to one brother: "If you think that you took communion, but did not feel what I would tell you...", and began to list the holy fruits of Communion: joy for God, thirst for truth, a feeling of the Holy Spirit in your heart and lightness and joy, purification, forgiveness from the Lord, peace in your heart: "If there was nothing like that with you, then you did not receive communion," he tells him. You see, what terrible things are being said – it's the saints who are saying it, it's John Chrysostom who is saying it, it's all the saints who are saying it. Because our

Lord Jesus Christ Himself died so that there would be grace within us. What is the difference between the New Testament and the Old? – In the Old Testament grace was outside, but in the New Testament it should be inside. And the holy father says: "Then you did not receive communion, for you received this Fire into yourself, but it passed through you, but since it did not have a good place, it left you."

In «The lives of the saints», it is described how one brother took the Body of Christ in his hands – stepped aside, looked – and there were ashes. So, dear ones, such a misfortune overtook us for the betrayal of the Romanov family – our Tsar-father and unrepentance. The Lord has allowed us insensitivity. And how many people in the world think they are taking communion. Back in the time of our dear Father John of Kronstadt, when many thousands received communion from him, and very few received communion in true. Such sermons as this should wake up many and not drive them into despair. But if we don't wake up and think that we are believers, that we are like everyone else, then how can we turn to Someone who can heal us? Or how will He have mercy on us if we have nothing to repent of? I pray to our Lord Jesus Christ, may He help every person to be saved. Remember and be sober – whenever we receive Holy Communion, we receive the Blood of Christ. Think about it, if the Blood of Christ is in us, then we are truly legitimate and adopted children of God the Father. And every time we partake of the Body and Blood of our Lord Jesus Christ, we actually become children of the Mother of God. After all, in Christ, according to the Body, there is also a part of the Queen of Heaven. You see what mercy the Lord showed us after His Resurrection, after the death of His on the Cross. We are the children of God, we have the opportunity to propitiate the Lord no matter how we fall. We can appeal in a simple way:

- "Lord, Mother of God - help, not for the sake of us, such bastards, but for the sake of the fact that the Blood of Your Son flows in us, Lord help, do not leave, we are Your part, Your property, we have not chosen a "foreign god" - We love You, We want to come to You, we got lost, we fell. Lord help me, rise up."

Our Mother of God and our Virgin, may our dear ones help us in everything, what a great mercy our Lord Jesus Christ has created for us. God is merciful to those who believe in Christ the Son of God, let us ask and God will help. But remember, brothers and sisters, we will be healed of insensitivity and receive tangible forgiveness and we will rejoice, and no one will take away our joy, only when we realize what has become of us, that we are dying more than we are being saved. Help us all, Christ, to see our sins, and not to condemn our brother. This terrible insensitivity has led us to globalization, ecumenism - the footstool of the demonic - the antichrist. Without a war, we were captured, without a single drop of blood. We appeal to you, all the

priests who can, everyone who is like, who is on video, who is like that, at services. Who is telling you where: "Save yourself! Russian people - stand up for the Orthodox faith!"

Not only the laity have ceased to feel the Lord, but also the priesthood, the bishopric, the patriarchs. After all, a person is essentially a spiritual person and will never be empty. If the holy departs from us, then the demonic will surely fill in. And I think that's the only reason why we almost lost this war. Many people are seeing visions now. For example, one woman says: "I see that my girlfriend is burning up to her neck in fire. I shout to her, I reach out my hand, I want to pull her out of there. And she says to me: "Go away, don't bother."" - What does this mean? - About the fact that a person does not feel that he is dying. It was through this insensitivity that the enemy captured us all. If a person doesn't feel it, you drag him wherever you want. God have mercy on us! The terrible fruits of the betrayal of our Great Martyr Tsar.

O Lord, wake up Your people! Through the prayers of our Intercessor, our Most Holy Mother of God, our Holy Great-Martyr Tsar Nicholas, and the wonderful boy Vyacheslav, Lord, help and forgive us sinners...

About honoring the Saturday.

There are people who say that the Lord has commanded to honor the Saturday, but people do not honor. And they begin to preach the Saturday. I'll tell you briefly so that you understand.

Our Lord Jesus Christ was told by the Pharisees when He broke the Saturday (they were there, then they tore the ears, then healed the sick) all these Jews (lawyers) said to Jesus: "You're breaking the Saturday." And the Lord said to them:

"I have not come to break, but to fulfill the law and the prophets."

Let's look at the Saturday. We used to have how? Under Moses there was a written law written on "Tablets". We had to fulfill it. It was necessary to perform some visible things. After Christ had risen. Why did He say: "I have not come to break, but to fulfill"? – The Lord, by his resurrection on the day of Pentecost, gave us a call to eternal Saturday. And therefore the Lord did not break the Saturday. And we, who honor the Sunday, the Resurrection of Christ our God, honor the eternal Saturday. What is it? This is when the spirit comes into the heart, as the Lord said: "The Kingdom of Heaven is within you," Father Seraphim of Sarov said: "The goal of our Christian life is to acquire the Holy Spirit."

That's when the Holy Spirit comes to us, our soul begins to calm down in the Lord. We - peace. And the Lord wants us to always stay in Him. This is the goal of our God Jesus Christ, who died for us, shed his blood to resurrect us, so that we may rest forever in the Holy Spirit and be in eternal rest, in Christ, in the Kingdom of heaven. It

was according to the law, one day a week... and the Lord wants to save us in the Kingdom of Heaven, so that we always keep Saturdays with him. Therefore, many people, not understanding the meaning, take up the letter and start to show wrong things to everyone. Therefore, brothers and sisters, remember, you ask questions, and I try to answer. There are such words, what I am telling you... I am trying to tell you exactly that, this is the most important thing, not superficial Orthodoxy, but internal Orthodoxy. How to achieve it? – Without the Holy Spirit, we cannot achieve. We have many shouting: "The one is in the charm, this one is in the charm." And what is it? Everything is written in the Gospel, the Lord gave a parable: **"A blind man is guiding a blind man, the two will go falling into a hole together."**

What does blind mean? A blind person is a person in charm who leads someone somewhere. But he does not lead to God, the two of them go into the pit. The most important thing in charm is delusion. A person thinks that he sees – but he does not see.

How to distinguish it? How to understand this? What is blind? And how can we understand what distinguishes us from blindness in order to show that we are not blind? What is the criterion for this? How to understand this? I am trying, brothers and sisters, to reveal this to you in every sermon. Not just to speak so superficially, but to reveal the essence itself. When our Jesus Christ was resurrected, He appeared to the disciples who were going to Emmaus, two disciples. And He began to explain to them everything how Christ should suffer, be crucified and rise again. And when the Lord broke their bread and disappeared, their eyes opened. And one said:

"Were not our hearts burning in us while He was making clear to us these words?" Luke 24:32

This burning of the heart is not a sign of blindness, but of a spiritually sighted person. Whoever has this light of grace burning in his heart – and he will lead people, then these people will come to God. This is the most important thing. And St. Ignatius Bryanchaninov, he says "holy vision". - What is it? – As long as our heart burns with the Holy Spirit, then we have a holy vision. And the heart stopped burning, and the holy vision stopped. This state is the most important thing that we have in Orthodoxy.

Judgment - antichrist's Throne

Christ is Risen brothers and sisters!

Seeing the calamities and misunderstandings that have befallen all of humanity, I would like to talk a little and read the words of the wonderful universal saint - John Chrysostom. Many people are now forced not to go to the churches of the Moscow Patriarchate due to the fact that priests and episcopates have fallen into heresy. These priests and bishops of the Moscow Patriarchate themselves, they are worthy of this priesthood, but they chose betrayal, love of the world, Jewish fear and

much more. Now we are not talking about this a little bit. But how once the Lord put the high priests to shame and made simple fishermen apostles and sanctified them.... Something similar is happening now.

Now the Lord puts priests who do not have a theological education, do not have any scholarship. And by themselves in the soul, every priest feels that he is not worthy of this dignity. But burning like a candle to the Lord. The Lord chooses people Himself and sets them up. But here's what's happening – the enemy is depriving us of Holy Communion with such a trick. Let's say because of heresy we cannot go to the Moscow Patriarchate, but go to the priests, to the common people who do not participate in heresy (non-remembering), the enemy begins to throw up the infirmities of the priest. I am not talking about mortal sins now, but every person has his own infirmities. So, now the enemy is paying attention to these sins, priestly sins, minor ones. The same disadvantages that every person has. And people abandon such priests as well. And they start running – to one, to another, to a third. But they do not understand, poor ones, that the enemy is taking them away from Communion. We don't come to the priest, we go to Christ, to the Sacrament. And that is why it is such a difficult situation because we leave the Sacraments for the sake of the priest.

I will read to you St. John Chrysostom, but first I will say some such words. Our elders have gone to the Lord, and left us to the will of God. They said there would be no more elders. And now people are rushing around, looking for some priests, then others. The very essence of the delusion is that... I will now tell you how we should choose a priest if we want to grow spiritually.

First, we need to understand – is the Lord giving us the right priest? In general, we are loyal not to the priest himself, but to Christ! That's when you approach a priest and feel some kind of grace in communion, or when we receive the Sacraments, the Lord sometimes gives special grace. So we must and must simply grasp this grace and carry fidelity to this grace to the end of death, and not to the priest himself. When we do this, we will grow spiritually. The enemy will no longer be able to throw doubts or minor errors of priests at us.

St. John Chrysostom wrote, why did the Lord allow the Apostle Peter to fall? After all, the Apostle Peter himself was zealous, the Lord revealed so much to him. He truly felt that way when he said: "Lord, even if everyone betrays, I will not betray You." - It was in his heart. But the Lord allowed these falls only for the reason that the Holy Apostle was very demanding. But the Lord showed him that having such a fall as his, he would be a little merciful to sinners. Similarly, if the Lord had appointed sinless Angels as priests, which one of us would have been able to approach Holy Communion? They wouldn't just let us in.

This is what St. John Chrysostom describes: "Don't you see how everyone obeys the worldly authorities, although subordinates often surpass those in authority: both

by nobility of family, and by life, and by wisdom. However, out of respect for the one who put them, the Tsar, they do not think about any of this, but honor the definition of the Tsar. Whatever the one who got the upper hand over them. Is this our fear when a boss is supplied? But when the Lord ordains, we both despise the ordained one, and insult him, and persecute him with countless reproaches. And then, when we are forbidden to judge our brothers, we sharpen our tongue at the priest. And what excuse will we find for ourselves? When we don't see logs in our own eye, and we notice the bitch in the other with malicious diligence. Don't you know when you judge others in this way, you prepare the gravest condemnation for yourself."

Here's what he describes next: "I'm not saying this because I approved of those who were unworthily serving the priesthood—no. I am extremely sorry for them and cry. But nevertheless, however, I assert that even in this case subordinates and, especially the simplest people, have no right to judge them. Let the life of a priest be the most vicious, but if you are attentive to yourself, you will not suffer any harm in what is entrusted to him from God. If the Lord made the donkey to speak and through the magus granted a Spiritual blessing. If in this way, and through the dumb mouth of the ass, and through the unclean tongue of Balaam, He acted for the ungrateful Jews. All the more so for you, if you are grateful, He will do everything that is necessary on his part and send down the Holy Spirit, even if the priests are extremely vicious. After all, even a pure priest does not attract the Holy Spirit by his own purity, but grace does everything."

"You're all about" says the apostle, "Is Paul or Apollos or Cephas." Everything entrusted to the priest is God's only gift, and no matter how much human love of wisdom succeeds, it will always be below that grace.

I read all this so that you would avoid condemning the priest. Not because the priests themselves are not worthy of condemnation, sometimes they are, and the Lord himself will answer for it. We must condemn and curse every heresy that is blasphemy to the Lord. And every other sin in everyday life, I'm not talking about mortal sins, we must leave all this to God. And follow yourself to the Body of Christ. If the Lord entrusted the priest to hold His Holy Body in His hands, then why should we condemn all this? Be careful, brothers and sisters, in making such judgments.

John of Kronstadt said: "A priest is an icon of Christ. And when we trust Christ through the priest, and the priest is calm, and he controls the ship very well. But even if the priest is pious, and the people annoy him constantly, then even such a one may drown along with his flock."

Therefore, brothers and sisters, save yourselves. And so the time is hard, the enemy does not give rest to anyone. Smashes here and there, finishing goes everywhere. Therefore, if the Lord has given you a priest, cling to the Sacraments, to the grace of Christ, and follow him, go! At least lately you will have Communion.

When condemning a priest, pride is noticed. We have no awareness of what we have done and our ancestors - when they betrayed the Tsar, they kept silent - and betrayed.

And now we have climbed into ecumenism, globalization. Where are we taking the children? There is no awareness of the sins that we have committed, and we are still dissatisfied with the priests that the Lord gives us. We, by our sins, are not worthy of these priests either. I say this not because I am a priest myself, but because the Lord suggests it, reveals it. Back in the monasteries, one priest told me, an old one, we became very close friends with him, and often talked about spiritual topics. And he told me: "You try to come into my house less, otherwise you will see my human infirmities, and then the enemy will overcome you." These are all sorts of tricks, we need to know them. And also, it is very important to know, I pass on what I myself passed:

- When we feel some kind of grace from the priest, there will definitely be temptation, there will definitely be abuse. This is the kind of abuse that we will endure – so we will be worthy to rise to God.

If we condemn the priest in this battle, we will fall spiritually, we will leave him... so we will walk. It will be very difficult for us. And if we go through this battle without condemning the priest, then the Lord will then show those good qualities, not the priest himself, but which God creates. It often happens that the Lord hides what is in the priest. And therefore, if, for example, people did not see the Deity in Christ himself, then without having a sense of the Holy Spirit, we cannot see what is in the priest. And when we pass such paths, we will acquire grace. And in this grace, as Motovilov, we will also see Father Seraphim of Sarov, as he is.

God bless you all! Take heart! Be strong! The Lord does not leave anyone! Let us think meekly and humbly about ourselves, modestly, and the Lord will always help us in everything. Christ help you! With God!

The Lord has revealed, to tell everyone! Renounce unclean spirits, and unite with Christ!

Now, because there are so many demons on earth, the Lord has given a prayer. We Orthodox always read:

I deny you, satan, your pridel serve you, and I unite with You, Christ, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

(And make the sign of the cross on yourself).

The Lord said that Orthodox people need to recite the renunciation of unclean spirits immediately after this prayer. Let's say there is a person and passions are thrown at him, a person knows what passions are thrown at him. One is beaten by vanity, the other by pride or fornication, avarice, etc., etc. Therefore, if I know what passions are attacking me, I read the renunciation of those passions that torment me and say after prayer: "I renounce you, Satan," the following prayer:

"I renounce you, unclean spirit: vanity, pride, self-will, self-loathing, self-love... and I join you Christ. In the name of the Father, and of the Son, and of the Holy Spirit. Amen."

Join also with the Mother of God. For example, some unclean spirit attacks and we immediately begin to renounce it and we know that the Mother of God herself is an image of purity, we tell Her: "I join with Your purity, our Most Pure Mother of God. In the name of the Father, and of the Son, and of the Holy Spirit. Amen." Join with Angels, Archangels, join with saints, and renounce impurity.

What is it, and why is it necessary? - We, every time we commit some sin, we join Satan, with the unclean spirit through him. And we need to confess Christ every day. Let's start with this prayer, and let's be united with Christ! It will be such a small thing that we will do every day, every morning, before any business that you will start doing. God help you!

Write letters to God!

Nowadays it is very difficult for people. And there are no confessors who would have judged correctly so that there would not be such strong falls. I would like to share my experience and help people and suggest how to act in difficult situations.

There is no one in the world more dear to us than the Lord Jesus Christ, the Most Holy Trinity, the Most Pure Theotokos. And sometimes we are not heard, we grieve. The troubles that we have, they are getting more and more on our heads. They bend us and make us hunchbacked, but deliverance does not happen. I would like to share with you how we can reach the heavens with you. But only simplicity and faith are needed. As our Jesus Christ said, that we should be like children. A child, he always believes, even if someone deceives him, he still believes. And the Lord calls us to this. And this, in fact, becomes very effective. When I had difficult situations and there was no one to prompt, there was no one to resolve, I was left alone with the Lord. And I could not get through to God in any way and felt that the problems that exist, they are growing more and more. And I sat down, took a pen, a piece of paper and wrote letters to my Lord. And asked. And all the trouble that I had in my heart, I set out everything on a piece of paper. Asked: "Lord, see if there is any wicked way in me?"

Maybe I'm doing something wrong, maybe I'm insulting Your goodness, and I think I'm doing everything right?"

When we treat ourselves a little with modesty, we realize that we are human beings... after all, the Lord also told King David: "I chose my husband according to my heart," then he also said: "Lord, see if I am not on a dangerous path." - What can we say about you and me. Therefore, dear friends, think humbly and modestly about yourself.

Try to ask the Lord: "Lord, how I want to love You, but I can't. I only know with my mind that I need to love You, but I don't feel it with my heart." Ask: "Lord, I want to love You with all my heart, I give my heart to You, my Creator God. Take my heart and manage it as You want, as You know, as You are comfortable, as You like. And give me your heart so that I can feel It, love it. So much so that every cell in my heart burns, burns with a fiery fire, but peaceful and joyful."

I wrote my problems to the Lord in such a way that I can't sort them out in any way. And I poke like a blind kitten into one wall, then another. And believe me, the Lord will not slow down, and you will be heard. You will understand when you are heard that you have no relatives of Jesus Christ. - This is the most native, our God, that we have.

Write to the Lord: "We are not looking for someone else's god, we do not need him. We have the Son of the Living God, Jesus Christ, our Lord, born of the Most Pure Theotokos our Lady. We are looking for this Lord, we worship Him, we serve Him alone!"

Ask Christ God, confess in this letter that you want to love Him – but you don't know how. You want to believe, but you don't know how. That we constantly offend the goodness of God, we offend His love, which He shows to us. Write letters to the Lord! And then, when you write, go outside, set fire to this piece of paper and spread it in the wind. God help you!

Now almost everyone is in a very difficult situation. And since we have no elders, we are constrained to turn to God personally and are not heard. And that's why we're getting worse and worse and worse...

Therefore, open up in the letter and knock, knock incessantly. One letter was written – do not expect an answer immediately, because this is audacity. You wrote with faith and sent it, and the Lord Himself will manage everything! The most important thing is to believe that the Lord will surely hear you! After all, even if the publican, who was greedy, threw a loaf of bread at the beggar, and then the Lord forgave him all his sins because of this loaf. We don't have another God, another Jesus Christ. So wonderful and glorious. And seek Him alone, worship Him alone. He will protect you from any hardship, from any nonsense, from any slander, from insurance. As it is now, many people have collected insurance papers – and they are afraid of

everything. These are all insurance the Lord heals everything for you. It is only necessary to show faith at this time! As the Lord said in the Gospel about mustard seed. It also shows what kind of love Christ has, that He even says that: "If you will have faith even with a small mustard seed. And He will hear and help." - That's such a wonderful Christ we have, He has such a wonderful heart. He gives us a prayer, He hears it Himself, and then He gives us rewards for something, and saves us. Such a wonderful and glorious God we have! And it is only necessary to feel It, as we feel it – the whole heart immediately attaches to the beloved Christ, and sings to Him: "My sweetest Jesus, my Lord, my God is wonderful and glorious." When a little, as much as possible, we feel the heart of Christ himself, and the heart begins only to Him... And Glory Him, and praise Him, and weep for Him. It's impossible to explain it. Therefore, the saints are called who have tasted: "That the Lord is good," as in Psalm 33 we sing. They, having tasted this, say: "The highest prayer is the Glory to God, the Glory to Christ."

On the one hand, you don't understand why exactly this. But only because when we feel a little bit of the heart of Christ, as far as we can accommodate, that's when only we have a trickle of praise, and tears from our eyes, tears from our hearts. Everywhere thanksgiving is a great consolation from Christ.

Do not betray, dear friends, our Lord... Serve Him, love Him! Who stands in what place, and serve on that. Who is called to what, serve there. And if a simple woman gives birth to children, then thank the Lord that He gives you children. Thank the Lord for everything! When it is very bad and very difficult, go out somewhere on the street or in the house in front of icons stand... Get on your knees and send thanks to the Lord.

I wish you to feel how the Lord punishes you, and then how He comforts you... why He punishes. And we have to feel. Because we are not sinless, we sin constantly. But when we feel the punishment from God, the words of Christ himself are fulfilled: "Whom I love, I punish."

And when we feel the punishment from God, we begin to understand that we have done something wrong. As Saint Theophan the Recluse of Vyshensky said: "Ignite everything around you" is a good concern to ignite us. And so it happens, and you will feel the wrath of God on yourself and immediately get on your knees: "Lord, what did I do wrong?"

After all, all Orthodoxy consists in running around embarrassment. Few people are talking about it now. And if you look, someone is fighting with someone... you listen to one - there is the truth, you listen to the other - and there is the truth. I feel sorry for everyone. And if we do not learn, it is not in this truth to climb, in which it is a pity for everyone and they will swear among themselves, and they will not find peace. But if we run around embarrassment... Here is the truth of Christ, and if Christ

has given confusion to my heart, it means that I have done something wrong. Even if I take texts from the Holy Scriptures and explain something to people, prove something, and embarrassment appears inside, even here it is necessary to say: "Lord, what did I do wrong? Forgive me ..." Ask for forgiveness sincerely, and always looking for the reason in yourself. Embarrassment, dissatisfaction with something, or some other moments, any embarrassment in the heart - know that you are to blame for something! After all, it happens that a person does not seem offended, and you say, but embarrassment goes. And you think, why is this? And then the Lord tells you. As the Lord told the apostles that:

"You are not strong enough for it now. When He, the Spirit of true knowledge, has come, He will be your guide into all true knowledge " – John. 16 (12)

The Lord did not continue to preach to them somehow, to drive into their hearts what they cannot understand. And here we are, sometimes, out of our unreason, we prove something to our relatives, we say ..., but we do not understand that they cannot contain. And the enemy confuses us. And there is more swearing, quarreling, etc.

And this is Orthodoxy, about which I am speaking to you, and I am not speaking from myself, I am speaking from experience, but what is written by the holy fathers. I didn't just read it somewhere and I'm telling you, but that the Lord gave me a little way to go. And that's when I started paying attention to embarrassment..., embarrassment came (and I say): "Lord, what did I do wrong?", - I begin to look for a reason in myself. While I'm picking at myself, I've already forgotten that I was offended by some brother. This self-accusation, self-reproach, always looking for the reason in yourself - this is the most important thing in Orthodoxy. People try to correct themselves, but they can't, they seem to reproach themselves, and they do everything, but the correction does not happen. And why? Because they see that through a person, the enemy is telling me this, and this is already condemnation. He stood on the foundation of condemnation and then tries to correct himself when he is already standing with his feet in the wrong place. And we need, that's how God washed the feet of the disciples, we need to stand with our feet in the place where the right dispensation will be. And the right arrangement is to run around embarrassment.

- If embarrassment has come, it means that you are to blame for something!

May the Lord help us all to accept such an understanding so that we can hear the word that is being said. I try to speak in a simple way, and not some scientific phrases from the text. I speak simply and clearly and feel the feeling of the dew of the grace of Christ. And I hope, and I believe, and I hope that those who need it, the Lord will

give them a feeling of what I'm talking about. And now you grab hold of this feeling! And be faithful to this feeling until the end of death. This is the correct understanding of how to come to a priest. It's not easy to stick to a priest and blindly believe him, no, you can't do that. But we need to see what kind of feeling comes from the priest. Because the priest does not do something by his own power, and if the Holy Spirit acts through the priest, then be faithful to this Holy Spirit. And you will never get lost. And even if you fall on one knee, the Lord will lift you up. The Lord gives tests to see if you will be faithful in all this? The Lord always tests us – leaves people, there is a drought of the heart. The Lord looks: "How much my child will look for Me, whether he really needs Me or not..." and looks. And you, when you have a drought, that's when you show all your efforts to your God. It is then that you look for all the ways that the Lord said:

"Where two or three pray, about anything make request to My Father for the sake My Name, I will immediately hear." - Matthew 18:19

Ask for a brother in spirit: "Let's pray with you. I have a heartache, and God said to ask for two and three." They prayed, asked... If you do not receive an answer, then write a letter:

"Lord, I am writing to You, I am writing, but I cannot find an answer in any way, You help me, and I will try to believe You until the end that You will hear me, because I have no one else but You, and I know that You also love Me, God help me! I am not looking for a strange god, but for Your beloved Son, Christ my God."

And so confess more often your sincere desires for Him (at least at the level of sincerity of the mind). And then the heart will be involved. Therefore, seek close communion with Christ and you will understand that He is closer to you than ever and no one is closer than your relatives. He looks at each person and looks for a reason to help. Here is such a wonderful heart of Christ our God.

Pray to the holy martyrs, saints, ask them. They're wonderful...The Mother of God, too. This is how we pray to God the Father and ask: "Lord, hear us, in the name of your beloved Son." We also pray to the Mother of God. She, too, for the name of Her Son, will create and govern us. If we can only offend Her by insulting Her Son, but She does not take insults on Herself. That's the kind of love the Queen of Heaven has. Of course, there will be no honor for us, and the Lord will reward those who insult our Mother of God in seven. Therefore, turn to the Queen with faith, knock. And if you don't find a channel to God, it will be very difficult for you.

While you have the opportunity, while it is still quiet and calm, try to find a channel to Christ our God. And seek Him through childish faith and awareness of your sins in the simplicity of your heart. That's how it happens – a man confesses his love for the woman he fell in love with. Just like you, confess your feelings to the Lord. Or

if there are no feelings at all, and we want to love God... So admit it to Him: "I want to love, but I don't know how, my heart has become completely made of stone, forgive me everything I have sinned against You, in which I offended Your goodness," and the Lord will rule everything.

God help you, dear friends, the Mother of God protect you! Have the faith of God and you will be saved! Hope in Christ never puts to shame. It happens that we take up some business and throw it, and Christ is our Lord, the Tsar of Heaven, if He takes it, He brings it to the end. I tell you this with confidence. We ask your prayers for us, the most unworthy and sinful. We ask your forgiveness. With God! Save yourself!

Orthodoxy must be returned to its roots

Feofan of Poltava said that when the Sovereign comes, our Orthodoxy will change. Why will it change? Why do we need to change it, if it has been there for how many thousands of years, and we have been saved? Why change something, what's the point? - If we look deeper, the Lord reveals what the fathers from ROCOR Seraphim Rose, Averky Taushev said: "When the antichrist time comes, the church will be an organization."

And now let us recall the words of Seraphim of Sarov, when he said that: "The Lord will not have mercy on the bishops, because they honor with their lips, but their heart is far from God." And now let us understand: "I preach with my tongue, but my heart is far away." Here is this light that: "Wasn't our heart burning," he disappears. And without this light, let people at least dress up as Orthodox, even if they put on all the holy clothes, let them do at least something ... there is no Orthodoxy. Orthodoxy is disappearing.

And what does it mean that the Sovereign will "change" the faith (the words of Theophan of Poltava), why will he change Orthodoxy? It will return to its roots! It will not change, but as the Lord reveals, it must be returned. Everything that was from the apostles went, a sermon about the Holy Spirit. What Simeon the New Theologian says when he preaches about the Holy Spirit, he was called in the charm, he said that: "You blaspheme the Holy Spirit!" And these are terrible things that are not forgiven.

Our most important task is to return Orthodoxy to its origins. What happened on the day of Pentecost, when the Holy Spirit came to the apostles. They themselves, the fishermen, would not have been able to do anything if the Holy Spirit had not come and spread all over the world, all this preaching, it would have been futile, it would have been dead. And the Holy Spirit, he revives people. If we say some words and if they are filled with the Holy Spirit, then whoever says what, whoever shouts what, they already receive their reward.

Our business is not to pay attention, not to engage in verbal arguments, not to argue, not to prove anything. Our main task is to preach Christ, to follow Christ. And this Holy Spirit, which burns in the heart when it pleases God, is the testimony we are following. Therefore, this organization, which is called the MP, has actually become an organization, it is already outliving the Holy Spirit, the Lord is taking the Holy Spirit more and more from there, and He is leaving from there. Already many fathers who serve there say: "I can't anymore, I'm already running out."

In Orthodoxy, usually when a person says something about God, and God wants him to say it, then the words of the holy fathers come true: "He who preaches about God, he is the first to taste grace, and like a trickle flows from the heart." This is the most important thing – it says that God blesses to speak. And here is Orthodoxy, it must be returned to its origins, those that we have always had – 2 thousand years. How much the Lord gave us through the holy fathers - this means that we must observe the VII Ecumenical Councils. This is usually such a fence. So that we don't escape anywhere. But even if we are in this fence, or rather we will think that we are, we will fulfill all the laws, and we will not know the law of the Spirit, then the Lord will expel us. Like the one who was without white clothes and got into the Kingdom of Heaven, when the Lord went and gathered the cripples to the wedding hall, and they said to him: "Why aren't you wearing white clothes?" They tied him up and threw him into pitch darkness. What is "white clothes"? – This is the presence of the Holy Spirit. Also, when Father Seraphim of Sarov spoke about the five foolish virgins that they had run out of oil in the lamps there. This is the presence of the Holy Spirit.

We have no Orthodoxy without the Holy Spirit! It is impossible to please God without the Holy Spirit. Therefore, a fire must burn in our heart. And when it burns with us, but burns quietly, peacefully, and spreads throughout the heart. This is the very first sign when we follow God. Brothers and sisters, observe the Seventh Ecumenical Councils, do not shy away from them. And the most important thing is that the Lord will definitely return that Orthodoxy, it will flare up for a short time. Therefore, it is Father Seraphim of Sarov, who preaches about the Holy Spirit, who must rise again. Why is he called the Easter father? After all, he preached about the Holy Spirit to Motovilov: how to keep, how to acquire. Listen to sermons about the Holy Spirit, about our inner life, about the inner man.

When tsar David was there, and the prophet Samuel came to anoint him, David was not there, he was tending sheep. And the Spirit of God said to the prophet, "My chosen one is not here." And then when David was called, even the prophet said: "Lord, do You choose him?" And the Lord answered, **"Man takes note of the outer form, but the Lord sees the heart."** - 1 Samuel 16 verse 7

My friends, I want to tell you that we have a lot of things when we think we know something. Therefore, have the fear of God, do not judge. The fear of God is that trait

when a person approaches God, he has the fear of God. Desire, when a person has tasted some kind of grace, he is afraid of losing God, and because of this he stops doing some bad, ugly things. A person ceases to endure the courts.

And now there are a lot of people who are beginning to make judgments not only about earthly things (and the Lord forbade us to make judgments about earthly things), and people even make judgments about heavenly things. They say that this man who preaches about God, the same youth Paul, "he is in the charm," and they begin to bring some evidence. If you don't even know your heart, how can you talk about something else? If they had said: "I think he's in the charm... or I guess..."- they would protect themselves more from sin. And when the courts take it out like this, it's not good, there is no God among these people who take out the courts. Why do I say that? Just remember:

- *When there was St. John Chrysostom, and the patriarch alone took offense at him and began to slander the saint. And the queen was offended at him that he constantly denounced her. And they went to a holy man (a saint in life) and began to speak for John. And he accepted, even went to the queen and began to speak against Chrysostom. And then, in the end, the Lord revealed to him that St. John Chrysostom was God's chosen one.*

Even those people who already have holiness on earth, even the Lord allows them such things!

Therefore, do not think that you can refer to some scripture and smash your foreheads, and shout to everyone: "These are the charms, and those ...". – Stop judging! Where there are such courts, there is no God! And yet, the Lord reveals that even many of those who now think of themselves as confessors, they will not be. And the Lord will choose simpler people who go to God with their hearts, just want to love God and not judge anyone. As soon as you hear a person that he considers himself to be in the truth, immediately know that he has already fallen and is lying around. We only strive for the truth! We only strive to be confessors, and it is impossible to say that we are confessors, because this is the rank of holiness. It is impossible to say that I am a confessor – this is a spiritual error.

Brothers and sisters, love each other! We don't have much time left, and we will suffer all the time. But to suffer when the Holy Spirit burns in the heart is very good and necessary. And our every deed and suffering – it will be covered by God. And when the Holy Spirit does not burn in the heart, then no matter how much we do, we will be in error. What should we do then? – Follow the one who has a burning the Holy Spirit in his heart! This is the essence of all Orthodoxy!

Holy Communion is against the spirit of the antichrist, and his cursed system.

God save us, dear friends! I bow low to everyone!

I am very glad to talk to you. Very often the Lord gives such feelings that people are so sorry. Forests are burning, animals are suffering from human sins, people are suffering. The Lord shows perceptibly in the heart what the image of God is.

- Christ lives in every person!

And we are here with you, in such a difficult situation, we are carrying penance. Every person who comes or calls, he is spiritually ill with something. Among such people, I am the very first to stand and cry out to the Lord every day.

As the Gospel says:

" If the Son makes you free, you will be truly free." - John. 8:36

So I pray to our Lord, Jesus Christ, to free us from the oppression of the enemy. This feeling sometimes comes, and I want to say: "Lord, has the enemy completely defeated us? Is the enemy defeating our Orthodox church?"

But in fact it is not! The Lord shows us that there is very little faith in us, and that the time is coming very late. The time is hard and terrible in which we live. And now people are suffering, bent from sins, from the situation. The enemy pounces, the relatives do not hear us at all. And if someone wants to confess the Lord, then relatives do not give or something else. It's very hard right now...

At this moment I would like to talk to you about the Communion of the Holy Body and Blood of our Lord, Jesus Christ - this is very important! If you think about these words, a lot can become clear and understandable for you. And you will already know what you need to do. Each person has his own waves. Our heart generates electricity. In general, a person generates both magnetic waves and electricity. And therefore, the whole antichrist system, all these: towers, chipization – everything acts through waves. And therefore, we become like a mark for shooting. They can influence us through these towers. And they are already acting. A lot of people suffer from this – it's no secret to anyone. Only to those people who don't care at all: how they live, where they live, what they live for... just to fill their womb, and that's it. And they are chasing fashion, for profit, they are not interested in it.

But I am speaking now for those people whom the Lord will bless to hear these words. I'm speaking in a simple way, because now there are enough scientific and theological conversations. But we lack a living word, a simple one. And I want to speak more simply, and therefore I try to speak not from books, but from the heart. Everything I go through myself, everything I feel, I'm trying to share with you.

So, if a person has his own waves, the enemy has done cunningly and set up towers that have waves. People can be influenced through these towers. But look at the situation, Communion – the Body and Blood of our Lord Jesus Christ, the Holy Spirit, has His own waves. And as Saint Ephraim the Syrian said: "Lord, calm the waves of Your grace."

And when a person receives communion, the right Communion, from faithful priests who do not betray the Lord, then the waves of Christ's grace, they resist the waves of the antichrist system. And this whole satanic system can't do anything with us. Therefore, I always shout to you: "Take Communion! And look for priests who do not betray God!". There the Communion is true and the Lord gives life. If they send waves to us to make us sad, despondent, despair... then the Holy Spirit, as the fathers call Him, **"the wine of joy,"** He cheers our heart. And the waves can do nothing against the Lord.

If they still send us some signals: despair, unwillingness to live ... then the Holy Spirit, He gives life to a person. And so, the waves of the grace of Christ, they drive away and completely resist the waves of the satanic system. Therefore, dear friends, I urge you once again – look for faithful priests! They can be found! The only thing that these priests are now, they are divided among themselves - this is also a penance to us from the Lord. Maybe time will pass, and we will hug and say: "I'm sorry, brother," or "I'm sorry, sister," believers are also divided among themselves. And we will thank you for everything and cry, and repent, and ask for forgiveness. But now, we are also doing penance. Therefore Anatoly Potapov Optinsky (junior) He said: "The ship will break into small splinters, but you can save yourself on these splinters!"

Therefore, do not participate in intrigues, in curiosity, in quarrels, in whispering to somebodies ears, in rumors that go around. By doing this, you will achieve nothing. The most important thing is that priests have apostolic grace. The most important thing is that their ordination should be legal and correct, so that the ordination belongs to one of the 15 local churches. And the fact that the priests there can't connect with each other, it all needs to be left to the Lord - this is penance now. That's why I don't want to condemn or discuss anyone....

If we cannot unite with someone, it is not because of the fact that some priest is good, but some bad, but because of the fact that according to faith and confession: someone confesses this way, someone else... or there are some other deviations. Someone professes Old Believers, someone globalism - these are the obstacles we have to unity in the Liturgy, in worship.

Therefore, here we must wait for the Sovereign, who will come, and by the grace of God will sort everything out and put it in its place! And then those who will separate from that church, they will be schismatics, self-made... and so on.

And now, if someone has, for example, priests who have received ordination in one of the 15 local churches... then we should not be embarrassed and go, so long as these priests do not preach any heresy. And the Lord, He will help and manage everything. It is now necessary to look for the Life-giving Communion. People take communion and feel nothing. As there were stone hearts, so they remain. Therefore, we need to look for faithful priests who do not betray God. And then the Holy Spirit will quicken hearts. We will come to life, we will live at least if we want to! To live, not just this worldly life, but with our Lord! Let's go to church, start praying and realize that: "Lord, all the service I think only about You, about my beloved Christ, about the Most Pure Theotokos." That's what we need! So that there are fewer thoughts, less suspicions, less whispering to somebodies ear, less spirit of doubt. And then one person will come to some priest, immediately others begin to speak out: "This one, this one..." - and so on...

And the priests themselves, without realizing it, begin to harm the field of Christ, the flock of Christ. That's the burden we're carrying now. Look for cures for the attacks of the antichrist.

- And the medicine is, only the Communion! Communion of the Holy Body and Blood of our Lord Jesus Christ!

He is the Holy Spirit who has divine waves of grace, which no psychotropic towers can resist.

The Lord help us all, the Most Pure Theotokos, the Holy Apostles Peter and Paul, St. Onufriy - the glorious and great Prince of Persia, all saints pray to God for us sinners! Save yourself!

We pray for you and ask for your prayers. Don't forget that we are being attacked by these very towers that generate waves. So let us be protected by the waves of the grace of Christ! And for this it is necessary not to betray Christ! Go to the priests who do not register their churches with the authorities, who hand out numbers to people, print them on the forehead. We will now look for the Lord, and in our time it is impossible to look for the Lord in formality. There is no need to look for formality now. Now our main task is to keep Christ our God in our hearts. And, as it is said: "It began with catacombs, and it will end with catacombs." People will serve in house churches. And they will glorify the Tri-Hypostatic God. I wish you all, dear friends, to be saved. If there is no priest nearby, confess at the icon of the Savior. Write letters to God! Try to show faith. Now it is precisely the spirit of doubt that many people have, and it comes from high-mindedness, when too many people know: "I know this better than others, I know this...", and we all know it better than anyone. And the Lord does not give His knowledge to such a person. A person begins to read little books and, without going through the experience, what is written there, begins to speak humbly, to be high-minded, to be high- wisdom. Therefore, now we

need to remember for what reason the Lord could not create miracles in our Gospel? – Only for the reason that people did not believe. As He said: "If you believe, at least as much as possible!" - then the Lord worked miracles.

But this spirit of doubt... but what are people hiding behind? - "Well? It is necessary to learn everything, to study everything..." - We don't need to study anything thoroughly. We only need to study the ordinations, the legal ordination and what this or that pastor professes. That's what we need to study when we have studied it – we need to cling and follow the Lord. To cling to the Robe of Christ. Otherwise, people start running, running, from one place to another, and it turns out that they don't find anything. As our fathers used to say: "When one stone lies in one place for a long time, even it grows moss. And when a person runs, he only wastes... both bodily property and spiritual."

Therefore, it is necessary to find one thing, to cling and be faithful to Christ God. Help us all, Lord! It's hard for us, all people, I don't want to condemn anyone. If the Lord blesses, I would like to condemn myself. To be a merciless judge only to yourself. As Paisios the Athonite used to say: "If people are seriously ill, and it is necessary to pray for them only if they have trust, because only through faith does the Lord give us grace."

But the enemy, what is he doing? - He cannot resist the power of God if we believe. Therefore, he will instill his belief in the hearts of people. People begin to believe separately: someone signs, someone else something... Then a woman with empty buckets crossed the road, then some other signs. These are all separate beliefs. The enemy needs this in order for a person to have separate beliefs that do not bring grace. There the unclean spirit creates a nest for himself.

I wish you, dear friends, to understand that the Lord always puts the enemy to shame when we have faith. A man who believes in the Lord, he will never fall. And if he falls on one knee, the Lord will raise him up, and he will also give experience.

Let us be faithful to the Lord! No matter how many people tried to deceive: then they will give water not from the source to a Tatar woman who is mortally ill, who has traveled all the doctors. The goalkeeper poured it from the tap, and she was healed. That's how the Lord puts the enemy to shame. We need to be believers, away from high-mindedness. The man who says: "I know everything," the Lord does not give such knowledge. Let's take an example from John of Kronstadt, he always believed that he knew nothing, and the Lord gave him a thirst for knowledge, grace. The simpler we are, the easier it will be for us. As soon as the people who are next to the priest begin to have their beliefs, prove something, or something else... immediately grace is stopped. Even if this person is a thousand times right, and grace will not go to him. The Lord Himself governs the priests, He Himself governs His field. When necessary, he will punish when necessary, reason when necessary, regret and

comfort. And you and I need to go to the Lord in a simple way! Where it is simple, there is always Christ! Where it is simple, there is no sophism, high-mindedness, conceit, self-will. A simple man, he was told, he does, performs. And to such, as Abba Dorotheus says, grace comes easily.

Save yourself! I pray to our Lord Jesus Christ, glorified in the Most Holy Trinity, that He will help us all: that He will purify our hearts, that we all oppressed, at least a little straightened up. And we said: "Lord, Glory To You! How long have I been waiting for You, my Savior! How long have I missed You! I've been looking for a long time... and now I won't let go." - We have suffered, and now we will not let our Lord go. Save yourself!

With as much love as possible in the Lord, I bow low to all of you. I apologize to everyone who I offended or insulted. "God help us all! To the oppressed, the infirm, grant us, O Lord, to understand that we only need repentance." With these words, the whole Gospel began: "Repent, for the Kingdom of Heaven is at hand."

When a person recognizes his spiritual weakness, he does not condemn other people. Because he knows, having passed through this infirmity, the Lord did not abandon him and did not leave him... And he thinks, "How am I going to judge another person? The Lord will leave me now." And this is the fear of losing the Lord and the realization that every person is weak, we only live by the grace of Christ, we only live by His love. After all, the Lord can turn away from each of us and leave. And say, "I'm tired of dragging you, and you're still like a dog on it's vomit."

And that's how many times I've been convinced that the Lord is merciful and merciful. He could have left me long ago, but he does not, and to this day I feel the waves of Christ's grace, quickening, comforting, reviving, which makes my sinful heart glad.

Lord, Glory To You!

Lord help every person who listens to this appeal to understand and realize that you need to go to the Lord only through repentance, through the knowledge of your infirmity.

When there is some truth in us that is being created inside, not the truth of Christ, but our truth, then we always condemn people. Where this truth is, there are all evil spirits and rotten filth. And when the truth of Christ is in us, then we are peaceful, calm, and thoughts do not beat us, and the silence of thoughts. And we don't judge anyone.

And what is the truth of Christ? - It is always, at any time, to accept everything that happens to us today only from God. Either by His blessing or by His permission. We should not accept from people, we should not accept from the "tangelache" from

the underworld. We must accept everything from our beloved God, Jesus Christ. He controls everything. He lets us come to our senses (some things... everything happens), so he helps us to realize. The man whom the Lord chose according to his heart, the holy tsar David, when he left Absalom, so that there would be no bloodshed between his people and his son. He was walking, and there was an army next to him. And then one walked behind and shouted all sorts of nasty things and dirty tricks at the Tsar.

And the chiefs say:

- *"Why are you the Tsar silent? Say one word, and now his head will fly off his shoulders."*

And what did the Wise Tsar answer?

- *"And what can I do? If it pleases the Lord to call me bad names."*

You see what the wise Tsar says: "It will please the Lord. If the Lord wants it that way, what can I do?" - we need to take an example. When we receive everything from the Lord, then every sting will be blunted. If everything is from the Lord, then who is to blame? If the Lord allowed my brother to call me... so he is an instrument in the hands of God, he humbles me. And as much as it hurts me, so much pride has crept into my heart. That's when we start working with ourselves and we have a desire in our heart to always look for the reason in ourselves, then every sting is blunted. The Lord becomes a loving Father to us, who helps us in all our life circumstances. That's what I try to go to myself, and sometimes I crawl when I don't have the strength to go. I want to say the same to you: "This path is very difficult, but you know, then ... so happy."

The Lord helps! And so, when there is no anger at the neighbor, there is no condemnation, there is no irritation, because you want to live. I want to go out to see how beautiful the trees are, what good air – what a wonderful Lord we have, people are very good, each person in his own way. And then the Lord begins to show us what it means: "Not to combine sin with the image of God."

And then we see sin, we see that the enemy is doing something, but we do not condemn the person. Help us, O Lord, Holy Your Grace, to remember this and fulfill it! And you, my dear friends, look for the reason in everything only in yourself, what is sent to us from the Lord. The holy fathers and Optina elders write about this to us: "For every hour, we must accept everything that happens to us today – everything is from the Lord. Either His permission or His blessing."

And all that the Lord gives us, you will understand later, when there is a blessing. And a person begins to love the Lord equally for blessings, consolations and joy, and begins to love Him equally for the fact that the Lord teaches, and even it can be painful and hard. He loves the Lord equally for everything. Because every hair we have is counted on our head. If we know this, if we read it in the Gospel, then surely

we will not understand what I am telling you now. I am not saying my own words, dear friends, but having learned from the Holy Scriptures. I try not to read it out, but how to speak for myself. Passing through yourself, through your heart. As the Lord revealed to me one day, he said: "Everything you read in a little book and tell people – all this will not do any good. And all that you will experience and will tell the people – then I will open my heart to the listener."

Help us, Lord, always and everywhere to see the reason only in ourselves. Not in your neighbor, not in your enemies, but only in yourself. Save yourself! Low bow to you from our Lord Jesus Christ! Amen!

Sensation! How confessors worship the antichrist

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

I congratulate you, my dear friends, on the fast of Our Most Pure Lady Theotokos. During the fast, if a person wants to get closer to God, then this time is allotted by God only during the fast. And the fast of our Most Blessed Lady, Her Dormition, is equated with great Lent by its severity. Help us, O Lord, to love our Most Pure Lady with all our hearts, with all our thoughts, with all our feelings according to our God Jesus Christ.

This video concerns the purity of the Orthodox faith. To do this, I now have in front of me a document that was signed in Strasbourg (memorandum) in 2014. So that now we can see if we are caught somewhere by the enemy, or not. We need to refer to this document now and see what is written here. What kind of betrayal was offered to us and what kind of pit we are being pushed into. Therefore, there are now a lot of confessors who profess the Orthodox faith. And, unfortunately, they are also involved in this. They did not sign this contract, but with their own affairs, I will continue to explain what exactly, they just agree with this document. That's what a cunning trick the enemy of the human race has thrown at us. In order not to stretch the time for a long time, I will briefly read out some points of betrayal.

Документ этот подписали:

This document was signed:

- *President of the European Parliament HERMAN VAN ROBEY,*
- *Representative of the Greek Government, Minister of Education ANDREAS LOVERDOS,*
- *Representative of the Church of Constantinople, outside Constantinople Metropolitan THEOKLITOS of Iconium, Asia Minor,*

- *The representative of the Slavic Patriarchies and the Russian Government, Archbishop Hilarion of VOLOKOLAMSK, Russia (This is the right hand of the "patriarch" Kirill Gundryaev).*
- *Representative of the Holy Mount Athos Abbot EPHRAIM of VATOPEDI,*
- *The representative of the Church of Cyprus and the Government of Cyprus is Metropolitan Neophyte of Mofa and BARNABAS of Trimiphunt.*
- *Representative of the Antiochian Church of Tripoli ELIJAH.*
- *Representative of the Alexandrian Church VASILY Tripolsky.*
- *The representative of the Jerusalem Church, Timothy Vostrsky.*

Signed in Strasbourg – from June 25 to June 29, 2014. The Memorandum comes into force on May 1, 2016. And until August 16, 2020.

His Grace Zosima: If we take a little look, we have already introduced a lot of things that are spelled out here. And it will continue to be introduced. I'm going to read you the articles that are signed here.

Must accept: Electronic cards - To all persons insured in a Single Electronic system. Institutions remain open and work on all Sundays of the year. Day off for the insurance company: Saturday. Throughout the year.

His Grace Zosima: Judaism is brought to us here. - Not Sunday is already a day off, but Saturday.

"The abolition of religious holidays and national holidays in all educational institutions. The elimination of the ecclesiastical students. Compulsory attendance of synagogues and Islamic mosques by pupils of the school level. Cancellation of the Greek history lesson."

His Grace Zosima: They clean up everything that concerns our Orthodoxy. So that we don't know our history. And they give us a substitute so that we don't know why our ancestors shed blood, became confessors and martyrs. In fact, they are taking the foundation from under our feet.

"Practical implementation of the course of sexual education, at all levels of school education. Enter from 11.12.2017. The abolition of many professors at different levels of education is the introduction of the Internet. Introduction of slide images in a lesson on sexual education. Introduction of electronic identification of students. The introduction of electronic barcodes, or something akin to them, in all schools and universities. With a security card. Sexual freedoms...

Reforms of church Worship. Replacement of the Byzantine mentality. Introduction of musical instruments, organ, in the church. As Catholics will. It is mandatory to abolish the wearing of clerics' clothes outside the church. Removal of beard and hair from the clergy."

His Grace Zosima: The priest can shave, change clothes and walk without vestments. And no one will know that it is a priest.

"Cancellation of vigils in sacred temples and monasteries. Removing the Holy Antimins."

His Grace Zosima: We have on Antimins... this is a portable throne. When the Tatars or someone else attacked us... and conquered the lands, when there were no Antimins (portable Thrones), people were left without Communion. And that's why it was established in church laws to have portable Antimins. This is the Wimple in which the relics are sewn. And the bishop only has the right to consecrate this Antimins. Because it has the fullness of the church. Saint Cyprian of Carthage said: "The church is in the bishop, and the bishop is in the church," not separately from the people. And so, they want to delete it so that it doesn't exist. Now they are slowly beginning to remove the relics. They say that the most important blessing of the bishop. He has blessed and some "Vasya" can serve.

- *"Remove the "matins" in Christian Orthodox churches. Introduction of new services in all Christian churches. Introduction of the Environment holiday on June 5 every year – dedicated to Mother Earth. Introduction - a holiday for the Jewish Holocaust. Reformation of all Christian holidays, Christian churches. Remove the unavailability of entry for all Christian churches."*

His Grace Zosima: They want everyone to go to church. As we see now... you look – and Catholics are in the church, and who is not there. When we say, "The catechumens depart," only the faithful remain, and the catechumens - those who are still preparing for the Sacrament of Christening in Orthodoxy – they left the temple. And here they are already on a spiritual level making a betrayal that they no longer have catechumens, all brothers and sisters.

- "Jerusalem will become the spiritual center of the capital. Accept the abolition of the Patriarchate: Jerusalem, Alexandria, Antioch and Slavic Patriarchies, except Moscow. Only three patriarchies of the Christian United Church will remain: the Russian Patriarchate, the Roman Patriarchate and the Patriarchate of Constantinople. Changes in church schools. The abolition of the ban on entry to the Holy Mount Athos" - To the Queen of Heaven, everyone climbs there...

"UN adoption of a world government for international associations".

His Grace Zosima: This is the world government. We will talk about this very important thing at the end of the video.

"Taking the first role in the Christian Church of the Vatican"

His Grace Zosima: Signed here: Hilarion on behalf of the entire Russian Orthodox Church. We now have the Head of the church, in Orthodoxy - Christ. And Catholics have the head of the church - the Pope. Hilarion signed on behalf of the entire Russian Orthodox people and all Slavic peoples that the head of their church is the pope. Do you understand where you go?

It seems to be used to the temple. It's hard for everyone right now, dear friends. But look, what are they doing? As Kirill said when he was asked: "What is the union?". He laughed so slyly and said: "How can I tell you... here a person goes to an Orthodox church, and turns out to be in a Catholic one."

"The agreement of the Christian churches is that they are already entering a new era since 2016. The transfer of the Ecumenical Patriarchate to the island of Patmos In Greece, or to Mount Athos or to Samothrace, i.e. the creation of three centers of the Ecumenical Patriarchate. The adoption by Christian churches of the abolition of national states and the creation of associations. Such as multi-countries, multi-centers, multi-cultural multi-confessional and religious states. And the creation of religious states-entities, such as the Ecumenical Patriarchate."

His Grace Zosima: What are they doing all this for? – The UN, which is the world power, the world government. And at the spiritual level, they are doing the same thing so that there is an Ecumenical Patriarchate, which will be headed and is already headed by all documents, the Vatican, the pontiff. That's what's happening now. What does this have to do with the betrayal of not only Orthodox people, the Russian people ..., there is a betrayal of Jews, Muslims, in general, every nation is being betrayed. The antichrist, since he will be both a politician and a clergyman, then he needs to combine politics and the clergy. Connect everything into one. And now all religions are official, they all fall under this. With what many say: "we do not profess this," so you are already following the script, according to the document that has already been painted for us.

"Acceptance from the Jerusalem Patriarchate of all Christian places of pilgrimage. In order to transfer them to four administrative governing bodies: the UN, UNESCO, the Vatican. The Russian Church: to begin execution from 1.05.2017 Admission to hospitals only with an insurance card. Electronic identification of citizens. Elimination of many medical specialties. Electronic identification of all citizens of the European Union and the Russian state. Acceptance of the article by all Christian churches. The abolition of State sovereignty. Adoption of the creation of federal states united into districts with the capital of the districts. The adoption of the UN as the supreme body since 10.07.2010 - for all religions of the world."

His Grace Zosima: We will come back to this later to talk to those people who profess Christ and, it seems, they are doing well, but there is an enemy trick here.

"Acceptance of the actions of homosexuality. Recognition of homosexual marriages. Cancellation of the wedding."

His Grace Zosima: Cancel the wedding... everything that the Lord has decreed for us, we cancel it all, completely.

"Recognition of sexual freedom on television and in print. Teaching beautiful erotic pleasure at all levels of education. Recognition of free child pornography on the Internet".

His Grace Zosima: Monasteries are now being introduced to accept both women and men into one monastery. Very scary things. I will now tell people who profess our Lord Jesus Christ, do not participate in ecumenism, in such documents, but register their churches. Due to the fact that people register their churches, let's say the bishop, the primate, he took registered, where? In Russia - what is it? – Private organizations. When the bishop signs that he is registering, he takes a number. But not only the license plate for the church (gives his church), for example, if there is a Sabyanin in Moscow, a private person, then all these cars, houses – everything suits him. Like Medvedev, a lot. So the Russian Federation was registered with the Queen of England. And in 2017 she canceled it. So the Russian Federation is an illegal organization, but it is subordinate to the UN (the world government, the world ruler). And the UN is subordinate to Israel. And now look where the bishops register their churches? It is to those people who killed Christ, our God. Do you understand what's going on? Now is the time that we don't need to look for formality. And these bishops who register their churches, synods in power, it turns out that they, without realizing it or understanding (I don't know), follow this document (memorandum). The adoption of the UN as the supreme body for all religions of the world. It turns out that the secular government, it will lead the religions of the world? This is now a clear guideline. If we have those bishops, priests who do not register, they will be the church of Christ, a small flock. And now look and ask yourself the question – are you a small herd, or not? We have many people now whom the Lord preserves with His invisible right hand. But those people who register their churches, although they say: "We do not participate in any associations of religions," but they clearly follow the plan, according to these documents.

It is these documents, they are... Take a look, you can find the 2014 memorandum on the Internet. What is also interesting is that this document, the whole, it entered into force on May 1, 2016. And the "patriarch" Kirill met with the pontiff in 16. – they had already prepared all this in advance. They have already sold Russia a long time ago, they are leading to the slaughter. Therefore, we, ordinary people, have only one thing: either we participate in it (in these shameful documents), or we get rid of it and live only by the will of God.

"Acceptance of cremation by the church"

His Grace Zosima: Our holy fathers and mothers used to say that in no case, one should not even pray for the cremated. And here cremation is legalized.

"Creation of electronic archives in all educational university institutions. And public institutions, institutions and ministries in all European countries. To implement

handprint and iris scanning systems. So that all citizens, students, teachers and political leaders are introduced into these systems based on the mentioned criteria."

His Grace. Zosima: This all leads to the fact that everyone has biometrics. They completely lead to the printing of the antichrist. And all this is signed by the Orthodox Church in the person of Metropolitan Hilarion.

- "Electronic signature for all citizens in relation to a multinational EU state. And citizens will start these operations from 03.30.2017. We strive to implement all these reforms from May 1, 2016 to August 2020. For the sake of making changes and introducing a new era. We strive to make changes in the famous Mount Athos, in Greece. And to establish monasteries of all religions and teachings in it, and the monastic orders of the Vatican. We strive for this for the sake of those who will become our receivers. In order to apply the above reforms. We pray again and again to the "one god" and the one man, so that "he" may appear in the world to solve all the problems of the planet."

His Grace Zosima: This is just about the antichrist. They combine spirituality and politics. Here they write –

"Signatories: President of the European Parliament Herman Van Rompuy. The representative of the Greek Government is the Minister of Education."

His Grace Zosima: The authorities sign it. Not only ecclesiastical, but also political. And it turns out that this document unites both clergy and politicians. This is precisely in order to accept the antichrist. Now this information is in order for you to understand, I once again give you a course and a guideline on how we should go. See that your priests, bishops are not registered. So that they do not have documentation – this is very important. If our holy fathers say, those people who register their churches - they betray Christ. And if they pay taxes, it turns out that they gave. Every bishop who has registered his synod or church clearly follows the signing of this document. Because the RFII as such does not exist. They registered it with the Queen of England. And now, it has already been abolished. And people all over the world already understand and know this... And many people begin to hide behind the laws somehow in order to protect themselves from the RFII, and it turns out that those people who register (a bishop, their church), they, as it were, take an oath, give their church to the UN. Because the RFIA is subordinate to the UN, and the UN is subordinate to Israel. And it turns out that the Orthodox bishop gives the church to those people who killed Jesus Christ. Such is the chain and it is clearly visible.

Therefore, dear friends, fathers, bishops, monks, I wish you not to mislead people. And don't look for formality. All the formality in our time, it all goes to the ship of the antichrist. Because globalization and ecumenism are the ship of the son of perdition. And if people register their churches, they give their church to the antichrist. And it doesn't matter what you are called there: the ROCOR is like that, the

PC of the ROC – it doesn't matter. It is important to them that your signatures are there and that you bring your flock to the son of perdition. And, unfortunately, now many are unconsciously, and someone is consciously waving his hand. Someone does not want to understand because he does not care about his flock. Now our period of time is like the Apostle Paul, in a basket was lowered from the house. That's how all bishops should live right now. Not having anything of his own. No registrations. Because with these registrations we will lead the people into the clutches of the antichrist.

No matter what kind of person lives a good life, so that he does not commit any prominent sins or tries more or less to live piously. And St. Chrysostom says: "Wherever the flock is brought, there will also be a priest."

I wish you all to think about our life, about our confession. Betrayal comes from all sides, at all levels. But the Lord will judge us, everyone, therefore, everyone will have to answer. A monk told me: "I have a dean, he is responsible for me" - no, dear, you will answer to God yourself. Because the Lord has given you his will and freedom of choice. And the Lord has given every person the commandments to fulfill. Now the Ecumenical Councils are being completely violated in our country. To accept all these documents and register your churches with the authorities – it all leads to betrayal. This is all a violation of the Ecumenical Councils. What our holy fathers confessed, there is one point there.

- "Remove all the saints" - who confessed our Lord, it was against the Vatican, what they were doing there.

Help us, Lord! Through the prayers of our glorious Mother of God, so that we may hear all this, understand. And if we don't want to confess the Lord ourselves, then at least we didn't lead people after us. This concerns me, first of all, and everyone else. Not because I said it, but because the Lord says so through the holy fathers. He will exact from every person who has been given a lot, and much will be exacted from him. And where people will be led, there will be themselves. Save yourself!

To all the people who love our Lord Jesus Christ, I bow low to you. Fathers, mothers, brothers and sisters – enlighten, instruct each other. But not by passion, but by pity. We have the same enemy with you. We have no enemies of priests, enemies of bishops, enemies of men, our struggle is against the malice of the spirits of the heavenly. Therefore, dear friends, let's rise up, gather the militia. And it doesn't matter where we are - one is there, the other is there. As one our bishop said: "When people come out of every heresy, then spiritually we are all together and united. And let there be no agreement between us – as long as the Lord accepts us as one."

And whoever the Lord accepts, we will unite when the time comes. Remember when Chrysostom was there and a hermit came, and he listened to the slander against Chrysostom there, and wrote him some points. They exchanged spiritually there. This

saint wrote to Chrysostom that he would not reach the place of exile (as if such a prophecy). And Chrysostom told him that: "And you, brother, will not reach home." And then the hermit understood everything, asked for forgiveness, and they reconciled. So these are holy people... And what can we say about us sinners. God grant that every person confesses the Lord and comes out of all heresies. To get out of globalization, do not register your church. God help you to understand that the enemy is attacking us not only from the side of religion, but also from the side of the administration, which distributes seals to people on their foreheads. And the bishop who registers his church, the synod, he understands perfectly well that this authority blurts numbers on his spiritual children's forehead, with this document, which was drawn up by the enemies of Christ, the Mother of God. God save us all! And if I said something wrong, forgive me a sinner. With God!

Look at your intentions, whether they are pure?

All the saints in Orthodoxy, one way or another, all the martyrs, all shed blood. Someone spiritual, someone bodily. The Lord reveals to me that it will be easier for you. The Lord reveals that it is written in the holy apostles that the Lord accepts and kisses the intention. Both our desire and intention are taken as the very thing. This is the wonderful love of Christ our God. And here comes the question, the most important one. Nothing saves us for God, neither our deeds, nor a bunch of things that we do. Many rely on deeds: someone thinks to be saved by prayer, someone by good deeds... In fact, all these works, without the love of God, are worthless. Only the love of God saves us. That's why the Lord said:

"With men it is impossible, but not with God: for all things are possible with God. "
- Mark 10:27

Therefore, brothers and sisters, I want to tell you right away what we need to do (how to build our way to God) so that the enemy does not destroy us. The most important thing is that our intentions, they are pure. The Lord requires only one thing from us:

- *Our sighing and intention.*

The intention to serve God, the intention to work for Christ, it must be pure (intention). This is the only thing that the Lord requires of us. Because we have intentions out of pride, out of vanity, we want to work and work for the Lord. And a bunch of other things... jealousy is not reasonable.

Therefore, look at the first step from which we always start – our desire. See where this desire came from, from whom. And pure desire according to God, it always gives thirst. And thirst should be quiet. Therefore, when thirst comes, demons can turn a person into jealousy beyond reason. And the Lord is always "Quiet Light." And

when grace touches, a person's heart begins to thirst for heaven and tears will flow, and such joy about the Lord, and silence of thoughts. The mind connects with the heart! Here is the Holy Trinity – it is one, indivisible and not merged. And when the Lord touches us, our mind, soul and body all become one. So the Lord... connects like this. And demons, they always share: the mind is flying somewhere, it's unclear where, the heart is in another place (and feels something, it's not clear what). But the Lord acts in a different way - He unites everything and the heart ascends to Christ. And the dew of grace must surely come. Therefore, always look at the intentions. Why does the apostle say that the Lord gives us everything for free and for nothing? And it seems like for nothing, if nothing comes? And it does not come, because our intention is always crooked (it always happens to be unclear). So watch the intent. And even if you see that your intention is somewhere with pride..., from the fact that you admit it and say: "Lord, I don't even have a pure intention. There is nothing, not even an intention."

And here the Lord will come and help (from the fact that you realized that you accept it and do not reject it). God help everyone!

The vision of the antichrist and the terrible hypnosis.

Good day, dear brothers, fathers, mothers and sisters. Help you Christ!

Sunday of the Holy Cross has begun. As the elders used to say, that: "Without kneeling prayers, Russia is dying."

Pray more often on your knees before the Lord, make the sign of the cross over yourself. Today I wanted to tell you about the antichrist. Exactly how will he act? – Hypnosis. In all my videos, which I tell you, if you look carefully and delve into it, it basically says the same thing. I'm trying to tell everyone so that people can learn to believe the Lord with their hearts. As the holy elder from the Trinity-Sergius Lavra, the Monk Zacharias (in the schema of Zosimus) used to say here. He said: "A believer should see with his heart: the Lord, the Mother of God, the saints... as well as unclear spirits."

This is the trait that defines a believer. And if we ask ourselves the question: "Are we such?" Unfortunately, the answer will be no. Unfortunately, with this negative answer, we do not acquire a good concern, but the Lord expects us to... The first situation was with the Pharisees, when the Lord told them something. The first obstacle to hearing the word of Christ was blindness. That blindness, which is determined by what he sees. Therefore, the Lord could not reach people at that time. And this Pharisaism, it still exists now.

"You think you see, but you are blind" - as it is said in the Holy Scripture. And now it turns out that we read the holy fathers and how they write, but we have no

good anxiety in our hearts. When we realize that we are not, in fact, believers either. But look, many people who refuse documents become non - remembering and those who understand and those who do not remember, it turns out that all our beliefs are at the level of the mind. And that's what the Lord reveals, by experience, He showed me what kind of hypnosis will come from the antichrist. I cannot, of course, convey to the extent that it will be at his reign of the wicked, but what the Lord has shown, I will try to explain to you. It will be a twofold feeling.

- Insensitive state.

When I came into contact with powerful sorcerers, and the sorcery was no longer on me, but on the person who was nearby. And it was very difficult for him to pick up the phone - and I picked up the phone. And he (the sorcerer) needed only two words – to hear my voice. And so, after that moment, I was attacked by the most terrible hypnosis. How did it manifest itself? - I've been in a kind of "good" euphoric state all week. Such a state that even if a relative is killed in front of me, it will not affect me at all. That was the insensitive state. What you don't do: you sprinkle yourself, you don't sprinkle yourself, you cross yourself – nothing helps. That's how the Lord allowed me to endure for a certain time. We have such things, when a priest is nearby, then all the arrows that fly into the flock, they hit the priest. This is how the Lord governs that it does not get into the flock, but into the priest. That's what happened to me. And those arrows hit me. And until the Lord allowed me to endure a certain moment, everything I did, nothing helped me.

And that's what happened next. When the Lord made me see the antichrist, it was the second time in my life. The first time I was paralyzed. And the second time I was standing with a cross, with relics, reading "May God rise again." And now I will tell you some things. Animal fear, it necessarily attacks, this too, if at the touch of the devil, if we read the saints in the life. But that's not the worst part. The most terrible thing is that it relates to hypnosis: with your mind you understand and realize that this person is bad, worships demons, but your heart is so strongly drawn to him. It is the heart that believes, trusts, and wants to be closer to him. Do you understand what a terrible thing is? It is impossible to tell and explain. It's very terrible when you understand everything with your mind that this is a demon in the flesh, and the heart wants to him, and all that. And once again, the Lord shows us that those people who think that they, believing with their mind, studying all the "I Believe" by heart, all the prayers by heart... But if they believe only with their minds, then such people can be deceived. We need a good restlessness in the heart to come to us in order to learn to believe with the heart - this is when the Holy Spirit comes and gives the dew of His grace. That's when a person begins to feel the Living God. Ask Christ to give you all this.

Why does the Lord give me such things? – In order for me to realize and know this myself, and try to gain more of the Lord in my heart. In order to be able to tell those who are next to me, to all my friends and also to you. Everything that the Lord reveals to the priest is not revealed to him personally. A priest who primarily thinks about relatives is such a simple altar boy. But a priest who thinks about people and worries about them is a true shepherd, from God, exactly. And such terrible things that happen, they once again show us that we should ask the Lord: "Lord, I don't feel You at all, I've lost You, or I've never felt You at all" – there are also such people, acquaintances. Ask the Lord, rely on the words that the Lord said in the Gospel: "Ask, and it will be done to you" - "Believe, and you will receive." Rely on the fact that if my Lord has said, He will help me. "What should I do, Lord, tell me. I will try to do it, with Your help. I can't do anything of myself, oh, my God."

We are deprived of all good deeds. Pray more often to the Mother of God – She is the Mother of tenderness, the Mother of Light and Fire. Ask for an epiphany from Her of our damaged nature. Pay attention to the saints: to Barbara the Great Martyr - exactly those saints who had such love for God, for people. Even before they died, as you can see, what they asked for: "Lord, help those who remember my name, help them not to be left without help." And the Lord reveals to them that those people who will pray to you will be heard.

You see, the Lord gives us everything so that we only believe. Acquire living faith, faith with feeling. When you pray and the Lord announces. Now it is impossible to live without it. Here I don't even know, God save me, to offend You with something, so as not to lose You. Because I can't even imagine that you pray, and the Lord doesn't answer anything - it's very terrible. I don't know how else to shout to people. I believe, of course, that if the Lord blesses to say something, then He will help those who are able to hear something, and He will definitely bring such people. And it is those people who want to love the Lord, those who want to acquire silence of thoughts, peace of the heart, this "Quiet Light" that we sing to the Lord. After all, we don't sing, "rebellious light" - we sing "Quiet Light". Here is this light, quiet, when it comes to the hearts, it pacifies, it gives peace, silence, peace. And when the Spirit comes to your heart, you feel with all your being that this is yours, your native – this is Your Creator. The heart, it always has no doubt when God comes. And what is the difference when demons serve a substitute spirit? – Necessarily rebelliousness, embarrassment, indignation, all sorts of incomprehensible fears. And from the Lord there is always peace, joy, silence, peace. When this comes, don't shy away from it, it's all God's doing, and Satan can never give the energy of Christ.

Take care of yourself dear friends, we live in a terrible time... and at the same time a happy time. It's scary that the spirit of the antichrists is walking around the world, it's very scary.

The last time I had this, maybe someone heard that people change Easter, then something else there. They rush from extreme to extreme. They say that Easter fell there for some kind of celebration of Jewish Freemasons or with Catholics. Many people have been aided by this. If you take a look from 1800. how many times it got at one time. But not in one day! One day we can never get in, because we have Easter on Sunday. And I advise all people to read St. John Chrysostom. He describes so simply and clearly how we should celebrate Easter. And then all questions disappear. And here are people who do not feel Christ, there is no holy vision, they have already embarrassed so many people. And St. John Chrysostom describes very clearly and clearly for Easter, even for the Jewish Passover describes how they celebrate there. Therefore, look for the old fathers, the ancients, who are glorified by the Lord. They have everything clearly and clearly described. And then you will not be confused by your heart. And those people who change Easter, they are so guided by an unclean spirit... When people approached me from different sides with this question, I prayed to the Lord and the Lord gave me John Chrysostom to read, and immediately everything stood in its place.

The Vision of the antichrist

After prayer, one day, I lay down and saw that I was standing on the seashore, some guy was standing next to me. I was wearing a black undercassock and saw that such a spirit was hovering over the sea, black-black. He's just rushing back and forth, in this air space. And the Lord reveals to me that it is the spirit of satan himself who will enter the antichrist in due time. And when it was revealed to me, I immediately pulled out a wooden Cross from under the undercassock, and there were many relics in it, and began to hold the Cross, Christianize – and read: "May God rise again." And when I was reading, this spirit of the antichrist could not come to me. And the Lord reveals: "Don't stop praying. As soon as you stop reading, he will have access to you immediately."

- The Lord explains that we, the Orthodox, should have constancy in prayer. Constancy must be acquired.

This spirit - he entered and turned into a beast, a lion. But in such a terrible lion, hybrid - such a horror. He had 3 heads. Blood flowed from his eyes from the rage and malice that was in him. And his skin was hybrid, like "nephilim", and huge wings. And so he got up and waved somewhere 3 meters away from me, and I was still standing with a cross and reading a prayer: "May God rise again." And he, in order to knock me down from prayer, began to flap his wings near his face. And I got lost... and started again, and so many times.

- A little later, the Lord reveals to me who the "lion" is. If you open the Bible and look there - who is the "lion"? – This is a type of our Lord Jesus Christ. In Isaiah the prophet it is written: "And the lion will lie down with

the lamb," and in general there are many texts where the "lion" was a prototype of Christ. And if we say now "antichrist" – "antichrist" - it is against Christ (instead of Christ). And the spirit that was revealed to me, he entered exactly into the lion, that type of God. But what that "lion" was ugly, hybrid, terrible, blood flows from the eyes. This is a very scary situation.

There were such things that on the third day of my ordination as a priest, I saw that all the people were going to worship the antichrist. And I was just horrified. And I think - well, how so? Why then all the ordinations? Why ordination? Why is all this service necessary at all? And the Lord revealed that the Coming Tsar was coming, in the spirit of the Archangel Michael. That he will be so zealous in spirit, with such love for the Lord. But this spirit, it was so peaceful. Not like so many now, militant somehow. No. He was so peaceful and domineering. His every word was imperious, with jealousy, but it was all in peacefulness. And the Lord revealed that: "It is those people who will wait for the Coming Tsar, those who will be with him, they will be able to resist the spirit of the antichrist. They will be protected by Archangel Michael himself."

Therefore, dear friends, do not flatter yourself that we are Orthodox. We can be Orthodox according to the letter, which does not correspond to the spirit at all. Why do I keep talking about this? – To open your eyes a little.

Still, it happens, they say: "Demons are attacking me..." - What makes you think that demons are attacking you? If you don't even feel with your heart: neither the Lord nor the demons. It's the passions attacking you, not the war with demons.

If passions attack: anger, irritation, all such things are passionate, from where can demons attack? This is our whole nature, with whom we must fight. The worst enemy is our inner state, which we need to go through, and then we can go through and feel the Lord. That's the same here, let's not flatter ourselves or think about ourselves that we are at war with demons ... Although we are in evil, in irritation, in all such situations. Therefore, dear friends, I once again implore you about the Lord, seek Christ with your heart. Believe in Christ not only with your mind, but also with your heart. That 's how we used to say:

"I will praise the Lord with my mind and heart, and not only with my heart, with my whole being!" Therefore, learn to understand what heart means.

For the monks, I want to say: dear friends, remember what the holy fathers said here, that many monks are like black firebrands. I'm going to tell you the meaning of these words, I'll open up a little. People who accept monasticism and do not know how to bring the mind to the heart, they all, one and all, have black firebrands, this is so. And if you want, check my words – this is not an insult to you. As one monk said on Mount Athos: "Father, you are telling me such a terrible thing..." - and this is not

terrible, it is true that those people who have not tasted the grace of Christ, they will not understand what I will tell them. And those who have tasted at least once in their lives, "For the Lord is good," they will all understand what I am talking about.

"Taste and see that the Lord is good" - Psalm 33.

After all, this is not just how we say it. And these people who do not know how to bring the mind together in the heart and do not feel the grace of Christ in the heart, then they feed only the external person. They have an Orthodox – an external person. A pious person is an external person. It's all foliage, which is then burned and swept into the fire. And God needs a heart. And those monks, novices, conventual, priests – all those who do not understand what I am talking about, do not understand the feeling of the grace of Christ, those people who do not understand how to reduce the mind in the heart – these are black firebrands. They have put on a lot of clothes, and they have no idea what the Lord is.

But why did Pelageyushka Ryazanskaya say that: "It will be almost impossible for monks to save." The Lord has given her so much to see it. Many people call and say: "Why, when she was tonsured as a monk, the demon threw her away that same night, 2 or 3 meters from the bed?" - why does this happen? And such things, they are obtained by the situation that:

- When a person lives as a layman. To him, the christened one, the Lord gives an Angel, and on the other hand, demons tempt him. But the force, it is given in equal measure. So that a person can choose either good or evil. Therefore, man will be judged by the just Christ. And when monks, not at the call of Christ, become monks. They get their tonsure. Grace remains like a layman, and demons grow like a monk. It happens that the demons just start mocking people.

Be careful priests. If you do not have a revelation from the Lord that this particular person should be saved in monasticism, if you do not have such revelations, do not tonsure, because you will destroy people. But you will be responsible for them. Remember how we have St. Leo, the patriarch, prayed to the Apostle Peter for so long, and said that the apostle begged the Lord that his sins be forgiven. And already, when he became the first bishop of all, it was then that the apostle Peter appeared to him and said: "Your sins are forgiven, I belittled the Lord. You will be responsible for only one thing: for all your ordinations, tonsures, etc."

Therefore, be careful. Because a person could, for example, being a layman, be saved. And we can ruin him with such ignorance. God save us, everyone. Give us, Lord, first of all, me, and all of you understanding, so as not to act in such a way that we destroy a person. But if there is an invocative grace to a man in the tonsure, then he must be tonsured. If the Lord gives such reasoning, through a holy vision, so that we can see exactly how St. Ignatius Brianchaninov says with us: "As long as the heart feels

in prayer, until then the holy vision is present.” As soon as the heart stops feeling, vision stops. We need this feeling, without this holy vision, we are like Pharisees, we study all the dogmas, but we acquire cruelty, and, moreover, we stray everywhere because we cannot figure it all out if we figure it out with one mind. Many talk about love, but the subtext there is sectarian, incomprehensible. The saints explain to us: “If you want to achieve love, endure the passions of another person.”

And when you endure without judging this person (even if you condemned - you fight, you try for the sake of Christ), then, the Lord gives you a little feeling for this patience. He gives you to see the good in a person that Christ creates in him. Now, if you do not go through this time to see all the passions in a person, the enemy will show everything. And the Lord allows him to show. And so we need to endure it all and not condemn the person. And then we will love him. If the Lord gives the priest, then first he will show invocative grace, and then he will allow the enemy to show some errors. And that's how you treat the priest, how much you condemn, so much you will love him. As you behave, so be it. If we behave while reading St. John Chrysostom: "If you listen to yourself, all this will not harm you." If somewhere you have a brother or a sister, or a priest falls, makes a mistake, it won't hurt, in no way. All our holy fathers say that we should focus all our attention on ourselves! They saw themselves as a sinner in everything, they reproached themselves in everything. May the Lord help us. So that we all have good anxiety in our hearts. With reverence, Christ is touched. Try to wipe each icon from dust so that the shrine lies in its own place. In order not to drop some kind of crumb from the prosphora. Not in condemnation it says:

- I was next to one person, he loved animals so much, there were a lot of cats. And they mark everywhere. And it turns out that he will pass by the icon, mark the icon, climb past the prosphora, and mark it there.

Imagine what terrible sins are being created because of us. Is it possible to say that this is reverence? And this man, he worked in the monastery for 15 years. What does it have to do with Diveevo - in the 4th inheritance of the Queen of Heaven. Therefore, dear friends, look after yourself. Take care of yourself! We say: “Blessed is he who has mercy on cattle” - but you still need to understand the boundaries that cannot be stepped over. It's already starting to get addicted. As the saying goes: "I am the Lord - a jealous God and I will not give My Glory to anyone."

And when we begin to stick our heart somewhere, to another place, and not to God, the Lord begins to take it all away from us. Someone begins to love her husband more than God, and the Lord once, selects her husband. Someone begins to love a child more than God - the Lord takes the child away. So that the soul does not die! It happens that someone looks, he is 40 years old, look back, you can tell a lot of things

from your life, but - it was all like a dream. And yet they understand what I'm talking about. We already understand that we have wasted our whole life in vain. Take care of yourself dear friends, help you all the Lord to understand that all hypnosis, it will be directed at the heart. You will see that the antichrist is very bad, terrible. But your heart will go to him. - That's the worst thing. Therefore, while you have the opportunity, give your heart to Christ. Get the grace of Christ. Get sobbing, crying. As the Lord said: **"Blessed are those who weep, for they will be comforted."** – Matthew 5 (4)

A person who cries for God, he is sure to be consoled. The more a person begins to cry, the more and more comfort comes. And so it is with every virtue. We, spiritual people, and if a person picks up a lot of bad things, getting out of there is a very long time and not so easy. Pride, if you take it, it does not heal, it tramples. And the Lord sends someone to put pressure on the most painful thing for us. There is no time at all. Therefore, you saw heresy, yes, you saw documentation, globalization, you saw all this and step aside, do not participate in this. Stop hammering it. I already want to puke. Every time, constantly - heresy, heresy ... we need to grow with you towards God. If you see heresy, move away from it and continue to serve the Lord. There are many steps to go to God, and we have enough sins. And fasting is exactly the time when you can climb a step higher to the Lord. Ask the Lord, ask. Now there is a memory of how the Lord went to Golgotha (as one father well said) and everything that happened to Him: spitting, name-calling, slander, condemnation ... so now, try not to participate in this. Because you will come into contact with the enemy. No matter how justified your anger is, try not to participate in it. Do not join those people who hate someone, slander, call names.

Like now for Natalya Kuzmina, who in her video, somewhere there released Orthodox videos, and now some photos of her have been raised, or something else, they call names in every way that there are naked photos. Dear friends, here I will tell you what the elders say about this, remember we had there:

- One overheard that the woman came to the elder and ran to the abbot to complain. And the abbot goes to him, sat down on that chest, and hid this woman and said: "Well, where, where is she? Come on, show me." - He knew where she was ... he said that she was washing clothes for a monk there.

Our Orthodoxy is always sharpened to cover up the sins of others. And the other side is that when we reveal the sins of another person, the Lord, He will reveal our sins twice. Just as indulgent. Therefore, if there is no conscience in this regard, then at least be afraid that your sins will also go to the whole world and will condemn them 2 times more. Why You Need It? Moreover, if monks and priests do it, why do you

need it? The monk has enough of his dirty linen inside, only to cry and cry. Dear friends, be saved in our Lord Jesus Christ, do not judge anyone. Judge yourself as strongly as possible. Save yourself! With God!

A priest who is not a monarchist is not worthy of the priesthood.

In the name of the Father, and the Son, and the Holy Spirit. Amen.

Brothers and sisters, I want to explain a little now. People began to worry, not understanding some points, and ask questions: "How do I personally feel about the Sovereign?" Therefore, I want to explain. I try to love the whole Tsar's family, ordained by God, as best I can. And the whole Romanov family, they are in my heart, and I love them very much. And now I will not talk about my opinion, but how it should be in the church, how they should obey. Let's start with the Old Testament so that we have the words not mine personally, but the words of Scripture: **"I have exalted one chosen from the people. With My holy oil I have anointed him."** Psalm 88 (20-21)

"Do not touch My anointed ones" Psalm 104 (15)

"Through me kings have their power, and rulers give right decisions."

Solomon's Proverb 8 (15)

"The king's heart in the hands of the Lord is like the water streams, and by him it is turned in any direction at his pleasure." Solomon's Proverb 21 (1)

"My son, go in fear of the Lord and the king: have nothing to do with those who are in high positions: For their downfall will come suddenly; and who has knowledge of the destruction of those in high positions?" Solomon's Proverb 24 (21-22)

"Where the king's word is, there is power." Ecclesiastes 8 (4)

"The word of a king has authority" Ecclesiastes 10 (20)

You can talk and talk. But let's move on to the New Testament of the Apostle Peter:

"Fearing God, honouring the king." - 1 Peter-2 (17)

- "Who are the Orthodox saints? They (the saints) are both the measure and the criteria of everything Orthodox, everything Gospel. What is not from them, what is not in their spirit, is not Orthodox." - St. Justin Popovich
- "The writings of the Holy Fathers are all composed by the inspiration or under the influence of the Holy Spirit. Wonderful harmony in them, wonderful anointing. Whoever is guided by them has, without any doubt, the guidance of the Holy Spirit." Saint Ignatius Brianchaninov.

This is what they said about the nature of power in general and about royal power in particular. Hieromartyr Irenaeus of Lyon, who lived 130 years:

"Every righteous Tsar has a priestly rank"

We also talked about the fact that the Tsar can be called that he is the bishop of external church affairs, but not internal ones.

Saint Gregory the Theologian 325g: "Tsars, heaven belongs to God, and world belongs to you. Be, I will boldly say, gods for your subjects. Blessed is the one who honors the Tsar with laboring hands and serves as the law of life for many."

Here I want to explain a little to you. What does it say here: "Be gods to your subjects"? - Lord, leads all Orthodox people to deification. Therefore, if we achieve, by the grace of God, His love for mankind, then we will co-reign with Christ - we will be "gods" by grace. And God is God in His essence. Therefore, this word "gods" for their subjects, this is not a dogma. I would like us to correctly confess the Tsar, correctly confess the Lord - this is the most important thing, that we remain in the church, in the church fence. Therefore, we must be guided by all Councils and decrees.

St. Simeon the New Theologian says: "The bishop is the head" - He speaks not as the truth, not as a dogma. In the same way, they say for the Tsar that he is the head of the people. But people began to preach and pronounce dogma, as a rule of the church, that he is the head of the earthly church - this is wrong. It must be understood that St. John of Kronstadt said: "The Lord Himself is in the icon" - But the essence of God Himself cannot be in the icon, otherwise we would worship the icon. But we, in front of the icon, worship the prototype - the Lord, who is in heaven, the Omnipresent. Therefore, if we worshiped the icon itself, the board itself, then we would become idolaters. And the word that the holy father says should not be understood as a dogma.

The word that St. Simeon the New Theologian said that: "There is a bishop or abbot in the monastery as the head of the monastery" - he means something completely different, so that there are spiritual obediences according to God, mandatory. Just as there is a hierarchy in heaven, so there is a hierarchy on earth.

St. John Chrysostom: "And so one should send great gratitude to God both for the fact that there are Tsars and for the fact that there are judges. Having taken care of the well-being of people, so that many of them would not live more senselessly than animals, God established power, rulers and Tsars, as if furrows to control the ship. Arranging for one to obey, the other to command. For equality of honor often produces enmity. He arranged not a popular government, but a royal one.

- Therefore, democracy is a "demon" there.

Saint Blessed Aurelius Augustine 354: "In the absence of justice: what is a state, if not a simple band of robbers. Likewise, a band of robbers, what is it if not a state? And they (robbers) represent a society of people: they are governed by authorities, bound by mutual agreement, and they divide the booty according to the established law. When such a gang of lost people, reaching such proportions that they seize cities and

countries and subjugate the people to their power, then they openly receive the name - the state.

“How can Tsars serve the Lord, in fear otherwise than forbidding and punishing in pious severity, what is contrary to the command of the Lord. The state is best arranged and maintained, being founded and bound by faith and other consent, when everyone loves the common good. The highest good is God.”

The Monk Isidore Pelusiot, 350: “Because, as usual, equivalence often ignites war, God did not allow people to be ruled. But he established the Tsars power, and then, after it, many authorities. Therefore, we have the right to say that I mean the very matter of power, that is, the authorities, and the power of the Tsar are established by God. But if some evildoer, a lawless person, seizes this power, then we do not affirm that he has been appointed by God, but we say: it is allowed for him to vomit this wickedness, like a pharaoh. And in this case - to suffer extreme punishment or to chastise those for whom cruelty is needed. Like the King of Babylon, he made the Jews chaste. The Church, from the very beginning, understood that the Tsar's power was established by God.

Our all the saints treated the Tsars very well. And now, some priests who release videos about the Romanov dynasty say that their deeds were wicked.

Our all the saints, such as Father Seraphim of Sarov, St. Tikhon of Zadonsk, John of Kronstadt - all our holy fathers, they love the Romanov family very much.

Saint Anatoly of Optina: “While the Tsar is calling, it means that God is calling. And the Lord calls those who love the King. For He Himself loves the Tsar, and He knows that you also love the Tsar. “There is no greater sin than resisting the will of the anointed of God. Take care of him, for he keeps the Russian land and the Orthodox faith. Pray for the Tsar, and shield him from unkind people, the servants of Satan. Russia without a Tsar is a stinking corpse. The Tsar is the head of everything” - They write the Tsar is the head of everything, but not the church. This should be understood not as a dogma, but as we have already explained to you. Holy fathers, they didn't mean that, they say that there should be government, not democracy. The Tsar is the head of everything, and therefore: just as a body with a cut off head immediately begins to decompose, so Russia, if it loses the Tsar's power, will inevitably face the same fate.

Saint Tikhon, Patriarch of Moscow: “The Tsar is the father of the people—as the people call him touchingly. We will pray to the Lord that He will continue to preserve the Autocratic Tsar for Russia, and give him reason and power to judge people. And keep the Russian state in silence and without sadness.

Here, for the Sovereign, it is said that: “He was killed by order of the Ural Regional Council of Workers' and Soldiers' Deputies and our supreme government. The Executive Committee approved this and recognized it as lawful, but our Christian

conscience, guided by the word of God, cannot agree with this, we must, obeying the teaching of the word of God, condemn this matter. Otherwise, the blood of the executed will be on us." Then there was still the word "shot" - because they did not know what they had done and how they had been killed in a different way. "The blood will go to us, and not just to those who committed it."

Saint Macarius Nevsky, Metropolitan of Moscow and Kolomna: "We are going through troubled times, there were hard times in Rus', but then it was not as bad as it is now. Then everyone was for God. Everyone wanted to know what was pleasing to Him, but now it is not." - This is for the red power when it came.

John of Shanghai also writes for those who do not understand that the Church Abroad and the Moscow Patriarchate are all one and the same, all consecrations and ordinations come from the same synod. And in Tsarist times, there was one synod. We all came from the same ordination. And when these delusions, heresies, when temples were destroyed, it turned out that many ended up abroad, were forced to emigrate with the peoples. And therefore, Patriarch Tikhon officially wrote a letter for the bishops to serve there, abroad. Why is it called "overseas"? - When the very first letters came from there, they wrote: "Metropolitan Anthony from abroad", and so it went - "from abroad". About this, St. John of Shanghai writes that: "The Church - because of these heresies, because of these torments that came from the red power - it was divided into two parts." We were divided by the red power that came. And just like that, all sorts of misunderstandings, like the concelebrations of the Tsar's power by many bishops in the Moscow Patriarchate. Therefore, it is all the same, we have the same consecrations, we have the same saints. And when ROCOR united with the MP, all people in the MP began to venerate St. John of Shanghai. So it's all one church. And those people who don't understand, they start shouting. But, this connection that was, it happened by the ecumenical movement. People were captured by the ecumenical movement, to unite everything, to unite. And some heard Patriarch Irenaeus, persecuted, who shouted: "Do not unite, wait for the Council when the Tsar comes." And so, our consecrations, from those bishops who did not unite, did not go to unite. What's the point of uniting if it's not clear what actions are going on there? Therefore, we did not connect. All of our first hierarchs of ROCOR, they always wrote to all non-commemorators who live in Russia: "They are one with us, because the church is one, it does not need to be divided." Otherwise, if you share all this, you will tear apart the Robe of Christ. You understand - this is one church!

How long have they been shouting that ROCOR are schismatics, and now the entire MP is commemorating St. John of Shanghai. Appreciate the works of Seraphim Rose. Can anyone say that he is a schismatic? - God forbid.

At St. John of Shanghai there are the words: "We must pray for the Sovereign, because this is the power set by God. It is closer to God, above all authorities - this is

a God-determined authority for us, so that it would be easier for us to be saved. As there is one Tsar in heaven, so there is one tsar on earth. These are the things we need, not popular government.

Then he says that we need to pray not only for the marvelous Sovereign who suffered ... but also for the future Sovereign, if God pleases Him to give it to us. And now look how we can relate to our Sovereign Nicholas II?

"The imitative sacrifice and feat of the Sovereign and the entire august royal family" - can we say so? - Of course we can. Because the Scripture tells us that we should imitate Christ, just as Christ taught us to obey God the Father. Therefore, if we say that the Sovereign has accomplished an imitative feat of Christ, it will be true. Can we say "redemptive"? Let's talk about this topic now. Let's now discuss what a dogma is? Why is it impossible to put some things in the church as a dogma.

Dogma is the truth, a decree approved by the Church, the Councils, this dogma declared obligatory and unchanged, not subject to criticism or doubt.

There are dogmas in relation to God as the Holy Trinity, in relation to the salvation of people by God, to Council resolutions, which were Ecumenical and local. And it is precisely this dogma that commands us that without the Conciliar approval of this or that question, we do not have the right to pose the doctrinal question as truth, as a dogma. And the word "Redeemer" - we cannot put here as a dogma. Because it can be passed by the Council decision. In the meantime, this has not been passed on as a dogma, we cannot put it on. Someone may believe separately, someone may not believe ... But, as a dogma, we cannot. Because we can make sin somewhere. Since the Lord Himself so affirmed, in the Holy Spirit, that it should be affirmed by the Councils, some points of doctrine, then we must at least not preach here that this is the truth, etc. Because there was no Council. Yes, we can say that: "Here a father spoke out, here the children say that the father spoke out." – We have 70% of the prophecies of the child say what the fathers spoke about. But this cannot be as dogma. I repeat once again, the Church, it is always Cauncil, Apostolic. And if we are in it, then we must confess and understand it. Therefore, this question remains very difficult for me. And now, because of not enough knoledge, I cannot tell you some moments more judiciously. Everything I could say, I said. But, of course, I confess that the Sovereign, our father, is the Great Martyr, who did the Christ-imitating feat of our Lord Jesus Christ - for Russia. And we live by these feats, we have the opportunity to take communion and pray. Therefore, from the Romanov family, the Lord raised up for us such a wondrous husband, who not only went to his death, but also watched how his children were tortured. I am only against the fact that they begin to put on at the Sovereign, those things that do not apply to him. We can believe in the Lord according to the canons, which, like a dogma, are approved by the Ecumenical Councils. But if we want to add something else... and we begin to exalt

something from such a feeling for God, and you subtract or add words from Councils... and it turns out that we begin to preach heresy. It's more or less, if there is some kind of error, thank God, and when persistence and preaching to everyone already begins, then we can perish in this regard. And, and because of us, how many people can die. And so, at all times there were some heresies. Also heresies concerning the Tsar arise. Many preach that there was such a "spiritual wedding" of the Sovereign with the people - this was condemned by the Councils. When the pagans used to deify their kings, they said that there was a "spiritual wedding". We do not have such sacraments in the church. No.

Some friends write to me: "How is it, we prayed for so long, is there really no sin on us at all, that they did this to the Sovereign?" - And we explain:

- The wrath of God is upon us because passions are transmitted to us through relatives, and those things that were through our relatives (someone tore down the bell tower, someone betrayed out of cowardice). And the wrath of God abides on us and we definitely need to repent.

Have you seen the movie "The Island"? - He thought there that he had killed someone, he confessed, of course, but he cried about it all his life. And we need the same. A person who is christened, all sins are removed from him: both original and ancestral. And whoever thinks otherwise, this is not Orthodoxy. About christening: "Man is cleansed from original sin, ancestral and communicated to him through the birth of his parents."

The Lord says: **"He who has faith and is given baptism will get salvation"** - Mark 16 (16) - But no unclean person will enter God.

"If a man's birth is not from water and from the Spirit, it is not possible for him to go into the kingdom of God." John 3(5)

Saint Tikhon of Zadonsk: "We see that people after christening are washed from the filth of sin, cleansed and sanctified, and descend from the font: clean, holy, as if in royal purple. We receive remission of the sins of all, no matter what a person has.

It also says: "Through Adam sin entered into man, and through the new Adam (Christ Jesus) salvation came, purification."

Therefore, we cannot say that this sin of regicide is upon us after christening, but God's punishment is upon us. And the passions in us are our parents. That is why we are constantly suffering. We must each time confess the Lord, each time step on our heads. Through the blood of the parent enter many passions to us. Sins that are passed on, or if we have committed some sins, in christening every sin is washed away from us. This is how the holy Church, approved by the Ecumenical Councils, professes. Therefore, when they begin to bring in about the Tsar and say that we are guilty of betrayal, that he did not bathe in our christening font, then such a teaching is not churchly.

You look at all my sermons and see that I have always been for the Sovereign. But I don't want them to introduce something new that is contrary to the teachings of the church. I want to stay in the churchyard. So I am obliged to preach only on the basis of the canons. And if I say something differently than the apostle says, or: **“But even if we, or an angel from heaven, were to be a preacher to you of good news other than that which we have given you, let there be a curse on him.”** (Galatians 1:8)

Sometimes we want to live in some kind of dreams, so that our Tsar is bright, so that flowers grow when he walks, or something else. Whatever things are not there, we do not need to bring them in. Neither in relation to God do not add what has been compiled for us, nor in relation to the Tsar.

We know perfectly well that the antichrist must come. And the Lord said that even the elect will be deceived. I don't think we have such a high opinion of ourselves that we won't be seduced. Therefore, we only pray: "Lord, help me not to be deceived, help me to recognize what is wrong, so as not to get lost anywhere."

Also, some brothers began to write that they watched my videos and the things that I read out indicate that I am for the Moscow Patriarchate. Brothers and sisters, I always wanted to tell you only one thing, that I am not a judge and do not want to decide on the lack of grace of the MP or grace. These moments should be decided by the Council. But I never bless anyone to go there, I myself don't go anywhere, and from my children, no one goes there. I don't confess what they confess there; the council that they affirm there - I do not confess. But there are such things, for example, some bunch of people came out and started to not remembering, one, someone became a leader and started preaching and talking and talking ... And if we listen only to him, and not to the other side that criticizes him, then we may find ourselves in some kind of whoredom. Therefore, we must, every word that is said to us, always check with the Councils. We obey, usually in what things? - When spiritual obedience goes. As soon as something creedful begins, we should always check what the shepherd tells us. Therefore, I check.

They also began to add to me that because I read about Daniil Sysoev, I preach the MP - God forbid. But if I read Daniel, the holy martyr, who was killed in the temple, I read what he says according to the law of the Church. He is the same as a theologian. There are things that I don't agree with what he says...but I brush it aside and see what I can agree with. But this does not mean that I preach the MP through him. Even the Lord Himself said: "Listen to the words that they say, but do not act according to their deeds" - this He said to the apostles. Whose words do you need to listen to? These are the ones who killed the Lord. I once told you that there are such monks (I don't remember their names) who are in the MP, now they are already dead. I used

to listen to them for repentance. And indeed, I am very interested in such things - the fruits of repentance. But I check everything.

What does it mean to be reasonable? - It is necessary to listen to one side, the other side and draw conclusions.

So Tsar Solomon, when they brought two women to him for judgment, the question was about the child. He listened to the first, second ... And then he said the command that God had revealed to him with wisdom. Therefore, I try to take one opinion, another ... and see, compare. And then, I compare these two opinions with the Councils, and I already see that the Council determines whose words the Councils accepts more there and I go and tell you to go.

We have always had critics, and if they touch on my personal sins, then Glory for God for everything. And if it's about dogma, then I can't agree with that. Because heresy is taught there and I have no reckoning with it.

Regarding the two-fingered, Old Believers, Filaret Drozdov spoke about how we should relate to this. Those Councils that we had: who they punish, who they don't, who they swear, who they don't swear. Here we must look. If the Old Believers are in Orthodoxy, united with our holy fathers, which we now have after the reform. They united with them, but they keep the old rite, there are no such oaths. Because they are with the Body of Christ. And if those people who separated from our holy church and from the saints preach the Old Believers, there is an oath on such people. Briefly and clearly - I am for the church and the Body of Christ. And I'm not going to argue about these rituals anymore.

Wear a belt with the prayer " You who live in the shelter of the Most High"

Protection from unclean spirits.

I wanted to advise you. Times are so hard right now. Here we have a priest whom Fr. Guryanov to be a priest, Fr. Alexander. The elders told him straight and clearly how it is necessary now in our time to protect ourselves from unclean spirits. As did Sampson the long-suffering.

- We must take a belt, preferably with a prayer, or a belt: "You who live in the shelter of the Most High" Lay it on the floor and close it in a circle. And stand in a circle, and next to put Epiphany water and sprinkles. And start reading the "Detention" prayer, after you have read it, stand and sprinkle a belt near you with the words "In the name of the Father, and the Son, and the Holy Spirit. Amen." When sprinkled, without opening, put the belt on yourself and fasten it - and wear like this.

We have many fathers who did this, they were invisible to the enemies. When they came and wanted to grab them, they walked around, ran, but they were not found. And these prayers are very powerful. And try not to live in mortal sin when you read such prayers. Otherwise, you will be twisted and it will be very difficult ... and you will create sins even worse than before.

Another question was: "Is it possible to repent at confession for the sins of the forefathers?" It is not necessary to call this under the epitachelion, we do not have these sins. Everything is taken away from you through christening. But pray to the Lord and ask: "Lord, help our parents, our relatives." And of course the Lord will allow you some kind of burden ... and you will bear it, this is how the Lord saves people. It will be a little easier for our relatives, but we will have to bear some burden. This is such a church law. And it happens with our priests when someone comes to us and says: "Father, bless me to come and take communion." And now a person is driving, and I already feel the spirit that is in him and it becomes hard for me, worse and worse ... And then, he comes, confesses and everything disappears. When a priest carries this, he imitates our Lord Jesus Christ in His sufferings. At least in a small part, let us suffer with the Lord. Therefore, every priest must suffer like this, for the flock.

Save everyone Lord! With God!

Attention! Don't be deceived! The non-commemorating "Tsarebozhnik" preach the antichrist to you.

In the name of the Father, and the Son, and the Holy Spirit. Amen.

Brothers and sisters, I would like, as a person, to repent if I got lost somewhere, if somewhere I said something wrong, or interpreted it wrong, or fell under some kind of teaching that is not correct, or attitude to documents, or to the Tsar ... All that I did wrong, I ask for forgiveness: "Forgive me, for Christ's sake." All my time I try to help you and for this I release a video. My attitude towards Tsar Nicholas II and his entire august family:

- My heart feels and loves them very much.

And I think that they are the ones who are helping me sort out some things right now. Somewhere before, I preached sermons about the oath of 1613 and for the sin of regicide. All this time, in my heart, I understood that from the Lord comes penance and anger for these things. And I still agree with this, and I confess and preach it. But I was wrong about some things. It was that, without even implying these points, I said that: "This sin remains on us if we do not repent." Here I got lost, I apologize to everyone and maybe I led someone into temptation.

The Lord Himself shows us and the church always teaches us that every sin is washed away by christening. Even if those Jews who crucified the Lord were the perpetrators of this, shouting that: "His blood is on us and on our children," now there is no prohibition for these people to come to church to accept Orthodoxy. Only with a certain rank. If christening washes their act like that, then how much more should not be washed by the fact that somewhere our ancestors some may have betrayed, perhaps not. Different situations that could be, which we cannot know for sure now. Therefore, brothers and sisters, in this I apologize.

Today I have prepared a number of documents that I will read out and comment on. Here is the moment and if you delve into it, you will be horrified.

Question to His Grace Zosima: Your Grace, tell me, what is "**Tsarebozhnik**"

Answer: Father Daniil Sysoev, who was killed in the temple, he prepared a number of documents about this word "**tsarebozhiye**". Here we discuss. And let each person decide for himself whether he is in the church or outside the church. Is he preaching right or wrong.

The site "Third Rome" and some other sites, they say that Daniil Sysoev said a lot of things that turned out to be wrong. But, here is Saint Cyprian of Carthage, he generally preached such a thing and wrote it down in the canons that: "It is necessary to rechristening people" who, according to the canons of the church, should not rechristen them, otherwise the whole church would get lost in this hardness of heart. And when the Council met separately, they said: "We love Cyprian, we honor him, but here he said it wrong, we brush it aside." And they set it up as it should be, as we now accept people who come to us, those who do not need to be re-christened or re-armed. And when John the Prophet and Barsanuphius the Great were, Barsanuphius said these words: "If a saint says that something is revealed to him from God, then this is true and must be fulfilled," checking with the church. This is necessary, because we must understand that we have a Consiliar, Apostolic Church. "And everything that the saint says from his fathers, there are mistakes." If he (the saint) grows up among his fathers, if somewhere we actually see that there were wrong words regarding criticism: some people, the second ... then these moments were taken from their fathers, who raised them in the MP.

So is the father. Daniil Sysoev took something from his fathers, but we dismiss this and confess that he is a holy martyr. We love him with all our hearts and pray to him. Therefore, we believe that it is not worth criticizing such things. How much defense he did, how much he fought with the muslims, how many disputes there were with the Old Believers, how many with other sectarians ... he preached the Lord. And the Lord, having great love, He will certainly accept. And he sent such a martyr's death. Let's look at such things not with hardness of heart, but in the right way, through love, letting God judge those things that belong only to Him.

That's what I wanted to say, dear friends, you know perfectly well that the site "Third Rome" has such things ... why did you single out this site? Because other sites that preach also incorrect teachings: about the tsar, about the oath, about swears ... then there they at least do not name the person to whom they swear the oath. And here, the fathers of Athos (read on their website) took an oath to the tsar and also preach to everyone to do it. But which tsar? The person who already exists. And they already call him: either the tsar, or the coming tsar, and then they describe "He is such a good one." And all this, as they say, on the prophecies of Fr. Nikolai Guryanov and some of his feelings. And look what can happen ..., I'm not saying that this is 100% true, but:

1. You cannot swear allegiance to a person who has not yet been anointed. Such things cannot be done. It may turn out that this person will not be a tsar at all. As we know that already the second tsar is being preached there.
2. If you made an oath to someone, these are very terrible things, and when the antichrist comes, you will want to refuse to accept him, and he will say: "So you are already mine, you gave me an oath." Therefore, be careful and careful in this matter. Do not swear allegiance to any person until he is the Tsar, do not listen to anyone. These things are very scary and dangerous.

I devote the entire conversation to this topic, so that people understand that more than half of Russia, Ukraine and Belarus are in a terrible situation. And the Lord has mercy before the time and does not separate now. But the more the priests and bishops scream, and the people stop listening and start stubbornness, then the Lord will begin to separate. Therefore, be careful.

Question to His Grace Zosima: Now there is a lot of talk in the Orthodox community about the youth Paul, what can you say about him, and what is your attitude towards him?

Answer: I will only say my opinion, which you can accept, you can not accept. There were such things when I first heard that they were talking about him, that the Angel of God appeared to him and explained for documents, electronics. I prayed to the Mother of God and felt the grace of the Queen of Heaven and realized that this was a man from God. And the Angel appears to him in fact - the Angel of God. But, I usually try to do this: I never affirm and try not to reject, but I feel with all my heart that this is so. But maybe there will be some moments when a person gets lost somewhere, God forbid that this never happens. A lot of things happened to youth Paul. And now I will tell these moments.

If a priest nourishes someone, then he understands perfectly well that salvation does not come through him, but precisely through the Holy Spirit, our Lord, who settles in the heart and nourishes his children through the confessor. If some priest says that: "You will be my child," and such a spiritual union did not happen, then

everything is wrong here. The Lord must save, somewhere he will pick, somewhere he will apply a plaster, these are very important points. The fact is that I felt that the youth Paul was in my heart and felt the grace of the Holy Spirit. And the Lord gives His command: "You will feed this child." I didn't go anywhere, I didn't say anything, the works of God and the Lord Himself are finishing further. It so happened that the youth Pavel wrote to me: "Father Zosima, I don't know any other spiritual father except you... nobody...". And I realized that this is the will of God.

Then I have moments that come true. An Angel of God appeared and said that for some time more ... and a split would occur. I prevented it in advance and then it began to happen by itself and by the grace of God it was prevented. There were many such things that come true. There was also such a situation that one of our bishops got into some kind of sinful trouble, I could not know this in any way. Also, the Angel of God revealed to this wondrous little man that such a misfortune had happened. Then I call up and find out that in fact the way it is. And when a person is being saved... and then, of course, you are surprised and praise the Lord.

Even further, when we contacted the Athos fathers via Skype, the Angel of God appeared to youth Paul and said: "Father Zosima, do not connect with them now until you need to. You will have many temptations after this conversation, and if you unite, there will be even more temptations. And this is how it is happening now ... temptations that come true, but these temptations prompted me to pray and ask questions:

"Lord, why, do they really not feel the grace that You give? What's going on, is there something wrong?

And I started doing these things and watching (not because someone insulted me). And when I started to look, I saw a lot of things that you will continue to look at and reason about. Help you Lord, brothers and sisters, never to swear allegiance to anyone but Christ our Lord. And if God puts and anoints the Tsar to the kingdom and points, as it was said ..., up to this moment, if you swear - you can swear to the antichrist.

Next will be the father. Daniil Sysoev, he really has a very subtle theology, which is very good to listen to. And if your heart does not accept something, about redemption, you can put it aside, but catch the point. Because there are very scary things here. I will read to you:

Priest Daniil Sysoev New confession

Declaration of "**tsarebozhiye**" instead of repentance

D. Sysoev: The ancient enemy of the human race, the devil, seeing that prey is freed from his mouth by the power of the Church, has been unleashing his attacks on it for two thousand years. Sometimes they take on the form of persecution, and sometimes destructive heresies rise up that want to pervert the very essence of the

gospel. One of these heresies, which is now tyrannizing the Russian Church, is the heresy of the Tsarist God. But since the direct preaching of the false doctrine does not bear the desired fruit, the apologists of this false doctrine embarked on the path paved by Arius: in order for their ideas to be better assimilated by the church consciousness, heretics composed false rites introduced into the worship of the Orthodox. Just as the Alexandrian false teacher in his "Thalia" rejected the Divinity of the Son of God, just as the Monophysites introduced an amendment to the Trisagion, so the new false teachers filled the churches with their new prayers, perverting the apostolic faith. – Introducing the new Creed.

The first of these was the service to the royal martyrs, which was forbidden by His Holiness the Patriarch due to the presence of blasphemous royal expressions in it, but the influence of this service began to fade after the publication of the Orthodox following. But here and there in the temples a new rite began to spread, having a "Brief confession of sins against the royal power." Unfortunately, it is already being used for public confession in the Vladimir, Crimean and other dioceses. But in it, as in some new Creed, the dogmatic substantiation of the terrible false teaching, perverting the primordial theology of the Church and replacing the service to the Creator with the worship of corruptible man, is set forth.

His Grace Zosima: In many sites it is written that the icon is being released now, on it the Archangel Michael holds the head of Emperor Nicholas II, points with his fingers at it, points with his fingers. Who is John the Baptist? - This is the one who pointed his fingers at our Lord Jesus Christ and said: "Behold the Lamb of God, take away the sins of the world," who took upon himself the sins of the human race. And look: here they painted the same icon, as the "redeemer" is called and pointed with fingers ..., just like there. These things are so complicated and terrible, God forbid that we lightly do not fall under the enemy's guns.

They begin to say that the coming Tsar will have the fullness of the gifts of the Holy Spirit. This means that he will also ordain bishops. If such things are taken into account at all, we should simply remove all the Ecumenical Councils. Will it not be a danger that we will find ourselves outside the church altogether and in the clutches of the antichrist. Further it will be said that the tsar is the head of the earthly church - but he is the head of the people, not the church. Our holy fathers have always identified such things that the Sovereign is the bishop of external protection, he guards the church and its dogmas. And those who are now preaching such "**tsarebozhiye**" exalt its authority and endow it with divine qualities. It turns out that we do not keep the canons of the church, so we can fly out of them. Moreover, they are all violated, completely, on which the church stood for 2000 years, it turns out that we both remain outside the church. We must understand that we have a Conciliar Apostolic Church. And the Tsar, as a saint and bishop, he guards the church and helps. But, he doesn't do the things that bishops do. But bishops do not do the things that the Sovereign does.

As one saint said: there was a relative of the Tsar, a patriarch, and they served together (if God grants, I will find the name of these marvelous men later). And they worked so hard for the Lord ... and somehow the Tsar asked the patriarch a question: "What do you think, which of us is more to work for the Lord, you or me?"

The patriarch replied:

"It's like a dove has two wings. If you fly with one, then without a king, or without a patriarch. And when with two both the Sovereign and the patriarch, a huge fruit is given. Therefore, our church has always been treated in such a way that the Sovereign guards the church itself, the dogmas of the Orthodox faith - therefore, when he ascends the throne, he reads the "Symbol of Faith". I'll start reading further:

D. Sysoev: However, let's move on to the analysis of the very text of this false confession. It begins with a preamble, outlining the rationale for the need to repent of previously unknown sins.

- From generation to generation, from the day of the Conciliar vow of allegiance in 1613, betrayal of the Romanov Tsars grew and multiplied. By the time of the reign of Sovereign Nicholas II, the cup of God's long-suffering was filled to the brim with various sins of the infidelity of the people. On March 2, 1917, the Lord took from the milieu (Christians) the One who is keeping back the evil (2 Thess. 2:7), i.e. Orthodox Autocrat, together with the grace of conciliarity, given to the people through his head. Having lost this grace of the Holy Spirit, the people passed from the Conciliar life to the Conciliar death, died as a Conciliar personality.

D. Sysoev: These words already contain a number of absurd errors. And the first is the assertion that the cause of the revolution was the violation by the people of the oath of allegiance to the Tsars from the House of Romanov, adopted at the Zemsky Conciliar in 1613. But St. Russian New Martyrs, like pre-revolutionary saints, saw the main reason for the collapse of the Russian Empire in the mass apostasy of the Russian people, which was naturally followed by the death of statehood, for how can one who is unfaithful to God be faithful to the oath? Moreover, as we have already pointed out earlier, the identification of the "Retainer" with the personality of the monarch is completely unjustified (see our article "Theological temptations of the monarchist movement", "Blessed Fire", 2000, No. 4). The overwhelming majority of the Eastern Fathers considered the Lord's command to preach the Gospel to all the peoples of the Earth and the grace of the Holy Spirit, which contributes to this, to be "Restraining", while others (St. Chrysostom and the Western Fathers) identified the "Restraining" with a strong Roman Empire, but not with a person king. It is absurd to identify "The one who is keeping back the evil" with the emperor, if only because more than 86 years have passed since the abdication of the last Russian Tsar, and there is still no coming of the antichrist, while the words of the Apostle Paul (2 Thessalonians 2, 7-8) do not leave any temporary interval between the first and second events.

The holy fathers are also unaware of any special “grace of Conciliarity” and the existence of the “Conciliar personality” of the people, which was invented by false teachers. The very word “Conciliarity”, invented by the Slavophiles, is derived from the Greek term “catholicity”, which describes the third property of the Church, which presupposes the disappearance of national and other earthly differences within the Universal Church in the face of the fullness of Truth. For we, gathered by God from all nations, have become the new people of God (1 Peter 2:10), called Christians. This is a people that lives by the inexhaustible grace of the Holy Spirit and does not depend on tsars and “Their Graces”, governments and regimes, but only on the promise of the Savior: .

“I am ever with you, even to the end of the world.” Mathew. 28, 20.

But let's continue the analysis of this ridiculous document.

- In fulfillment of the will of God, in Christ likeness, the holy Tsar Nicholas II, by his voluntary death, atoned for the conciliar sin of the people in order to open to them the possibility of conciliar repentance.

D. Sysoev: “The Apostle Paul says: **“For there is one God and one peacemaker between God and men, the man Christ Jesus, Who gave himself as an offering for all”** (1 Timothy 2:5). No one can ever atone for any sin, except for the Only Sinless God. The greatest blasphemy is the claim that someone other than Christ Jesus can redeem us from our sins.”

His Grace Zosima: Brothers and sisters, I made a short excerpt here:

“A man will not redeem his brother in any way, and will not give God a ransom for him” Psalm 48 (8)

“We became, in Adam, by our flesh the children of the wrath of God.” Ephesians 2(3)

It must be understood that the Sovereign was allowed to - a national betrayal. And sin itself, after christening, we do not have any and cannot be - this is heresy. But the wrath of God, like penance - it can be on us, and is.

Let's continue reading:

D. Sysoev: After all, in this way the fact is denied that the Sacrifice of Christ atoned for all, without exception, the sins of mankind, which none of the people could atone for. According to St. Hilary of Pictavia, Christ “redeemed all people from all their iniquities.” The man who believed in the “king-redeemer” rejected the only Redeemer - Christ - and placed his hopes in creation instead of the Creator, but the Scripture says: **“A man will not redeem his brother in any way, and will not give God a ransom for him.”** Ps. 48 (8)

Moreover, the Church is not aware of any kind of “Conciliar repentance”. Any attempt to repent of other people's sins has always been stopped by the priests, and

not by accident. In fact, behind the lofty words about "Conciliar repentance" hides the most banal sin of condemnation. After all, how easy it is to "repent" of the crime of one's grandfathers without sparing them (after all, the penitent does not spare himself), without forgiving them anything and at the same time feeling his sincere piety! What hypocrisy and hypocrisy! But we know the words of the apostle: **"Who are you to make yourself a judge of another man's servant? it is to his master that he is responsible for good or bad."** (Romans 14:4). Everyone will give an answer to God for himself, and not for the crimes of the mythical "Conciliar personality".

- The beginning of the Conciliar repentance of the people will be the Conciliar glorification of the Saint Tsar Nicholas for his redemptive feat; the fruit of Conciliar repentance is the return to the throne of the God-chosen Autocrat, together with the grace of the Holy Spirit, resurrecting.

His Grace Zosima: We also read this from the Fathers of Athos on the site "Third Rome", there is also such a thing that there will be a "resurrecting" tsar - such moments come across very important. Also, many of the fathers, who are now preached by the Athonites, they write that they repent of sins against the tsar power, with the blessing of Raphael Berestov.

And here we perfectly understand that every sin is washed away through christening, therefore, brothers and sisters, such things cannot be done. The Lord is merciful to everyone who is mistaken, so we need to correct ourselves, repent, so that we do not establish what is happening now - 3 or 4 churches have been formed here ... it is not clear what. Let's continue:

D. Sysoev: Everyone will give an answer to God for himself, and not for the crimes of the mythical "Conciliar personality".

- The beginning of the Conciliar repentance of the people will be the Conciliar glorification of the Saint Tsar Nicholas for his redemptive feat; the fruit of Conciliar repentance is the return to the throne of the God-chosen Autocrat, together with the grace of the Holy Spirit, resurrecting the people to the Conciliar virtues. It is soul-saving for every Christian to spiritually prepare for the coming Conciliar repentance of the people. This preparation must be the correct confession of the Tsar's service and the correct veneration of the holy Tsar Nicholas II as a redeemer for the sin of unfaithfulness of his people.

D. Sysoev: So, those who composed this leaflet do not recognize the decision of the Bishops' Council of 2000 on the canonization of the royal martyrs. They place themselves higher than almost one and a half hundred bishops, for those, keeping the Traditions, did not wish to pervert the gospel. Good is the imaginary conciliarity that rejects the decision of the Councils! It is not the spirit of peace that stands behind such figures, but the spirit of rebellion and destruction.

His Grace Zosima: These strict courts, which were mentioned earlier, are also present here.

D. Sysoev: And, of course, the result of this will not be salvation at all, but the death of the soul, which began to revere the creature instead of the Creator

His Grace Zosima: Brothers and sisters, if you listen further, you will understand that it is terrible what happened. There are many people who revere the coming Sovereign - they compare him precisely with the throne of David. But here it will be straightly and clearly explained that David's throne is Christ's throne forever and ever. And everyone who encroaches on this throne is the antichrist. Therefore, we have all the people who especially glorify the Tsar in a wrong way, prescribe too much on him what should not be - they deify. And the Khlysts have such a sect, they deify their leader. We can't possibly do that. The apostle Peter and Paul had such things when they attacked and wanted to deify them, and the apostle Paul tore his clothes and forbade them. St. John of Kronstadt, when the sect started talking about John, he himself pronounced an anathema on this. These saints, they always praised glory to God. But, it's just that we can please God. Like a new Creed, only through one person. Here, terrible things are already happening, especially preaching like this that he will have all the gifts of the fullness of the grace of the Holy Spirit. Moreover, the church never draws Conclusions from the prophecies. The Church always goes Conciliar Apostolic, and therefore you need to be careful.

Also Oleg Stenyaev (in the MP) is a friend of Daniil Sysoev, he has been telling such things for a long time: "If there are two saints, someone says something about some serious things and you need to decide, take 5 more saints, what are they think about this topic and check everything. And if it converges, then look in the canons. And with God's help, do it."

Here, you see, one said something and people take it as a basis. Not even understanding (maybe spiritually said) something. And not understanding some points, they begin to glorify. Both glorification and deification these, Sovereigns are not provided for by the church. If this is accepted, then the church must be completely removed, destroyed. Reading:

D. Sysoev: But let's see what new sins our modernist monarchists have invented.

- SIN by disbelief in the words of the Holy Scriptures about the origin of only royal power from God, its necessity and beneficence.

But does the Word of the Lord teach us that only the royal power comes from God, and the rest are some kind of power appointed not by the Creator of the universe, but by satan or someone else? Reading the lines of Holy Scripture, we will not find a single confirmation of this hypothesis.

The Lord alone governs all kingdoms, republics, empires and nations. His mighty arm raises up kings and presidents and brings them down according to His Own plan and purposes.

His Grace Zosima: I'll stop here, I don't want to pay attention to this anymore. Many questions here are such that it is difficult to talk about it now. It is better to see where

there are clearly violations, we will pay attention to them so that we can avoid this.
Reading:

D. Sysoev: When the Apostle Paul, when he commanded us to make prayers for kings and all those in authority; so that we may have a calm and quiet life in all fear of God and serious behaviour. (1 Tim. 2, 2), he spoke not about pious autocrats, but about Nero, who by that time (the epistle was written in 65) he had already distinguished himself as a fierce persecutor of Christians and a terrible impious.

VI. Zosima: Of course, we do not pray for the authorities that serve the antichrist, etc. – this must be understood. We will leave it and we will look for violations, which can be the most terrible. Reading:

- If we turn to the history of the Church, we will see that she prayed and blessed all forms of authority. And the tsar power - in Moscow, and the republic - in Novgorod, and the synthesis of the monarchy with the republic - in Byzantium. The main thing was whether the authorities were fulfilling their basic duties towards the Church and the people.

His Grace Zosima: It is described here that the church prays for everyone who is. But we will leave this topic.

- SIN by rejecting the teaching of the Orthodox Church about the “symphony of powers”, as a voluntary union of the priesthood and the kingdom, the unity of two equally honorable and independent institutions of God.

D. Sysoev: Yes, indeed, the Church has always taught about the symphony of authorities. And this ideal can be safely called the word of the church in the matter of social organization. However, it is hardly possible to recognize these two authorities as equal in honor. Although the source of both secular and ecclesiastical authority is directly God.

- SINNED by unbelief in the Holy Scripture, which says that God has instructed the Kings will take care of the ship of the church (Isaiah 49:23), that is, the leaders of the earthly Orthodox Church.

D. Sysoev: These words are the core of the "tsarebozhiye" heresy. And kings will take care of you, and queens will give you their milk: they will go down on their faces before you, kissing the dust of your feet (Isaiah 49, 23) - says the verse quoted by the "tsarebozhnik". It is obvious that these words do not at all contain the meaning put into them by the false teachers. By the way, both the Slavic and Greek texts of the prophecy of Isaiah speak of kings not at all as helmsmen (that is, the leaders of the ship), but as breadwinners, that is, those who ensure the well-being of the Church.

His Grace Zosima: This is exactly what we said, that the church always recognizes that the Tsar is like a bishop who guards the laws, because the Creed itself reads that it will guard it.

D. Sysoev: This is how Orthodox emperors and tsars understood their duties, beginning with St. Constantine, who called himself "Bishop of the External Affairs of the Church." They all knew perfectly well that the true Pilot of the Church is the Holy Spirit, and it is blasphemy to try to replace Him with corruptible man.

The thesis that tsars are the leaders of the earthly Orthodox Church was adhered to by iconoclastic emperors. So, for example, Leo the Isaurian and Constantine Copronymus argued that the Tsar is the priest. But Rev. John of Damascus answered: "Christ gave not to kings the power to bind and loose, but to the Apostles and their successors, and shepherds, and teachers. **But even an angel from heaven**, says the Apostle Paul, **was to be a preacher to you of good news other than...** (Galatians 1:8-9). Sparing, as we await their conversion, let us keep silent about what follows.

His Grace Zosima: Daniil Sysoev did not begin to say what follows from the Apostle Paul, that: **But even if we, or an angel from heaven, were to be a preacher to you of good news other than that which we have given you** and did not continue to tell them, because of love.

D. Sysoev: If anything, God forbid! - we will see, irrevocable corruption, then we will add what remains (ie the words: anathema - let it be). And the Monk Theodore the Studite in the face of Emperor Leo said: "Do not destroy, O Sovereign, the church dispensation - after all, the apostle said: and God placed in the church, firstly, apostles, secondly, prophets, thirdly, shepherds, and teachers" - but he did not speak of kings. You, O Sovereign, have been entrusted with the organization of the state and the army - take care of them, and leave the church as pastors and teachers, according to the apostle. If you don't want to, then even if an angel from heaven preaches to us, a perversion of our faith, we won't listen to him, let alone you. St. Theophan the Confessor writes: It is the duty of the tsar to speak about faith and introduce innovations into the ancient church dogmas established by the holy fathers.

His Grace Zosima: And this is how we now see that new dogmas are being introduced in the Creed. Really new things that contradict the very church of our Conciliar, Apostolic.

D. Sysoev: Will we repent that we follow the words and life of St. John Chrysostom and St. Damascus, St. Stephen the New Martyr and Hieromartyr Philip of Moscow, St. Athanasius the Great and Basil the Great? No. Let the **"tsarebozhniks"**, if they wish, follow the Arians, iconoclasts and other heretics, and we will preserve intact Orthodoxy, confessing that the kingdom is lower than the priesthood, and the tsars are only the elders of the Local Church, and not those who replace Christ.

- SIN in that, contrary to the words of the Apostle about Marriage, "the husband is the head of the wife" (Ephesians 5:23), denied that the Divinely Crowned Tsar is the head of the earthly Orthodox Church, thereby blaspheming the Church Sacrament of the Tsar's Marriage with the people of God.

D. Sysoev: - This is the limit of blasphemy!

His Grace Zosima: We have already spoken about this, they preach (there are such records in the Third Rome) that the Tsar is the head of the earthly church.

D. Sysoev: Here is the depth of wickedness! Christ the Tsar is being replaced by a corruptible, sinful man! To what baseness and madness must one fall in order to proclaim such a heresy? After all, the apostle directly says that the Lord Jesus Christ is the Head of the Church (Ephesians 5:23), which is indivisible. What kind of "sacrament of the marriage of the Tsar with the people of God" did the wicked come up with when we know only the seven great sacraments? After all, all these sacraments are taught to any person. Maybe an anointing to the kingdom? But in his prayers there is not a word about the primacy of the tsar over the Church. Where do Holy Scripture and Tradition speak of this new sacrament? What kind of people do the **"tsarebozhniks"**, have in mind? When there is one new people of God - the Church, whose head is Christ!

His Grace Zosima: Orthodoxy is the mystical body of Christ, therefore the Tsar can in no way be the head of the earthly church. Because its head is Christ. After all the "papisms" did exactly the same, considered and consider themselves the vicars of God on earth. They unite in their person both the tsar and the ruler, and it turned out that they were cut off from the church. (Catholics)

D. Sysoev: Truly, before us is a new paganism that has replaced the incorruptible God with a corruptible man. After all, it was the idolaters who considered the kings to be deities entering into a sacred marriage with the tribe. Let Christ deliver us from such blasphemy!

- • SIN by ignorance of the holy canons, which explain the necessity and beneficence of the Tsar's care to protect the Church of Christ from internal and external enemies (for example, canon 104 of the Council of Carthage).

Yes, the sacred canons really confirm the beneficence of the royal power for the Church in counteracting her enemies. But there is not a single canon that would speak of the need for royal care for the Church. And, they couldn't be. After all, for three centuries the Church existed under conditions of persecution by the tsarist authorities. And during this time she defeated many heresies. And there was, perhaps, no time when the Church would coincide in its distribution with the borders of the Orthodox kingdoms, and therefore, naturally, the Church did not express such crazy things, although she gratefully accepted the care of the kings for her world, as she will now take care any ruler who does not encroach on its internal independence.

His Grace Zosima: Brothers and sisters, it is said here that the Sovereign is the bishop of external affairs. And everything that happens inside the church, he does not go there, does not solve these issues. Only if there may be some need, but we do not have such a thing.

- SIN with unbelief the dogma of the Orthodox Church that God pours out on His Tsars the special grace of the Holy Spirit, anoints them to the kingdom, makes them the Christs of the Lord like Christ the Lord, which unbelief brings me under the Church's curse (see the 11th anathema on the week of the Triumph Orthodoxy).

D. Sysoev: Church curse, moreover, canceled by the Council of 1917-1918. and never recognized by the Universal Church as authoritative, says nothing about the fact that kings are "Christs of the Lord", like Christ the Lord. So taught only sectarian-whips, who knew many incarnations.

This teaching has never been a special dogma of the Church, although it has always been recognized that in chrismation kings are usually (but, according to the teaching of Chrysostom, not always) given special grace.

His Grace Zosima: Brothers and sisters, why was there a link here, see the 11th anathema in the week of the "Triumph of Orthodoxy"? Here the anathema is that those who think that not through the Blood of Christ all sins are removed, then they are subject to anathema. All the sins that are, were, and can be.

The fact is that the rite of the week in Orthodoxy, which was used before the revolution, was drawn up by decree of Catherine of 1767 and replaced the general church rite, which has been preserved to this day in other Orthodox churches. In the latter there is not a word about tsars.

- SIN by unbelief that God's authority and leadership over God's people is carried out through the Tsars established for this purpose by God. On the contrary, he believed that the Tsar was an oppressor, an exploiter of the people, and not his caring father.

God is not so weak as to limit Himself to only kingship. In the Creed we confess Him as the Almighty, showing by the fact that in His hand and all the rulers, "His kingdom and power and glory."

- SIN by not confessing the teaching of the Orthodox Church about the responsibility of the Anointed of God only "before the One Heavenly King", and their lack of accountability even before the Ecumenical Councils. He allowed himself to evaluate the decisions and actions of the Tsars. He believed the slander against the Anointed of God, he himself spread it and did not prevent its spread.

D. Sysoev: Here is another example of blasphemy, akin to papal "infallibility"! It turns out that the "unaccountable" Tsar stands above the Body of Christ - the Church. Yes, not a single emperor was condemned by the Ecumenical Council, but the smaller Councils not only considered cases on the accusation of emperors (for example, the Council of the Triumph of Orthodoxy in 843 pardoned Emperor Theophilus at the request of his wife), but also anathematized them. Thus, Leo the Isaurian, Constantine

Kopronym, Leo the Armenian are anathematized, and anathemas are proclaimed to them on the Sunday of Orthodoxy in all the Eastern Churches. Also excommunicated and deprived of a Christian burial, Michael Palaiologos for union with Rome.

His Grace Zosima: Here, brothers and sisters, we must look precisely at the fact that when the Tsar is anointed and people begin to rise as if in riots, they say that: "He was not anointed by God's hand" - yes, blasphemy. But look how much everything was prescribed besides this ...

D. Sysoev: Is it sinful to evaluate the activities of tsars? In this case, the whole Bible turns out to be extremely "sinful", which very often deals with the evaluation of their activities. (See, for example, the books Samuel, Chronicles). Then the saints, reverends and martyrs who denounced the tyranny of impious kings become great sinners: Saints Athanasius the Great, John Chrysostom, Theodoret of Cyrillus, Philip of Moscow, John of Damascus, Nicephorus of Constantinople, Arseny of Rostov, Stefan the New, Joseph of Volotsky, Vasily the Blessed, Nikolai Kochanov and many others with which the Church flaunts.

Let us give a few examples of such an assessment given to kings by the saints. According to Rev. Joseph Volotsky, "The wicked Tsar, who does not care about his subjects, is not a Tsar, but a tormentor." Isn't that an estimate? Here is how Rev. Theodore the Studite, approving the assassination of Emperor Leo: "Glad news has come down to us from your honour, which should be rejoiced not only in the city, but, one might say, almost all of the heavenly. For the Lord destroyed not Sihon king of the Amorites, and not Og king of Bashan, the small kings and oppressing a small part of the world, but the new and great dragon that devastated a great part of the world, a treacherous serpent and hissing blasphemy, an abomination of desolation, a vessel of wrath, the son of Tabeel (Isaiah 7, 6)

His Grace Zosima: You can go on and on, I think you yourself will find and read everything you need. Further, what is in the rank of repentance:

- SIN by recognizing the legitimacy of the power of impostors, ie. not belonging to the reigning Romanov Family, approved forever by the Council of 1613. Due to lack of faith, he took part in elections to state authorities instead of prayerfully asking God to return to the royal "throne of David" His chosen one - the Tsar, who has the right to appoint and approve local authorities.

D. Sysoev: Of course, the power that has been established in Russia since 1917 is illegitimate from the point of view of the laws of the Russian Empire.

His Grace Zosima: We will let it go until I read it, then what they write:

- SIN by condemning the holy Tsar-Redeemer Nicholas II for his voluntary renunciation of the ministry of "retaining" upon descending from the throne, and disbelief that it is the beginning of expiatory suffering for the sin of the

unfaithfulness of the people, that it was similar to the voluntary Gethsemane "impoverishment by the power" of Jesus Christ.

D. Sysoev: As mentioned above, the naming of St. Tsar Nicholas "redeemer" is the actual renunciation of Christianity. Here we have a new theology invented by heretics. Where and who taught that Christ in Gethsemane became impoverished in power? At what Ecumenical Council? Which of the Holy Fathers or theologians? Where does Scripture say this? After all, we confess Him on the Cross as the True Tsar, holding everything in His hand. Such a teaching is akin to the false teachings of Nestorius, who rejected the hypostatic union in Christ of the Divinity and humanity, and to the delusions of some Gnostics, who taught that on the Cross the Divinity left the man Jesus and soared into heaven. Only with such a formulation of the question can one speak of the "impoverishment of the power" of the Lord. If we turn to the Orthodox teaching expressed by the Fathers of the Church and the Divine Liturgy of Great Friday, we will see that, on the contrary, it emphasizes the omnipotence of Christ hanging on the Cross, not diminished by suffering. Therefore, the desire to deify the emperor leads the heretic "tsarebozhniks", to the revival of ancient Gnosticism.

If we turn to the decision of the Council of Bishops in 2000, we will see that there are no attempts to justify the clearly erroneous decision of the Sovereign ...

His Grace Zosima: Here the abdication of the throne is going on ..., I won't read it further either, you yourself will judge further. I am now identifying specific points so that we do not fall into sins.

D. Sysoev: Saint does not at all mean sinless, and one should not try to declare any act of a saint (in this case, renunciation of the throne) as an infallible action - a voluntary renunciation of the service of the "withholding", as heretics interpret it. Moreover, as we have already said, the Fathers never called a specific person "restraint", but either the grace of the Holy Spirit, carrying out the fulfillment of the Lord's command to preach the Gospel to all the peoples of the earth, or the strong power of the state (in particular, the Roman Empire), opposing the rise of the Antichrist. There is therefore no reason for us to regret that we do not adhere to doctrines that revive Gnostic fables.

- SIN by slandering himself and all the people, allegedly guilty of the sin of regicide, which, in fact, led away from true repentance and subsequent correction in a real, more serious sin - the sin of the people's unfaithfulness to the Tsars from the day of the Cathedral vow of 1613 to the present day.

D. Sysoev: The authors of the leaflet rightly reject the accusation of the Russian people of the sin of regicide, because, according to the Scriptures (Ezekiel 18), there are no hereditary sins, but their idea is all the more stupid that we are responsible for the imaginary centuries-old betrayal of the tsars. Also, the assertion that tsars are always right, and the people are traitors, does not honor the tsars, not the people. According

to the "tsarebozhniks", any legitimate Tsar, only by the fact of his anointing, remains a saint, despite all his mistakes and even atrocities.

So, to ascribe divine qualities to the tsar is no less a sin than to believe in slander against the last Tsar. It would be good if those who believe this false teaching, instead of angering God with their false repentance, would renounce their delusions and humbly follow the original teachings of the Church, the only Head, Pilot and Ruler of which is the Tsar from the House of David, our Lord Jesus Christ - in whose hand are all the powers and rulers of the world. Source "Holy Fire".

His Grace Zosima: Here, brothers and sisters, look what else I will read:

D. Sysoev: All Orthodox Councils only confirmed the original Revelation and did not add anything new to it. Where does Scripture speak of the immutability of any dynasty, except for one - the dynasty of Tsar David, the throne of which, contrary to the blasphemous assertion of heretics-"tsarebozhniks", is occupied? And now and forever on the throne of David sits the King of kings, our Lord Jesus Christ. And to ask someone else to sit on the throne of David is to ask the antichrist.

And finally, we must remember that the Council of 1613 was not bishops' or local, but zemstvo. That is, it was not a church body at all, but a kind of parliament, which, of course, had no power to issue such decrees.

His Grace Zosima: If someone needs to take something from this, take it. Of course, we do not accept prayers for the authorities that openly serve the antichrist, we do not pray for them. We treat the Sovereign's family very well, and we have a temple - "Royal Great Martyrs". Therefore, dear friends, I just want to follow the Lord and not betray him. And all those people who are with us, we all want to go to God! Here you need to delve into, you need to cast aside all passions, emotions, just think, pray. And after all, we have, I read before, that if something new is learned in the church, the Ecumenical Council condemns, anathematizes. And I will send you further the record of youth Paul, who says, straightly and clearly, that he had a vision from an angel. And he called the Athonites that they went into schism, he himself will explain why. I don't go there and I don't give such decisions and conclusions. Everything that I read here, everything that concerned the Athonites, I have already said, everything that I did not say, it means that it did not concern them.

Question to His Grace Zosima: How do you personally advise people to behave and what way to choose their salvation, regarding the coming Sovereign and in general, how do people go to salvation now?

His Grace Zosima: Brothers and sisters, never swear allegiance to a person who already exists, but he has not yet been anointed. Do not listen to prophecies as if taken as dogma. We must always compare the prophecies that are given to us with the Councils - this is the most important thing for you to know. Now people are torn in one direction, then in the other. Either strong ecumenists, or strong -

"tsarebozhniks". Find the golden mean, it will always lead us to the Lord. A quiet haven, it will lead us to Christ.

And look, if, for example, you don't want to, say: "I won't, I don't want to deify the Tsar. Because I have the Lord Jesus Christ, I am worried that I will go somewhere wrong." Tell me, are you going to die from this? - Not. But if you accept, and even sign ... how many people in the third Rome read all this, how many gave the oath to the very tsar who had not yet become tsar. How many people got there? And now, you will be responsible for these things, because you yourself do not understand. You, as priests, must understand that it is the Ecumenical Councils that affirm some such things. And in no case should one swear an oath to the kingdom to a living person who did not become tsar, in pre-antichrist times.

Follow the royal, middle way - whether in fasting, in prayer, or in any situation. But everything that concerns the new teaching in the church, avoid it, because it has been condemned by the Ecumenical Councils. Just like the new one, they write to me and say about the Creed: "Him St. John of Kronstadt read," brothers and sisters, I have been telling you for so long that we believe in the Holy **Conciliar** and Apostolic Church, what is it? – This is when some question concerns dogma, especially the holy faith, we must let it all go through the Holy Council. And if it is not passed through the Council, then here is the opinion of one holy man, no matter how great and revered by us, the holy righteous John of Kronstadt ... it should not stand against the church, as our mother church teaches. Therefore, before you write, trusting in some such things, double-check them. Because the Church always decides collectively. And I Council was in 64g. apostle James.

There is such a question, that many refer, when it comes to "Christ, the anointed of David", always, the coming Sovereign, identify with this. That is clearly about. Daniil Sysoev explained that this is the throne of Christ, and it is not about the earthly throne. Therefore, any attempt to install the Tsar with these pretexts is about the antichrist. But, it was there in the "Third Rome" on the website that I read the text posted by another person, but posted on the website of the "Third Rome". Where exactly are they talking about these things - "The Resurrector of Tsar David, Christ the Anointed", etc. They say this about the tsar who will sit on the throne here. Therefore, that tsar and the oath went in the spirit.

Maybe they will make a mistake about this person, and that's all ... but in the spirit to whom do they swear? If you swear an oath to a perverse, incorrect doctrine that the church does not teach, then think about who you swear allegiance to? And repent, that's exactly what you need to repent. We are all sinful people, we are actually very sinful ... and we find ourselves in one situation, then another ... and therefore, there is nothing of the kind here. It really, surprisingly happens that we fall into error, because we are ignoramuses.

Brothers and sisters, try to cast aside all pride, embarrassment, indignation and try to pray to God. Whether it was right for you or not. Because I also prayed to my God, and the Lord blessed me to deliver this sermon to you. Whether you want to believe it or not. The Tsar should be treated as the one who outwardly protects the church - the dogmas of Orthodoxy, the "Symbol of Faith" himself reads. And he protects the church from all false teachings by observing all the same Councils that are now attributed to the Sovereign. They renounce this, in fact, preach some other tsar who will change all of Orthodoxy. What did the Lord say?

“the doors of hell will not overcome it” - Matthew 16 (18), which the Lord gave us, we would rather believe in Christ.

Further, many of these people teach about the “Philadelphia church, write ...”, (this is in revelation) and this is what they say, interpretations of the words: “Here I will make something out of the satanic congregation, from those who say about themselves that they are Jews but they are not the essence. - That they will come to worship the one for whom it is spoken of. On the site "Third Rome" and in other places they say that it is Christians who worship the tsar, "Jews, but not the essence of such" - they say that this is about Christians because ..., well, it is somehow interpreted there in its own way.

But, brothers and sisters, among us all the ancient holy fathers say that here we are talking about the Jews. Because it says here: "The congregation of Satan." The Lord defined it when He was on earth, He said - "You are a bunch of Satan, and your father is the devil, but they are not like that." And then it is interpreted in such a way that these Jews, precisely in the pre-antichrist time, will come to the Savior. They will come to the Philadelphia church.

Whoever is in the church now, who has brotherly love and preserves the canons of the Orthodox faith of the 7th Ecumenical Councils, hold on, for you leave one heresy, climb into another, that's what the enemy does. Through ecumenism, the antichrist also drags through **"tsarebozhiye"**. Only there, according to his documents, and here, according to oaths, you sign, different things. Be careful, it's very scary to get in, if someone got in, God help us get rid of it. If everything that is not written is perverted, about the rites of repentance and confession, then this indicates that everything there means sinful. Good water and bad water cannot flow from the same source ... both bitter and sweet.

Therefore, if you are told that the wrath of God is on you and on all of Russia, because they did not protect our Sovereign to kill, this is true. And if they say: “Go repent, this sin is on you” - say: “No! This sin is not on me, because I am in the christening of my Lord Jesus Christ. With His blessing, I have been washed from all these sins and partake of the Blood of Christ.” But, as we said, the Scriptures say, "The wrath of God prevails over people." And as the Lord Himself says about Himself, He

punishes to the third generation, and has mercy on the righteous to the seventh. Therefore, there may be punishment and mercy on us, but there are no sins.

They also say: "We repent for the sins of our parents" - these things also cannot be done in confession. That is why the psalmist says that a man cannot redeem another. And our Sovereign, Nicholas II, the glorious Great Martyr, suffered so with his entire august family. Wonderful children of God, pray to God for us sinners and help us not to get lost!

Youth Paul: The most important thing is that the Angel said that there is no unity in monasticism, in the clergy. The monks dispersed each in their own way, and therefore each utters his own saying, one might even say condemning each other. Therefore, who is in the truth, the enemy falls more to him. Athonites - they are in delusion and are in schism, that's why the Angel said that they are not in truth. Formerly they were in the truth, but now they are in delusion, so one alone was led astray from the true path. The angel has given you permission to tell it.

The Revelation of the Lord for the antichrist and the seducers In the name of the Father, and the Son, and the Holy Spirit, our God. Amen.

Brothers and sisters, I would like to continue to reflect with you on some of the conversations that relate to our salvation and the words of our Savior Jesus Christ, when the Lord warned us not to be deceived. For many years I have been praying and asking the Lord: "How is it? What do these words mean "deceived?" We seem to understand everything, we are aware of everything, how the antichrist should come, what he is like, everything is open to us. How can we be deceived? What should be the trick?

And now, brothers and sisters, I will tell you what the Lord has revealed, so that I can convey to you all. And try to spread this video, because it concerns every person close to you. Now let's tell you about everything in order. Remember, we once talked with you about the fact that all those who glorify the coming Tsar, many of them glorify and say that the Tsar must come and call him the anointed one, call him "Christ", since Christ is the anointed one. We analyzed this in the last video - this will be an addition, only with the revelation of God, what the deception is.

We must glorify the Emperor! But take the golden mean, saying: "We are waiting for the God-promised Sovereign." And many people, glorifying the future Sovereign, begin to attribute to him many, many things. I'm not talking about the fact that, as the fathers said: "He will be of strong and iron will, the Lord will enlighten him in many ways," here the question goes deeper. These things (strong and iron will), they do not oppose the canons and laws of the church, but what will be said next ...

here is the opposite teaching of Christianity, here they preach the antichrist. And these brothers and sisters who spread all this, we hope that they do it unintentionally, and when they realize, God forbid, they will repent and correct themselves. In general, they preach such things that: "On the throne of Tsar David there will be a Tsar, a Russian Tsar, a conqueror, a resurrector, etc..."

In many sites, if you look, it is filled with this teaching. And a person who sincerely loves Christ and loves the Sovereign, he will not even notice what is being said here, it will run past. And he will always focus his attention on the future Sovereign.

But the teaching is that Christ is the Anointed One of God, Christ the King is the King. And that God's "anointed one" will sit in the world, on the throne of David - this is false teaching. Therefore, brothers and sisters, look further, they write that: "Christ, the anointed of God, will sit on the throne, and will obey only heaven, there will be no power over him on earth, he will not need to consult with anyone."

And watch what happens, what the Lord says, "**For people will come in My name**" Matthew 24 (5) Throne of Tsar David - Jesus Christ already sits on it! Forever and ever He will sit there! "And they will say: "I am the Christ," and they will deceive many," you see, how the Lord says, He did not say: "I am Jesus Christ", He said: "I am the Christ" - and it is precisely this word "Christ" that we need pay attention. Because now, the bulk of the preachers of the coming Sovereign call that he (the tsar) is "Christ", that he is the anointed one. Do you understand what is said next?

Here the Hieromartyr Onufry interprets: "How can this happen, can a person really reach such a state of blindness and lies that he will consider himself a savior - God. This is explained by insane pride, into which a person can fall only under the influence of satan, in a state of spiritual abnormality. Such a madman, in the beginning he could lead a strict ascetic life. Why is that? Because the Lord says and many ancient holy fathers reveal it, that: "Three disasters will fall upon people"

1. "Fear of what is happening around" - and we see either vaccines, or chips, or something else ..., all sorts of fears are coming.
2. "The external enemy will attack" - we also know this.
3. "Deceiver. who will deceive" - this means that those people whom we will trust will preach.

Do you understand what the point is? It will be someone dressed in good clothes - either saintly ones, or something else. It will be someone whom we have not clarified, and most likely he will even go for the truth. And it is precisely among the name-worshipers, and many more people who preach now, who are not-commemorating, that such a temptation comes through them.

Through ecumenism comes such an official temptation - we already know what to be seduced there. But others who are inside are seduced there. And those who do

not remember, they are seduced through others. The enemy has spread his nets everywhere, everywhere he envelops, entangles people and mocks.

But let's continue to say: "Such a madman at the beginning could lead a strict ascetic life. Blinding, but this spiritual thing became in him when he left the obedience of the church and embarked on the path of self-creation. -Look, brothers and sisters, the fathers see it so clearly with the Holy Spirit and say that: "It started when he stopped obeying the church."

When we discuss and say: "Observe Councils, do not draw your conclusions on predictions." Because our church lives by the Council's resolution. This is how the Holy Spirit rules! And if the Holy Spirit directs that there should be a Council, and we listen to this Council, then we will never be deceived. Therefore, I try, and every bishop and priest should try to tell you: "Brothers and sisters, observe the canons." - it is most important. If you made a mistake somewhere, didn't observe - this is one thing, but when you start preaching to other people that they don't observe, not openly like that, but introduce some new rites, some other teachings ... and this is how a person is kicked out of Ecumenical Council resolution of some kind.

These are all important points, because God said, "The gates of hell will not prevail against the church." And our Church was approved by the Ecumenical Councils, do you understand? If a person says that he does not listen to the Ecumenical Councils, but rather puts the prediction of this or that holy father - this is not an Orthodox person, this is closer to a sectarian understanding; these things, they are church.

"And he embarked on the path of self-creation" - this is where the root of such madness among people is. And whoever is in communion and complete obedience with the Orthodox Church is always with God and is kept from every poisonous pretext of satan. Such a Christian will succeed in humility and he will never be able to compare himself with good ascetics and saints of Christ. Moreover, he drives away such ugly thoughts from himself, so that a person considers himself: "Christ - the God-man."

And so, in many sites it is written that:

1. They call the coming sovereign "Christ" and even "God-man" and attribute that he will be given all the gifts of the Holy Spirit.
2. The tsar is the head of the earthly church.
3. The tsar will directly obey only God.

All these terrible things are obvious "papism".

And here it does not apply to those people who, for example, preach and say: "Here he will so accept the will of God from himself" - this is all right, there are such moments. But the fact that no one will ever tell him, and how a dogma is introduced that it will not be possible for him to say anything like that - these are all terrible

things. They go so parallel to seduce a person ... and how a dogma takes root. We always have humility, and when you tell him something, he always gladly accepts a person and says that: "Maybe the Lord really reveals something."

"Poor proud ones, they don't even realize that they are a plaything in the hands of satan."

Brothers and sisters, now understand what they are saying about the tsar, that he is like "Christ" - "the anointed one who should sit on the Throne of David", on the very Throne where our Jesus Christ already sits, then only the antichrist can come, but not a Tsar.

And if those people who are already preaching that they already have some kind of tsar (like the Athonites: Berestov and Onufry, and the website of the "Third Rome"), then I will tell you such things that even if this person does not turn out to be a tsar, and he will not turn out to be exactly the antichrist who is to come, then this teaching, as St. John the Theologian: there are already "antichrists" and there were at that time. Every person who preaches himself and is not one, he is precisely the antichrist. Brothers and sisters, I want to warn you about all this, so that you understand and from one trick, do not go over to another trick. These things are very important for our salvation. Also, the thought, but in completely different expressions, is repeated by Matthew (Lopukhin A.P.): **For people will come in My name, saying, I am the Christ; and a number will be turned from the true way through them.** Matthew 24 (5)

As the Lord tells us straightly and clearly, it was the word "Christ" that was used, "the anointed one." And now they call the tsar "Christ the Anointed".

The question of the correspondence of the words of Christ to historical reality was already raised by Origen, who said that during the time of the apostles, not many people called themselves "Christs". Unless Dositheus is a Samaritan - therefore, his followers are called Dositheans. And also Simon, who is reported in the Acts of the Apostles, proclaiming himself as the great power of God. In addition to them, as far as Origen knows, there were no false Christs either before or after - Theophylact says that about the same persons as Origen, he adds others Jerome only about Simon the sorcerer, later also about Theudius - the unchanging Egyptian, about whom Joseph reports. To explain why there is so little news about the persons who took on the name of the Messiah - let's say that these faces were always too microscopic to leave deep traces in history. There is no doubt that at the present time there are many persons, among, for example, "khlysts", who call themselves "Christs" and "Mother of God" - but, anyone in detail, not familiar with the history of Khlystism, would find it difficult to name certain names of persons accepting such a name. The same could be, and in the intervals between the death of Christ, and the time of the destruction of Jerusalem. The messianic expectation, highly developed at that time, and which

gave rise to a whole messianic literature, could not be only theoretical, but was undoubtedly expressed in practice, although we cannot exactly name the persons who assumed the name of the messiah. It is highly probable that some of the examples were not the only ones, as is usually the case.

Here are described people who called themselves, also in the likeness of this one: "I am Christ." But then it was not like it is now. Now there is such a trick that: "The coming Sovereign, he will sit on the throne of David." This is the doctrine of the antichrist, I'll tell you right now. Because the holy church, she always tells us that these things are only for our Lord Jesus Christ.

- The throne of Tsar David is the throne of Christ! On which our Lord Himself sits forever and ever!

Therefore, that teaching is false. And this is a false teaching, once on the throne of Christ, then someone else must sit down. Who should sit down? The Lord Himself says, **For people will come in My name, saying, I am the Christ; and a number will be turned from the true way through them.**

Dear friends, try to understand these things, this is all open to you by the Lord, so that you adhere to the Orthodox, Council and Apostolic Church. And try not to establish Orthodoxy according to predictions. Because Orthodoxy is the mystical Body of Christ, of which Christ is the head.

- Our Council Church never makes any dogmas on predictions, never!

If a Council has met before and is meeting now, they must remember all the previous Councils, confirm them, and say: "Based on them, we continue to follow." This means that those who were condemned, all the Councils of the Ecumenical character and local churches, it means that they will not say a word against them, and if they do not say anything, we are safe. Do you understand how the Lord rules? And those who say: "Come on, these Council ... there were people there. They wanted something there, they changed it... and we will change it," as ecumenists say now... That's why such terrible moments happen.

And we pray for the Sovereign, brothers and sisters, I already told you that my ordination to the bishopric was according to the documents, the oath that I had and the promise of the bishop, it was just of royal origin, as in the Romanov family. Therefore, not only by the oath that people here take, but by my episcopal ordination, I am precisely the "Bishop of Royal lineage."

Therefore, of course, I will defend the Sovereign Nicholas II, of course, I will look forward to the future Sovereign, but to a reasonable extent, you understand? I do not need to assign to the Sovereign what is not there. I do not need to take the Throne from Christ, in order, for example, to place the future Sovereign higher. Because many points that are preached by the fathers are very well spoken, but then the interpreters begin to interpret in such a way that they seduce with this teaching. I already told you

then how many people on the Third Rome website read these oaths, based on the teachings that they did, and to whom do they swear? They answered there themselves, saying: "We know this king, he is so good, we saw him, we talked with him, we drank tea with him ..."

And they call him the sovereign. And so are you, everyone who reads all this on this site, you also swear allegiance to him. And there is just written a lot of what I'm talking about. The site "Third Rome" describes the tsar who will come "Christ the anointed of God" on earth. And for the throne of Tsar David it is described there.

Brothers and sisters, be afraid and run away from this, hold on to the Orthodox faith. And see that no one deceives you. This video is a small addition to the previous one. And now the Lord, by His grace, has revealed to me and told me to tell you all that you can be deceived by this and receive the spirit of the antichrist.

Remember how the mother of the Youth Vyacheslav said: "When they look, they will see him somewhere in the video and say: "What a good one" and when he already comes and says: "You are mine, because you liked me." God save everyone from this. God grant that we see with our hearts and smell this wicked state like this, but not with our eyes, God forbid.

So on the site "Third Rome" it is also said, even worse many thousands of times. That not only "liked", but also oaths are given. Therefore, brothers and sisters, I have told you everything that our church says and confesses. In the last video, I read all the canons of the church: how we should relate to the Tsar, according to the Orthodox opinion. And how should we treat our Lord Jesus Christ. Therefore, hold on, be strong, and be afraid that no one will deceive you! Amen.

Protection of the house and prayers of the Virgin Psalm 90

Alive in the help of the Mother of God, under Her strong shelter, she will settle; the hellish adversary the enemy will not harm him and his flying arrow will not touch him, as if the powerful Lady will deliver him from the net of the trapper and cover him with her wings. Cry out to Her all in your troubles, and a malignant wound will not approach your souls and your bodies: She will show you Her salvation everywhere.

Brothers and sisters, Christ is Risen! In the name of the Father, and the Son, and the Holy Spirit - our God!

The psalm that I read, as you know, we have a psalter, and there is also a psalter of the Mother of God. And then there was the appearance of the Queen of Heaven to the people. She blessed all to read Psalm 90 "The Psalter of the Mother of God"

every day. So that people, with this prayer, go around their houses around in a procession. And also, as far as I know, the prayer was dictated or revealed by the Mother of God:

Eternal God, deliver the human race from the power of the Devil, deliver the servants of God (names) from all the actions of sorcerers, soothsayers, fortune-tellers and soothsayers. And let them flee from the soul and body of God's servants (names) to an empty and uninhabited land. Like the power of Christ our God, with His Beginningless and Good Life-Giving Spirit, now and forever and forever and ever. Amen.

Brothers and sisters, I will tell you from my own experience, I try to read this prayer and every time I feel the wonderful consolation of Our Lady Theotokos. Therefore, read this prayer, and if you say it with faith, Mother of God, She will always help, always console and your house will be protected. Also, on my own behalf, I advise people what to do to protect their homes. Draw a circle around the house and, if you have some kind of holy land, take it with the earth (another), stir it, it will all be consecrated. Sprinkle it with Epiphany water. And this circle that you drew around the house, take a bayonet with a shovel and dig it. And slowly, continuously, sprinkle this earth around the house around. And you will have your own small groove. Fill it well so that dogs and cats do not defile. And you can lay out a small tile so that this place is protected. And walk around this circle of processions, read these prayers that were said above by the Mother of God.

Our Blessed Queen is a great consolation that we now have Her. She is already knocking on every house and says: "Read me prayers, I will protect you." Not a single enemy can approach you, read these prayers. Help you Lord!

День Русской Голгофы. 17 Июля день мученической смерти Царской семьи.

Also, I would like to remind you that today is the day of Russian Golgotha. Today the royal family was sacrificed. When the Sovereign is killed by the Jews, what do they do? Every time they try, through the Sovereign, to crucify our Lord Jesus Christ. Each time they express their hatred for Christ our Lord through the Sovereign. Then, through the Sovereign, it already goes to bishops, and to priests, and to every christian who bears the image of Christ at least a little. This is the feast of the Christ-imitating sacrifice, of the holy Royal family, and for us it is a Patronal feast You probably know that in Russia there are very few churches that are consecrated in

honor of the holy Royal Family. When Patriarch Irenaeus blessed us to build a temple, and we wanted to consecrate it in honor of the icon of the Mother of God. And for the day, on the same night, in the morning, you need to get up to consecrate the Throne. And all night before my eyes was our Tsar-priest Nicholas II. And the Lord enlightened me and said: "Consecrate the saint in honor of the Royal Family," so we consecrated. Of course, there is no such temple in the nearby areas now. You probably understand why...because there is enmity against the Sovereign. Therefore, I congratulate you on this holiday, because death is death for demons, for Jews, and for us it is victory and gain. All martyrs, they are all winners, according to the word of the Lord: "He who goes through to the end will have salvation." Mark. 13 (13)

The victory of our Sovereign, at the same moment it is mournful for us. If we, say, John the Precursor have a birthday, we celebrate, but there is a truncation of the head, we keep a strict fast. We also have the truncation of the head - it is also like a great holiday. But on the other hand, it is also a lean, strict post. Therefore, also, I advise you on this day, the next three days, to try to refrain from anything you can. If sinful habits... refrain from them, if there is some kind of intemperance... try to refrain more, find a golden mean. With heartfelt feelings, appeal to the Sovereign, ask for help as best he can. Whoever cannot abstain from food - either is sick, or for some other reason, then you can heartily cry out to the Sovereign, read prayers to him. Whoever can, let each one of himself make some kind of sacrifice. Help us Lord!

Attention! ASD is a filth that excommunicates from God.

Many questions are now coming, you probably heard, people preach ASD, drink it. And I would like to comment on this. Since this drug is anathema, under oaths, I am obliged, as a bishop, to say my word. Before talking about the canons of the Church, I want to tell you a little: "Now, in our time, it is not necessary to treat your health especially." And the holy fathers said that: "In the last times they will be saved by sorrows and illnesses," it will be illnesses.

And now the Lord allowed that in our hospitals there is something incomprehensible, you won't go there, no matter how much you want to. Everything is shaping up so that we hear the words of the holy fathers, who tell us how we will be saved in the last time. But besides all this, I would like to read to you a little now for the person who created this ASD faction - Alexei Dorogov. I found all this not from some rumors, it is his daughter who writes on different sites, you can find it all. The life and exploits of Alexei Dorogov.

"Alexey Vlasovich Dorogov was born in 1909 in the village of Khmelinka, Saratov Region, into a large peasant family. His mother was a well-known midwife, and successfully treated the villagers with conspiracies, she was engaged in the practice

of a chiropractor and healer. Today, such a person would be said to have paranormal abilities. Apparently, Alexei inherited his interest in medicine from her.”

This is written by the daughter, for the mother of the person who created this ASD faction. She treated with conspiracies, healing with paranormal phenomena. Orthodox people know perfectly well what conspiracies are. What is a healer - all this is witchcraft and demonic. Therefore, dear friends, I would like to draw your attention to this fact before I start speaking on the facts. I try in my videos to tell you facts that are somehow impossible to dispute. And important, my main task is to explain these points to you, because now many people are preaching to eat this SDA (stinking). Let's see what we have:

Rule 63 of the Holy Apostles

Whoever is a bishop, or a presbyter, or a deacon, or in general from the sacred rank, eats meat in the blood of his soul, or animal-eating, or carrion: let him be cast out. Because the law forbade it. But if a layman does this, let him be excommunicated.

The clergy are defrocked, and the laity are excommunicated from the Holy Trinity - these are the apostolic rules, the Ecumenical Councils. What is this being said here, what kind of dead thing? - Let's see what they write about the "good" characteristic for this SDA faction:

Article "LIFE FOR LIFE, OR THE DISCOVERY OF DOCTOR DOROGOV"

“The history of the ASD faction and its creator Alexei Dorogov is one of the most dramatic in medicine of the 20th century. The universal drug was obtained just like in the medieval teachings of alchemists, by high-temperature sublimation of frog tissues. It has been unofficially used in the treatment of many high-ranking people with brilliant results. Officials from medicine, as one would expect, Dorogov's faction was met with hostility. After the mysterious death of Dr. A. Dorogov in 1957, the fraction he singled out was completely forgotten as a means of treating people and was preserved only in veterinary medicine.

Look, the most important thing is that it describes frogs, that they cook them. This is the first faction that came out, there are also the second and third ones. And one of them people drink in order to heal their health. If we look at history, then we always had healers who cooked something so that it would be from all diseases. The Lord has never given us such a blessing. We have medicine, which the Lord of course (according to our weaknesses) blesses, as the holy fathers teach us. It's just that now we have an antichrist system in medicine, and it's already scary to go there. But it's not that. In medicine, when a drug is produced, they usually write the name, composition. The person who uses, he sees contraindications, reads and uses. Nothing is hidden for him, I'm talking about the past. Not like now, they write one thing, but it's not clear that they give out another. And they even take aborted babies to rejuvenate. Here, Dorogov's is even worse. In addition to the fact that all this is

connected with carrion, these bones are collected from some animals, and they begin to boil it all down, evaporate it (like the ancient sorcerers). But what is the important point? – There is no composition here. Suppose if it were written, approximately to you: what kind of animals, from whom it was taken, how they were killed ... then, maybe, you would say other things. But, here it is simply described: “animal bones”, what kind of bones are these, where did they come from? Whether it's frogs, or dogs, or some other animal. Brothers and sisters, we have apostolic rules that say that whoever eats carrion is excommunicated from Christ. Многие говорят: «АСД же очень хорошо помогает людям». Many say: "ASD is very good at helping people." Brothers and sisters, when the satanists take the pieces of aborted babies and they help, and revive, and rejuvenate... but this is satanic. I don't speak for everyone, because sometimes it's useless to explain to some people. For them, health is more important than Christ, more important than the words that I will now say. Think for yourself, let's say you ate this foul-smelling carrion... and go and drink the Lifeblood of Christ. "Alive" - living water, revitalizes. These are incompatible things. If someone anointed with this ASD, the leg rots or something else, these are still acceptable things. But in order to receive within ourselves, as we receive Christ, God forbid, Christ! Therefore, know that ASD is a filth that separates us from the Holy Trinity. Repent, who are engaged in these things, and leave your whole life to the will of our God. Do not look now for excessive health, because this is the charm of demons. Do not grasp this life, now is the time to give life for Christ, and not to seek health. Therefore, I am obliged to warn you, so that you know, people “gut” it, there is no other way to call it. Because to say the word "eat" is a kind word, but here "eat" is impossible. The stench that it emits is terrible in general. Once I smelled this smell and ran away from there so that I would not be near him. Therefore, try now to seek spiritual healing:

- **Repentance, hope in the Lord, in the Queen of Heaven!**

Try not to listen to people who preach that this is to be eaten. Moreover, believers, Orthodox ... but, apparently, the dogmas and canons of the church are completely unaware. Therefore, I ask you to pay attention to Dorogov's parents, and we know that everything is transmitted to us by blood. If my mother treated with conspiracies, and was a healer with paranormal phenomena. And her son worked precisely in such Stalinist times, with the power that killed our Sovereign, to whom we are now commemorating.

Pay attention to this if the Lord is dear to you, if the Ecumenical Councils are in the first place for you, so as not to partake of this fetid carrion. Think about what I'm saying now. Who needs to hear, they will hear me. Who does not want to, everyone has his own way, everyone does what he needs.

Let's be kinder and not judge.

Today I also wanted to talk to you about something. I feel with all my heart that this whole situation with these injections, with these deadly liquids, is killing people so much. It's a pity for the human people that they get into this system like this. How to be in this situation? It is necessary for believers to somehow unite spiritually at least. And what is happening now? You look in the videos, they say that this one is more true than the other ... and so on ...

Now, I would like to draw your attention to other things. The time has come that even the pagans who refuse the system of antichrist, the Lord will save them through Orthodoxy! Now is the time that everyone will be vaccinated and only a small handful of people are not vaccinated. Those who are not vaccinated, the Lord, ruling their destinies, will save.

God's love is so strong that it cannot tolerate a person who is in hell. And how do we know that everyone who calls on the name of the Lord will be saved. We need to stop judging each other! Stop insulting each other, and understand that if some brother goes against the antichrist system, we must somehow respect him spiritually. Even if we cannot connect spiritually with each other, for some reason, then we must at least respect each other. Do not issue condemnations, humiliations, disgrace and bad things that are not appropriate for an Orthodox Christian. We must understand what time we are living in, and that the one who lifts his head is condemned by God more than the one who repents.

Today, just on the Patronal Feast (day of the Royal Family), when I fell asleep, there was such a dream:

- "I saw Luka of Krymsky, Simferopolsky. And they kicked him, somehow mocked him. And he carried it all so patiently, for Christ's sake. I was amazed at his patience. It was amazing that he did not even show any anger, irritation. He had such an amazing face. Impregnated with the grace of Christ our God, which does not contain any bad words. It doesn't have a hint of irritation."

These are the wonderful children of God. I was very surprised by this. I went out onto the porch, onto the stairs of the temple, and I began to sob - I began to sob like that ... and I heard the Lord say to me:

"All of you, with your sins, are tormenting Me like this. You cause such pain to Me, as to this saint. And more."

I began to sob excitedly and I didn't care who passed by, what people would think of me.

And yet, when I woke up, I had such a state, you know, my heart was so silent, I only had the Jesus Prayer and heartfelt contrition: "Lord, how we torment You, how we constantly do some evil things against Your love we answer. On the hand that You extend to us, we constantly push it away."

Our marvelous Mother of God, who shows us so much mercy, who knocks, knocks to us constantly. And even, as it was said, that with such a little righteous anger She says: "I will leave you, you do not listen to Me at all."

Brothers and sisters, let's be a little kinder to each other. You understand how we are all suffering now, dying. And this system of antichrist touched the whole world. Поэтому давайте научимся молиться, познавать кто у нас есть враг, а кто не враг. Therefore, let's learn to pray, to know who we have an enemy, and who is not an enemy. Lately, it happens that every Orthodox Christian suffers more from the same Orthodox Christian than from others ... Now I am not speaking for the Antichrist system, which, on the one hand, is disastrous, terrible ..., and on the other hand, it allows us to confess Christ our God, allows us to love God, renounce everything and follow Christ. After all, our Lord said: "Take up your cross and follow me, reject yourself" - let us reject our will. I tell you, brothers and sisters, there is no such sin that we would not have committed if it were not for our will somewhere in the front.

Abba Dorotheos says: "Some say he fell for one reason, another for another reason. And I'll tell you that I don't know any other fall than through self-will".

If we want to do something, let's say, to denounce someone, reproach, or suggest something or teach someone - stop! Tell yourself, I will read the prayer for the Mother of God, I will read it once, if there is a desire in my heart to tell him, then I will say it. You read a little, if you feel that you want to say it again, tell yourself - I'll wait a little more, I'll read another prayer. И вот так вот. раза три. И с Божией помощью, Господь управит. And like this three times. And with God's help, the Lord will rule. He will see some kind of your effort, He will already manage that your words will not be very sharp such. But when we want to trap a person into the Kingdom of Heaven, we must win him over somehow spiritually. This is all done by the grace of Christ. And when we prick each other with some kind of thorns, we only embitter each other, there is no love in this. Therefore, if you want to go to the Lord, if you want to love Him, understand the very essence. As one of our priests said:

- I have a feeling that the Mother of God rules so much that it's like a Mother who goes to a child who studies at school and mostly fails. And She keeps asking teachers: "Well, give him at least three." Teachers say: "No, he's useless." And She asks again. They say: "Not only is he not worthy to stay for the second year, he should be expelled from school altogether, he is not worthy to study at this school." And She keeps asking and asking. And with the help of such a Child-loving Mother, a person is left to move to some other class.

Likewise, our Mother of God, something like that, constantly intercedes before Her Son To somehow have mercy on us. So that we would be kinder, so that we would have some kind of hope in Her. She is so amazing that even if a person ends up in hell, and She comes down to pick up someone from there, people shout to her: "Mother

of God, get us out of here.” She will approach, with sorrow and say: “Well, why didn’t you, at least once, read to Me: Hail to the Mother of God Virgin? Why didn’t you read me an akathist at least once?”

Such is the love of the Queen of Heaven! Always, when I remember her ... you know, my heart is so warm, such joy and I want to say that:

“Lord, I am so grateful to You that from all the families of women You chose our Mother of God Mary, the Most Pure Virgin.”

Therefore, let us pray to our Blessed Queen, let us ask Her to teach us not only to keep our conscience, but also the conscience of our neighbor. So that we do everything possible so as not to sadden anyone. Because if we condemn a person, and in condemnation there is always some kind of slander, there must be some small amount of slander. Moreover, if the fathers say: "Condemnation is the throne of the antichrist."

We rapture the throne of Christ as antichrists. Therefore, we will try not to condemn, because if some slander appears in our condemnation, we can inflict such pain on our neighbor, and then he may not be able to stand it and curse us out of cowardice. After all, this is a curse, in truth, it will go if we really sinned against this person. Now, if we are not to blame, let's say we glorify Christ, and they slander us, or something else ..., but we are not to blame for this, then yes, the name of God is glorified. And if, for example, we condemn someone somewhere and through this condemnation we inflicted heavy, terrible pain on a person, he can curse us in anger, be afraid of these things. This is the curse, it is so strong around the world, avoid it. After all, why does, when a priest reads a permissive prayer, he mention oaths 3 or 4 times? - “If you were cursed, if you fell under your anathema, if you were sworn under an oath or from a priest cursed by an oath,” there are so many such oaths. And the priests resolve it with prayers, on the basis of the word of God that the Lord said: "I give you power to fix and make free."

Therefore, try to be kinder. And as it is said: “If you want to be treated well, do the same to people”, understand some situation. It happens that no one has set us up to preach some teachings, but we teach. Thus, we bring some kind of discord and bring embarrassment.

If you are called Christians, then try to be kinder, because our Lord is the Good Shepherd. And they talk about His love, about inexpressible love! Inexpressible - it is impossible even to describe in words what kind of love the Lord has for a person. The Lord loves us so much!

Save yourself, dear friends! God bless you, Mother of God and all the saints! With God! Amen.

The murderers of the Orthodox must be known by sight.

In the Name of the Father, and the Son, and the Holy Spirit, our God.

Brothers and sisters, God bless you all! Keep you Lord and Mother of God from every evil deed. Today, the sermon is about the fact that people, even Orthodox, do not understand, sometimes they die, like believers, but they are excommunicated from Christ, from the very Head of the church.

And these are terrible things, now I will briefly try to tell you about this, where it was pointed out by the Ecumenical Councils and other holy fathers. You have probably heard that we now have too many things like that recognized for the Masons. Those people who study such things especially strongly, they reveal:

"Masons of high dedication are obliged to wear the mark of the cross on their shoes in order to trample the Cross of Christ."

People who are enemies of God the Father, not only do they trample on the Life-Giving Cross of Christ, but they also introduce it to all people.

As once the Tsar Nicholas II was killed, with the whole family of the Reigning. And then the Soviet government distributed vouchers to people. And the elders said that to whom a voucher is given, he participates in the division, in the plundering of the royal treasury. And by this they led many people into sin. Therefore, whoever has it - get rid of it, repent and ask the Lord for forgiveness. The fact that the Masons do it this way is cunning, sly, you can say: "Yes, we are not involved, we don't even know what voucher is?"

I will tell you now, at the request of the brothers and sisters who sent me information to ask all believers not to trample on the Cross of Christ.

What do Masons do? They specifically produce such shoes, where crosses are on the sole. And how many times I have not tried to tell this all to people, they refuse and say: there is not a cross, but simply in the form of a cross below, two sticks are drawn like tic-tac-toe.

And now, brothers and sisters, we will prove to you that this is what separates everyone who does this from Christ our God. And you can live and not understand why you don't feel anything... but in fact you have long been excommunicated from Christ. Therefore, if anyone now hears these sermons, spread them to everyone so that you also participate in the salvation of people. And the Lord will have mercy on you for the fact that you work and put people in the know, so that they too will be protected from this conspiracy of Masons.

See: Rule 73 - VI Ecumenical Council

Inasmuch as the Life-Giving Cross has revealed salvation to us, then it is fitting for us to use every diligence, so that due honor will be rendered to the one through

Which we are saved from the ancient fall. Therefore, in thought, and in word, and in feeling ...

Here I emphasized the word with a feeling for people who do not understand what grace is, they themselves become blasphemers of the Lord. Therefore, brothers and sisters, I say this not to prick someone (we all happen, we are mistaken). And the time comes to drive away all pride and say:

“Lord, maybe I don’t know something, tell me, teach me” - this is the shadow of humility, because it cannot be called humility. How many fathers did not say what humility is, but St. John of the Ladder said (you know, brothers and sisters, the Lord reveals only in this way):

- Humility is our Christ Himself, in all His fullness of grace, as a great and terrible God

Therefore, this word cannot be defined in one or two words, one can only know its likeness. Here it is already said in the rules of the Sixth Ecumenical Council: Therefore, in thought, and in word, and in feeling, bringing worship to it (the Cross), we command: the images of the Cross, drawn by some on the earth, should be completely blotted out, so that the sign of our victory would not be offended by trampling on those who walk. And so, from now on, we command those who draw the image of the cross on the ground to excommunicate.

The rule separates from Christ, and no one can ever change this in their life! This is what “universal Orthodoxy” is now encroaching on. Therefore, I would like to draw attention to the fact that when we, God forbid, put on some shoes, and crosses on them ... it turns out that we ourselves, with our desire, put a cross on the ground (where dogs, animals walk, and trample, and people are walking, advancing). And by these things we are separated from the Head of the Church - Christ our God. Therefore, be careful! And you don’t have to say: “I bought it with the last money.” What do you like, shoes are expensive? Or is it our Lord Jesus Christ?

This will show the decisiveness of your position in which you are. And now there are many people who do not understand why they have insensitivity to Christ, and they also say: “Through feelings we only go to perdition! Feelings should not be! And why does he talk a lot about feelings there?

I have this obedience from my Lord Jesus Christ to talk with you on these topics. And St. Simeon the New Theologian, he lived just at that time when they said: “There is no grace now, like the apostles. And we are given only a little bit to feel some kind of relief.

And the saint said that this is the most vicious heresy! And now, if you look at the sermons, they are different, but it is very rare for people to talk about feelings for God. And now, by the grace of God, the Lord gives me for your sake only the grace that I am not worthy. In order to convey all this to you, so that you learn to realize at

least the most important thing, we are not perfect, but we must acquire grace and feelings for God. After all, the Lord said: *"In whatever I find, in that I will judge."* **"Be watching, then! for you have no knowledge on what day your Lord will come."** - Mathew. 24(42).

This is just about the fact that if a person dies without grace, not feeling grace here, just while still living here, in this world - such a person, he definitely goes to hell. Therefore, if somehow we believe differently, then we are not Orthodox Christians.

I also wanted to say how you think how God the Father looks when we walk and trample on the Cross of His Son. If someone says that this is not a cross, etc., look what I will read next. John Chrysostom: "If you see, on the way, a stick, like a Cross, lies on a stick, then take the trouble to remove it."

It is necessary to separate these sticks so that there is no cross. And then he says: "So that they do not trample on the Cross of Christ!"

This is so that people do not say: "This is not a cross." And now they are starting to mock the Orthodox, and they say: "They already see animals and crosses in everything." Here, for example, we have a bedspread or a carpet, and there are some animal muzzles. And then the grandmothers run around and say: "Something has not been dedicated to us, sanctify our house again", demons torment someone, strangle And people don't understand that demons... they're around and everywhere on their carpets. Now there is still God's allowance so that we can see the cameras that have been set up all over the world, they have filmed the manifestations of any devilry. And now, when you see such things, you think: "Lord, how grateful I am to You that I was born Russian and that I am an Orthodox and believing person! How grateful I am to You that You help me and give me the opportunity to protect myself with Your Honorable Life-Giving Cross, on which Your beloved Son was crucified, for the sake of our salvation!

Therefore, you need to protect yourself with the sign of the cross and do not trample on it, on the contrary, as they say: "The Lord is touched by reverence" - John Chrysostom teaches us, but not only he, also the rule of the Ecumenical Council. And also St. Paisios the Athonite said: "You have a sign of the cross on your sofa, on your bedspread, don't sit on it!"

Many holy fathers call us to this, and I tell you, as ROCOR Metropolitan, that this is exactly the same rule that applies to the Ecumenical Council. And if, for example, you do not trample the Cross with your feet, but sit down on the bed with your back, and there is the Cross, then this also excommunicates you from the church. Therefore, look at what is in your houses, remove all this, because when the demons begin to walk through the antichrist, they will enter their own. Many people begin to bless their houses, and in these houses there are so many demonic books... that they

just don't download them on their phones... Someone with dogs blesses houses, it's all very scary.

And we also have: rule 88 of the VI Ecumenical Council, Trullo, otherwise the Fifth-Sixth Council: Let no one introduce any animal into the sacred temple; unless someone, traveling, constrained by the greatest extreme, and deprived of housing and hotels, will stop in such a temple. Because the animal, not having been introduced into the fence, would sometimes die: he himself, having lost the animal, and therefore deprived of the opportunity to continue the journey, would be in danger of life. For we know The Sabbath was made for man (Mark 2:27); and therefore by all means should be concerned about the salvation and safety of man. But if someone is seen, according to the above, unnecessarily bringing an animal into the temple, then let the cleric be deposed, and the layman be excommunicated.

After all, animals are given for man, and not man for animals. And only in the event that it is allowed to bring the animal into some corner (in the porch of the temple), if, for example, you ride a horse, and you know that the animal will freeze and you will have nothing to get on, and you can die. It is necessary to start it so that it warms up, does not die, does not freeze. As it is written in Scripture: **"Happy a man has thought for the life of his beast"** - Parables 12 (10)¹

But as soon as we begin to love animals, here we immediately fall into the charm. Therefore, everyone who has dogs, cats, or something else, look about it. That's when we love food, love dogs, cats, horses, then there is no love left for God. And the Lord explains, and the Ecumenical Councils, that we must have mercy on animals, and that is enough for us. Therefore, any lisp with animals must be removed. And if it is, then the Lord will not come to you.

Let's continue further. So that the demonic horde, which will continue to roam even worse, so that it does not enter your house. And so that it is like a fortress, remove everything that is satanic in your books: witchcraft, magic ... from someone in the house.

And call the priest, let him bless well. And I'll tell you, even if you don't find any priest (who doesn't commemorate), and for the sake of the Lord you try to clean everything out of the house, take the sprinkler yourself, the Epiphany water that you collected yourself, and not from heretical places - and walk around, sprinkle with the Holy Cross Christ. And I assure you, the Lord is so wonderfully in control that the enemy will not enter your house. And if you, as an Orthodox Christian, can Christening someone during persecution, then all the more so can you baptize the dwelling in which you live. A small consecration of a layman.

¹ An upright man has thought for the life of his beast, but the hearts of evil-doers are cruel.

Here, brothers and sisters, I would like to tell you, look for crosses on shoes - this is all the Masons do in order to destroy us.

Further, I wanted to say a little about the vision of the antichrist, I apologize to anyone who finds it difficult that I am jumping from topic to topic. Our holy fathers say: "One can write entire volumes over every word of God," so you can't explain anything in a nutshell.

Even earlier, on the channel "Be faithful to death", there was a certain vision that I was taken away from the community and forcibly, on the couch they made an injection. And there was the antichrist standing next to me, and when they gave me this injection, the antichrist said:

"Let him go, he's ours." And after that moment, he took me to the community on purpose, with other people in jackets and ties, to show that I had betrayed the Lord. And I had the Lord in my heart. And I was only waiting for one moment, how to reach him closer, to jump once, grab him by the neck and not miss. And when I was next to these people who brought me, I did not show them anything so that the antichrist would not see it. There, many of our people began to be killed, tortured, someone died from the sword, someone was shot. The Lord showed me that their souls all went to the Kingdom of Heaven. And what is the point? - Look further, when this beast decided to check me, in fact, the injection worked or not, he let me go ... and gave me two or three people (I don't remember exactly) and said:

"Go and deal with them so they won't be alive." And when I went up to the brothers and sisters and crossed my hand in front of them, and I say, "Brothers, I am with you. The ill-fated power of antichrist did not work, because nothing can defeat the Lord. Only I'm waiting now so that he doesn't get angry and start killing people, because many faint-hearted people are here now. Be patient a little, the Lord will help now and He will manage everything." And at that moment, as I crossed myself, the Lord gave me such a strong grace. And in this Holy Spirit I felt great power, but it was quiet and peaceful. And after that moment I woke up.

And I want to tell you that after this dream ... COVID-19 came out. And videos are starting to come in, where secretly, in hospitals, the killer's doctors forcibly give injections to people. A person removes his hands, and they forcefully inject him, not just like that one person came up and makes an injection as usual, but 5 to 6 people hold him.

- And these things, they are very scary, but do not be afraid! There is only one thing to be afraid of - sin!

Sin to be afraid, and voluntary consent to something. And if you do not agree at all and say: "No", and you were dragged by force - do not be afraid! The Lord will not leave you! And if it were otherwise, then there would be no point in confessing now, because we would all be caught, and a lot of us would be caught ..., someone would

be saved, someone would be hidden. But the bulk of them will be caught and stamped with precisely these injections, they will make a vaccine. Therefore, do not be afraid of anyone! There is no power in hell, or in heaven, or on earth that can overcome the power of God.

And our Lord Jesus Christ shows that He is with us and He will never leave us. Therefore, do not give up yourself, do not receive anything, do not receive such documents that ruin you irrevocably (Driver's license, which is now being issued, biometrics). Those people who are now allowed to be led by force, and they will not be Orthodox, they will be in heresy, and they will be led by force - they will all receive the seals of the antichrist.

Therefore, brothers and sisters, I tell you that get away from all heresies. Look, demonic rays have directed their rays at us from all sides:

- Through shoes with crosses
- Ecumenism
- Vaccines
- Heresies in temples
- Globalization, which kills all feelings for the Lord.

And so much is directed at us, the Orthodox, from all over the world in order to kill in us the remembrances of Christ our God in general.

Therefore, beware, try to throw out all the carpets from the houses where all sorts of muzzles are made. Many are asking:

- "Father, sanctify the house"

- "Let me not consecrate this house, the granary of animals is full here"

And this sanctification, it, firstly, will be inactive. And the priest who will understand and act, the Lord will surely punish him.

Try to be careful and not betray our Lord Jesus Christ. And also those relatives who also walk around in shoes and trample on the Cross of Christ ... insist that they take it off! Until then, insist that you say: "I will not have any communication with you!" And if it's a son, say: "You will not be like a son to me if you trample on the Cross of my God!" And I already know such parents who, through such insistence, nevertheless achieved, and the children did what was necessary.

Someone may try, take a blade and remove the cross, but so that there is no trace left, so that there is already a hole, so that the very image of the Cross disappears (can be cut with knives).

From all sides there is an attack, be vigilant, attentive, and remember that the enemy is doing everything possible to destroy us all ...; he is so envious of Christ our God and hates Him, and also the Mother of God. Therefore, my friends, this is why it is given to us now, at least a little more to preach, although you know that I got rid of these phones. I believe that the Lord, only for you, is doing everything possible so that

you, before the last days, are imbued with a good, warm, confessional feeling. God save everyone! With God!

About grace of the Holy Spirit

Question: Your Grace bless.

His Grace Zosima: God bless!

Question: People ask such questions - why, when you talk about grace, do many people, even priests, do not understand you, and worse, they say that you are delusional?

His Grace Zosima: You see, this is the deplorable state of our time - spiritual blindness. Why do I preach? Only in order to convey to people what the Lord reveals. I no longer hope that the talents that the Lord gives me will multiply them; I hope at least not to bury, not to bury them. And I want to at least convey to people what the Lord reveals, so that this talent is not buried, but passed on to people. Therefore, now, starting only from this, I would like to talk more openly on this topic.

The fact is that the Holy Spirit is One and unchangeable, our Lord is Trinitarian. And when the Lord touched a person 1000 years ago, and he described in books for the Lord: "How the grace of God works", then after 1000 years, the person who feels, he will understand what another saint who preached let's say 1000, 500 or 100 years ago. The saints acquire this to a large extent, and the dew of the grace of Christ is given to us (because we are not worthy at this time). And those people who are in the Moscow Patriarchate, clergymen, bishops - they, how to say, in their essence, they deserve to be in this place, they are worthy, but they chose a different path. They choose the path of betrayal more ... and this is very deplorable and pitiful. And the Lord, going and gathering cripples, the crippled, the blind, the lame - like us ... us, gathers in order to shame the worthy. The unworthy to shame the worthy.

And if we return to the question that was asked, this is the deplorable state of our people. When, for example, some person spoke hundreds of years ago about the action of the grace of the Holy Spirit ... We now take the same Macarius of Egypt, St. Silouan of Athos, St. Ignatius Brianchaninov, St. John of Kronstadt, they can be listed for a long time ... But when they describe some actions of the grace itself, Christ's - the heart rejoices and rejoices!

I even had such situations, before it was difficult to get books, especially the lives of the saints. And I had to search for several months. And when you managed to get this book - you hug it, and you cry, and tears come (the joy that such books come across). The Lord has such a nature that He does not change. If He speaks about the Holy Spirit, through some person, then after some time, the same person who has felt

the grace of the Holy Spirit in his heart, he will begin to understand. Or, as in Scripture, the disciples said when they did not recognize the Lord:

Were not our hearts burning in us while he was talking to us on the way, making clear to us the holy Writings? - Luke. 24 (32)

With grace, there is a thirst for Golgotha. If, for example, the Lord calls someone to the priesthood, then he, even before the priesthood, has a thirst. And many such fruits of the Holy Spirit, about which the fathers speak. And here we also have Father Seraphim of Sarov, he confirmed through Motovilov, when he saw the father in grace, Father Seraphim said: "And you are also in grace, because if you were not in grace, then you would not be able to see me in grace."

A man, being in grace, he sees grace. And when the holy fathers begin to explain about some feelings about the Lord, and you begin to accept it with joy. Especially when you begin to see that some kind of beginnings appear in you as well... then this is the first evidence that you are in the church. The first evidence that we are children of Christ. When a person begins to understand: "What is charm, and what is not charm." If a person feels that the Lord loves him very much, then I assure you that there can be no charm in this. Because it's the reality and the truth.

And when fathers, priests, or other people speak out, I feel very sad because I'm talking about the Holy Spirit and they don't know it. I do not speak for everyone, but for those people who say: "In charm!". And if I'm talking about the Holy Spirit, and they call it "Charm", then this is such a kind of blasphemy against the Lord.

And St. Paisios the Athonite spoke such words that when he was called in delusion, the Lord gladdened his heart even more with grace. The presence of such indicators is very important: when a priest, a shepherd, who feels the action of the grace of the Holy Spirit, through a holy vision, when the heart is on fire. If, for example, you stand at the Throne - and there are no thoughts. When the Holy Spirit comes, thoughts disappear, feelings come. And you stand at the Throne, pray and feel: "Lord, how I want to love You!" The heart yearns for these things. If you remember for the Mother of God, you think: how many people insult our Lady Theotokos ... If the thought comes like this: "My Queen, if, for example, some arrows would fly at You, how I would like, if It were Your pleasure, to give me the strength to close You with my whole chest! So that these arrows fly at me" - to protect our Lady Mother of God. All these fruits that come in the silence of thoughts, in love, they can never be a charm. Priests, however, should not be called blind.

" A blind man is guiding a blind man, the two will go falling into a hole together. " - Mathew. 15 (14)

The action of the Holy Spirit, burning in the heart - shows that a person is not blind. Because he sees the grace that burns, and he goes after it, and leads the people there with him. Therefore, there can be no death for people, because there the leader is

Christ Himself, our Lord. And through this door we enter, as the Lord says: **“Man goes in through Me and will get food.”** John 10 (9)

And if a priest, to whom it is said precisely about the grace of the Holy Spirit... I always try to quote the holy fathers in my sermons, not to speak from myself, but from the holy fathers. And if some priests do not hear what I am saying, this is the bitter situation of our shepherds, who, being blind themselves, lead people into this very blindness.

And if a person sees that I'm talking about the Holy Spirit, about feelings for God... and he calls it "charm" - this is the most terrible situation in which almost the entire world is. And if many people were constantly in grace, they would never be able to mix faiths like this: with Islam, with Catholicism, with all sorts of others excommunicated through the Ecumenical Councils and falling under the anathema of people. Here, something like this ... in another way I have nothing to answer. Those people who hear about grace and call it “charm” - this is a difficult situation, and if they are shepherds, it's generally scary. Save us, God!

Is it possible to say: "I am ready to suffer for my neighbor, for Russia?"

Question: Your grace, many people are now crying out, if you look on the Internet, they say that they are ready to suffer for Russia, for their neighbors. Is this the right behavior of people, in the light of Orthodoxy?

His Grace Zosima: This is such a question, also timely, and it is very dangerous. I want to immediately recall the words of the holy Apostle Peter, who said: “Lord, even if everyone betrays You, I will not betray You.”

And the Lord immediately allowed him to fall, precisely in betrayal. And I'll tell you about some of the actions of grace, how the Holy Spirit works. When the Lord began to give exactly the Holy Spirit, you know, the heart immediately begins to thirst for suffering for Christ! And it is precisely this that absorbs a person so much, but in a peaceful state, there are no outcries. I even wrote poems: “Lord, how I want to suffer for You...etc...”

But when I got to the priest, to my confessor, Father Barsanuphius. He told me some things. I told him: "Father, how is it, I felt exactly that the Holy Spirit would captivate me, giving me thirst." And he says to me: “You don't need to ask the Lord for this.” And it surprised me so much.

But since I always wanted to learn true Orthodoxy, I tried to listen more in order to learn. Because the person who says, “I know,” knowledge does not come to him. The Lord does not give him, because he knows everything. Therefore, let us try to feel within ourselves that we know nothing, and the Lord will begin to teach us. And the priest began to answer me with the words of John of the Ladder:

- When some kind of thirst comes to a person from the Lord, and he even feels that he can ask something from God, even such things as suffering for Christ. But it is at this moment that a person does not ask, because he realizes that he is weak, that he can betray God, cannot endure suffering, torment. And a person, realizing his weakness of the state, he desires with his heart, but does not ask, because he is a sinner and says: "Lord, if You please, You see how I wish with all my heart, if You want, help me in this ..."

That is what is called humility. When a person feels that he can ask God for something, but because he is so weak, he does not ask, but desires. That the Lord gives to such a person doubly, that which he did not ask, out of humility. This is how the grace of the Holy Spirit works, this is how it teaches us. And my father also taught me: "Learn always from the Queen of Heaven. Because She always kept everything in her heart.

These things, they are very obligatory, they save us from pride. And when people shout out such things: "I am ready to suffer for Russia", "I am ready to suffer for my neighbor" - this is good, the Lord calls us to this.

"Greater love has no man than this, that a man gives up his life for his friends." - John. 15(13)

But here we must have humility. And without humility, it turns out that pride pushes us to do this. Therefore, brothers and sisters, be afraid to betray the Lord through these pride. The most important thing is to learn humility. Therefore, even when the Holy Spirit calls us to something, He then teaches us how to ask the Lord for this or that. Save you God!

What is an "inner idol"?

Question: Your Grace, what is an inner idol, self-worship, and how is it all healed?

His Grace Zosima: We used to say, in other conversations, that we have a measure inside us that judges: "A good person, a bad person, pleasant, kind, sympathetic, or unpleasant ... etc." And in this inner court, all rot is, all infection.

What does this idol have to do with it - this is exactly when a person begins to serve this inner pride. When, for example, he preaches to someone, he begins to be conceited or proud of some words that he said ... or he begins to endure some kind of judgments, and acquires this idol, which he has been serving all this time. Moreover, he can be Orthodox (which often is), he can be a bishop, a priest, a monk, a simple believer ... no matter who. The enemy is doing everything possible so that this idol grows more and more in a person. To be treated this way, a person should come to a thirst for the glory of God.

When a person begins to love the Lord, he wants all the glory to go to the Beloved. And when glory comes to a person, then our fathers said: "Not to us, Lord, not to us - but give glory to Your name." These things are very important. But in order

to receive from the Lord this virtue - the thirst for the glory of God, it is important to go through some of these rejections. Rejections: the inner court, the idol, which a person essentially begins to serve all this time. And when we begin to refuse this, we will have many enemies that lead us to destruction. Especially if a person does this, for the sake of the love of Christ, constantly stepping on his throat and refusing to endure any judgments, then a thirst for the glory of God comes to him before the judgment of Christ comes to his heart.

And the Judgment of Christ, it manifests itself like this: let's say a person rejoices and rejoices and has fun, when Christ lives in him, he feels that my dearest Father is my Lord Trinitarian. And when he sins, he begins to separate from the Lord... and it comes to him that he has done badly, but why badly? Not because he himself decided so, but because the Lord departed from him. And when he repents, cries, confesses... The Lord forgives him and comes again. And he realizes that his sins are forgiven, why? Not because he himself decided, but because the beloved Lord came to the heart, for whom the soul has been waiting for so long, looking for and tormented without Him.

We must get rid of some inner "reasoning" of ours, some of our truth. But before we get rid of it, the enemy will show itself in all its «colors», and he usually hides it. Each person has that enemy that is inside us, or from the outside, but holds tight Demonic princes... and their task is to remain invisible. And so that a person dies, and does not know what enemy held him For this, the task of this prince is to pull out other sins, so that a person would deal with them, suffer from them, but did not reach, and did not get out into the world, this one, the demonic prince. And if a person begins to refuse the inner judgment (which is a measure that measures whether a good person or a bad one), then this prince will definitely appear. To do this, we need to pull everything into the light so that the Lord drives the enemy away, because the enemy cannot stand the light. Therefore, there is such a thing - to reject yourself, to reject the idol that is inside ... because any selfishness, selfishness is a service to one's damaged heart. Save you God!

Tsar Nicholas II. Can it be called "Redeemer"?

Question: Your Grace, now Tsar Nicholas is called the "redeemer" - is this correct? And is it necessary to commemorate the Sovereign at the service, if he is not now at the moment.

His Grace Zosima: These are different questions, now about the "redeemer".

Many people are now asking such questions ... now I will try to explain them in the light of the canons of the church, so that you understand. Those who say that this is wrong argue that we have only one "redeemer" - our Lord Jesus Christ. And if we start

calling a person a redeemer of sins, then we are doing it wrong, quite right, the way it is. But, everything that concerns the Sovereign, and the words regarding him "redeemer", here you understand, is a little bit such a subtle issue that concerns the canons. And this must be understood by those people who behave this way and attribute to the Sovereign what does not belong to him. People who say against the word "redeemer" ... that many people who call the Sovereign "redeemer", they call him: "Redeemer of the sins of Russia" - this is not true. Those people who call him "redeemer," they don't mean that at all. And I will now tell you that I greatly respect and consider him a redeemer, but "a redeemer of one sin."

Like St. John Chrysostom says: "Only the Tsar can die for the people." here in 1613. an oath was given by all the Russian people to the Romanov family in fidelity, until the second coming of Christ. You understand? We swore an oath, and we are bound by this oath.

Nicholas II, through the holy people who were in Diveevo, and on Athos, and various other places, predicted that he would have such a death. And he had a choice - to refuse such a death, or to go on this path, which the Lord calls him to. And look, it was the whole family of the Romanovs, not just one, but the entire Royal Family, who was killed, because the Kingdom was tied to everyone. And it was at that moment when the Sovereign asked the Lord not to impute the oath of 1613 (which the people gave) and shed his blood for it. This is just, and this he can do, and for this he can suffer. Because the oath was given to his family. And all his family that was, they all gave their lives for us, so that we would not die. If this were not the case, the whole nation would be under an oath.

And a person who is under an oath, he cannot receive grace, because he is under anathema, excommunication. This means that here the action of the Sovereign and all his pious, wondrous family, it was accepted by God. And there is such a holy vision about this, where the Sovereign with the Chalice stood (it is very amazing, and confirms it all).

Sovereign "redeemer", exactly the oath of 1613, then the oath is removed from those people. And those people who now renounce this and become opponents, this oath remains on them. Everything is simple here, if people take an oath, then it does not disappear by itself. And even more so through a crime, murder - it does not go anywhere. Why doesn't it go? Because the people were silent, and not just silent, but there was rage, they arranged dances. Therefore, here to say that: "We are not to blame" is also impossible. As the Jews shouted to our Lord, Jesus Christ: " Let His Blood be on us, and on our children. "

These words are still valid. People who take some kind of oath, they also act, they do not disappear by themselves. Therefore, you need to understand these points, it is very important.

- Regarding the fact that people commemorate the coming Sovereign at divine services, and call them heretics, this is wrong! Why?

“Now I’ll prove it to you, simply and clearly.

The people, they were the Jews, they did everything possible, it was the bishops of the KGB, they tried in general to remove the name of the Sovereign everywhere, so that he would not be in the church at all. And therefore, when the time came to glorify the Sovereign, there were a lot of opposition to this. And when Father Seraphim of Sarov appeared and said: “Glorify!” - already such a manifestation and action was necessary for such a command to come from above. And what does this glorification have to do with it, which should not be - “passion-bearers”.

“Passion-bearers” is when a person suffered from his own people. Calling the Sovereign a “passion-bearer” is like saying that we are his killers. This is not true, the Jews killed him, we know this very well, therefore he is a Great Martyr! I tell you this with precision. Why do we call Boris and Gleb martyrs? Because they were killed by their own, and rightly so. The Royal Family - they are by no means “passion-bearers”, they are Great Martyrs!

You see how we are deceived, deceived, and such terrible sins are dumped on us. As our St. Guriy Chezlov about the voucher: “Everything that they (the masons) did, sins against the Sovereign, they wanted to throw on all of our people, on us all.” The voucher is the royal treasury, and they wanted to scatter it among the people. And we are like robbers of the royal treasury. Everywhere they want to deceive us, and throw the guilt of the murder of the Sovereign, with all sorts of such glorifications - “passion-bearers”.

- Everything that concerns the commemoration of the Tsar in the service, I will say briefly. Those people who say that this cannot be done, they begin to call it heresy and even stop going to those bishops who serve royal services.

Now I want to ask some questions that you need to think about. When we had a “false Dmitry”, we didn’t have a Sovereign, did the royal service disappear from us? Of course not. With us, either people pray for the Tsar, they ask: “Lord, give him,” or they pray for the one who already exists. But, prayer for the Tsar, it always goes on, it is inseparable from the Liturgy. Because it is the command of the Lord. After all, we say: **“For the Faith, the Tsar and the Fatherland!”**

Now I will prove to you that those people who say that those who commemorate the Sovereign are heretics, schismatics, etc. are wrong ... Look - they could not do one thing:

- In the Liturgy of Basil the Great, who understands the service, he will understand, there is one prayer, after which comes the Transubstantiation of the gifts. In this prayer, the commemoration of the Emperor is read. Why is this commemoration of the Emperor in the very essence of the Liturgy, which is

precisely the most important one, where we transubstantiate bread and wine into the Blood and Body of Christ, they could not remove it. Because if they removed it, the Liturgy itself would be violated, do you understand? And then the Liturgy itself would not have been able to take place.

Therefore, you see how here - if the Sovereign is commemorated, it is the Emperor who is called, then why do people call this heresy? You understand how reckless it is to rush and throw such words. Therefore, brothers and sisters, we have been deceived for too many years. And try not to throw things like that, it's very scary. And we can mislead people with such shouting and turn out to be detractors ourselves.

"Is Stalin a Saint?"

Question: Now the Internet is buzzing about Stalin, who is being preached as a "saint". What do you say about this?

His Grace Zosima: Unfortunately, many priests stand on the pulpit and preach for several hours that Stalin is a saint, good, Orthodox, and that a lot of dirt is poured on him.

Brothers and sisters, now I will tell you in the words of the holy fathers, Abel the Seer: "After the murder of the Sovereign, and his entire holy family - Russia will be ruled by the Jews for 100 years."

Here, everything speaks for itself. This will be a punishment to the Russian people, for allowing the murder of the Sovereign and his entire family. How can a Jew be a "saint"? It's all wrong.

Many times they attribute to Stalin that he met with the Matrona of Moscow, we have a special church commission that removed these things. Because they are not in the biography of the holy Matronushka, these things are not. Because a special commission of the church synod worked to identify these things. And I found that not so long ago from one woman, such things went, but nowhere was any evidence or confirmation found. Therefore, this was abandoned.

And the fact that Stalin allowed and began to release church people, there is only one merit - Christ our God. The Lord showed this whole red army that victory in the war can only be with God's power. This is just the only thing that needs to be meant by it. And therefore, and those politicians, they recognized this because the defeat of the Red Army from fascism was already approaching. And the Lord showed them that only He can give this strength and such mercy. And so, after the icon was encircled by plane around Moscow, etc. ... turning to Christ our God, releasing many shepherds, the victory began! And here, the merit of the red power cannot go.

The Lord, as always, shames atheists, theomachists, those people who broke down churches, removed bell towers, polished their boots with Antimins! Antimins! Where were the pieces, the crumbs of the Body of Christ! These are terrible things!

As such people, the leaders were the "red dragon", these Jews, who killed the Royal power. Who rubbed their boots with Antimins, who just didn't do anything, as soon as they didn't mock at shrines, churches. How can the leader of this "red dragon" be a saint? Here it is clear that it is impossible to kill the chief, and to take his place to the "saint".

The Lord reveals to us (through the saints) that the Jews will rule for 100 years. And these words of the saint were fulfilled. And they themselves tell you the answer to your question. I am not saying this, but those saints who lived under Catherine.

We also have St. Lavrenty Chernigovskiy, who said: "When Lenin's soul was taken to hell, hell splashed and rejoiced. And when they take Stalin away, there will be the same splashing and joy." This is what our holy fathers say. Also, the Youth Vyacheslav said that Stalin was in hell. But, if there are people who do not revere the Youth, we have glorified saints, for example, who were still glorified by the canonical churches. Their words are also there, which we can listen to, we can not listen to.

Further there are such moments which will allow to speculate more deeply on this subject. This is precisely about the most red power, which forced all children in schools to refuse crosses, not to wear crosses, they said: "There is no God." All this was taught with the blessing of whom? Really Stalin, sitting "saint" and could not ban these things? Or can anyone say that he had a cross on his chest? It is necessary to understand these things, that it was the leader of the red policy, which tore down the bell towers, that rubbed his boots with Antimins (the Body of Christ), they cannot be saints! There's a lot more to be said on this subject... and there's too much controversy going on on this subject. There are too many such outbursts, one person spoke out, and people start freaking out, yelling, and a lot of insults But if those who want to listen to me start insulting me, for God's sake! I think that the Sovereign, with his entire family, shudder when someone begins to glorify the leader Stalin, calling him "saint." God grant that we come to our senses and understand what it means: "Jews will rule Russia for 100 years." Save me, God!

We also have St. Gavriil Urgebadze, everyone in Georgia knows him. What did he do? He went to the "Red Square", and when they carried huge portraits of Lenin, he set it all on fire. And he said that this is idolatry! But excuse me, you know that Stalin is also glorified, like Lenin. It's all the same. Even if Stalin did not participate in those things in which Lenin participated, his portrait was also carried as an "icon" for worship. And what St. Gabriel Urgebadze did with Lenin, the same thing is being said here about Stalin. Therefore, I always want - not to be mistaken.

What to do so as not to get lost? There are too many different opinions going on right now. One priest will say one thing, another person another, a third a third... and sometimes it comes to such insanity that people, bishops, fall into the worst mortal sins. This is very terrible, you look and it becomes scary.

And how do you try not to fall into it? I'll tell you what I'm trying to do. Those who come to us for advice on how to act in Orthodoxy, one way or another ... try to look for answers from the holy ancient fathers. Do not look at those shepherds who are now saying something. And if they speak referring to these ancient fathers - then yes, we can listen! Therefore, I myself try, when I saw some kind of prayer, someone wrote it, I try to see if it is written there, for example, St. Tikhon of Zadonsk, St. Demetrius of Rostov, St. John of Shanghai... and various saints signed that they prayed these prayers - then I take this and try to pray. And if there is no inscription under this prayer or the legend that this is some kind of saint, I ask you to protect yourself from this. Why? Because in this prayer there may be good and kind words, but no one knows what spirit they carry. This is all very important!

Save everyone Lord! With God, brothers and sisters!

From the overabundance of the heart, the mouth speaks

God bless you brothers and sisters!

Now, first of all, I want to put up a video that you should see. Everything that is now being said about me, about ordination. I want to show you specifically, the person who is the first distributor of all this And look, in this video, so that these words come not only from me, but so that you yourself look and make sure that this person preaches. And this is a video that he himself shoots, he himself tells people and people saying such things, I will not discuss, listen for yourself:

"This is a very ancient question, in general, even the first Christians, the apostles, they knew that the end of the world was about to come. This is the expectation of the end of the world, it is connected with the fact that in the Apocalypse the number of the beast is called - "666". It is said that whoever receives this number will destroy his soul. And now people are looking for these three sixes everywhere, trying somehow so that it does not touch them. But here are the sixes, it's like a retreat from Christ. A believing person - no external, magical actions there have power over him. The Lord is in his heart, and no matter what seal you put on it, the essence of a person does not change from this. And we know about identification. That we are now not far from the Nativity of Christ, we remember everything very well. Who knows the Gospel that the Lord, not yet born, the Holy Family went to Bethlehem in order to just get registered, to get an account. This Roman authorities rewrote. Those who are residents of Israel copied the Jews in order to receive taxes from them. What happened then, at Christmas time, is basically the same thing that is happening today. So there is no need to be afraid of any external signs like this. And you need to keep your soul, your heart, so that a person is always with God. Then nothing external can have any influence on him. *А по поводу*

паспортов – биометрических, или иных, любых других. And about passports - biometric, or otherwise, any other. We know that the catacombers, the catacomb church - there were many of them who lived without passports. This is the Soviet era, it's hard to even imagine how it was possible to live without a passport at that time. When it was total control, total accounting. And then there were people who really lived without a passport, they did not receive anything from this government: no pensions, no benefits, none, as the people of the "social program" used to say then. These were people who did not exist for the Soviet state. And the state hunted them, they were considered anti-Soviet. This is the worst crime that could have happened in the Soviet Union. And these people really lived like this, and they did not condemn those who had these passports. Because there were catacombers who had passports too. This is a matter of conscience of each person. If you want to refuse a biometric passport or any other passport, then be consistent, then refuse all social benefits. Because, now this struggle is being waged against the T.Id, against passports. It is conducted not for the purity of confession, not for the purity of one's faith, but in order to have the opportunity, as it were, not to have these passports and at the same time receive all the benefits that the state provides for this person: to use money, receive pensions, but do not have a passport. This is tantamount to fighting for this beast to put a seal not only on the hand, but also on the forehead. You see, there is no difference here, if you use the benefits of the state, then you, as it were, have the stamp of this state on you in the form of a passport, in the form of something else ..., some kind of record or something else. But in principle, this does not change the essence of the matter. So, I advise you to still care less about these biometric passports, and care more about your faith, about the fight against sins, about piety, about your Christian life. Now, if you are with God, then no passports, no sixes, they will do anything to you. So be calm, believe in God and keep His commandments. This is our most important defense in this world."

His Grace Zosima: This, brothers and sisters, is the seduction. The fact is that when the Lord said: **"For there will come up false Christs, and false prophets, who will do great signs and wonders; so that if possible even the saints might be tricked."** - Mathew 24 (24), "If it is possible, the elect will be offended" This is a temptation, it is here what it says is that now many bishops and people, they separate globalism from ecumenism. And they say: **"Give to Caesar the things which are Caesar's, and to God the things which are God's."** - Mathew 22 (21)

But in fact, this is the most important seduction, and the elders all talked about this, and Gury Chezlov and many, many others. Because of Paisios the Athonite, in general, for 9 years they could not even enter a T.Id. And now such things are being

crossed out of books, abandoning their elders. This is the main moment of seduction. Recall that the ship of the antichrists, it consists of two parts:

- Globalism
- Ecumenism

And 'Revelation' speaks about this straightly and clearly. And so, when shepherds say such things, this is deception. And therefore, be careful, see which shepherd you follow. Because these things, they lead to eternal perdition. It is clear to everyone that these sixes will impose precisely the authorities who will be with the antichrist and who are now. Therefore, these moments are very important. It is important not to be seduced! It is impossible to preach one part of the ship of antichrist - globalism, which destroys all feelings in people, and to refuse ecumenism - a confusion of faith. It's almost all the same. Because it is a part, even half of a part, maybe even more, because it leads to printing. Therefore, the Apocalypse also speaks of this. Be careful, dear friends, and try not to be seduced by these things! May God help many people to come to their senses.

Some priests, referring to Metropolitan Agafangel that he laid out the prohibition against me, they refer to this and tell many others. Brothers and sisters, such prohibitions do not work! These are globalists, you need to understand this. Otherwise, we can refuse our shepherds altogether. As we have now, many schemamonks, etc., say: "Now there are no priests at all" - as if hell had defeated Christ our Lord - let it not happen! Save everyone Lord!

God grant that you learn to understand what it means to be united in Christ. After all, any division, it only comes in satan. This is exactly what those who killed the Sovereign need, so that we are always separated from you. Previously, people who went to the priest, they saw the spirit of the ordination, and not the person himself. And now the opposite is happening. And those people who say: "One priest is like this, another is like that." And there are a lot of moments, if not talking about heresy. If we are talking about heresy, then of course you need to check and look. And this is very important. But if we look closely at each other, at some sins, we will generally refuse each other. And the enemies will clap their hands and laugh at us, saying: "What fools we are."

Therefore, be careful! We all want to love the Lord, and we need to help each person, if a person or a priest has a mistake, we need to help him. Help to get out of this and not to condemn, and not to yell something at him. If this priest does not preach heresy.

Help each other! And be united in Christ Jesus our Lord. After all, the Lord prayed: **"May they all be one! Even as you, Father, are in me and I am in you, so let them be in us, so that all men may come to have faith that you sent me."** - John 17:21

These are precisely the bishops who spread such various rumors - they preach. Can you imagine how many millions of people will listen to the bishop who says, not just like that: "Take the documents." Moreover, when he speaks, he understands what he is talking about. Because in the first words he says that three sixes excommunicate from God. As if "under his own anathema" - in his own words, he condemns himself. Then he starts to say:

"But if you refuse these documents, then refuse everything at all."

This confirms that he does not like it when people refuse documents. By this, he confirms that he understands what he is talking about. Because shepherds are deceived, but do not err. The Lord protects from error, and in general it is not common for a shepherd to err, because the sheep err. And then, he blasphemes against our Lord Jesus Christ and the Most Pure Mother of God, that it is precisely these three sixes that he now has that he equates to the fact that the Lord and the Queen of Heaven went to the population census. As far as his condition is such that he blesses to accept sixes, all documents, biometrics. And it was this person who issued a document regarding me that he forbids me. And the Lord allowed him so that he would understand what he was getting into. When they said: "Desire the Holy Spirit and us" - and it turned out that they were in a lie. In the lie that when they asked just one person, in relation to all of us (how many bishops we have ...), and that person lied. And when they had already signed the document, they only later found out that the person who was next to them had lied. And on the basis of this lie, the Lord double confirms that the judgments that they pass do not work. And millions of people, listening to them, are dying, and they are dying so terribly, and maybe irrevocably. Therefore, the Lord will surely seek it back.

Some people say that he (metropolitan Agafangel) was initially given his blessing to serve by Patriarch Irenaeus. But, this does not mean at all that a person will live holy until the end of his life, and be saved. Because we have the words of the apostles such that:

"They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out that they might be made manifest, that none of them were of us. " – 1 John 2 (19)

Many people start for health and end for peace. I don't want to continue this topic too much. Because it is already tired of me, in order. And the people who listen, I hope they understand all this perfectly. Therefore, the courts do not act, which a person endures in globalization, and he preaches it (dressing in vestments, metropolitan hoods), so that people die. From such, the Lord departs by the grace of the Holy Spirit.

Let me remind you that according to all the holy fathers, the "ship of the antichrist", why the "ship"? Because it will be a "spiritual muzzle." And therefore, his "ship" will consist of two parts. And since he will also be the ruler, he will act in two ways:

- Ecumenism - a mixture of faiths, where the true faith in the Holy Trinity is destroyed.
- Globalization.

This is the globalization, part of the ship of the antichrist, preached by this man And I hope we stop all this talk. Because now, I want to talk about this topic at all All my videos that I release, I only want to talk about God. Blessed Augustine says these words: "Look, it's not what the priest does, but what he says, for out of an overabundance of the heart the mouth speaks"

If you watch my videos, they only talk about feeling for God, therefore, now I want to close this topic and not raise it again. Save everyone Lord!

It's time to separate the sheep from the wolves

I wanted to talk to you today that the time has come to "separate the wolves from the sheep of Christ." And those who will now listen to this, I call, for the sake of the Lord, that you help. Everything in our world is mixed up - it is not clear who is a Jew, because they, for example, working in hospitals, are actually "Goldsteins", but call themselves "Ivanov", completely change their names - judges, presidents, representatives of the administration, deputies and etc... Therefore, it is understandable why Abel the Seer said that the yoke of the Jews would rule for 100 years.

And why are these terrible civil strife going on now? People in every state are at war with each other. The Lord spoke about this, and not only that, but nature itself rose up against the lawlessness of people, which is happening. As once, when the Lord was crucified, the sun turned away its gaze so as not to look at the lawlessness that people did.

I would like to read the call of the elders, they all ask, through their spiritual children, when people like St. Paisius the Athonite, Joseph the Hesychast, these people release videos and call on people, exactly Russia, that they are experiencing that there is no unity in Russia, that in Russia all divisions are going on. Because the Lord commanded that the unification of Orthodox countries should go through Russia, that a revival should take place, although not for a long time - we will give these arguments to God. We are now, the time that is left to us, the most important thing, what can we do or what have we done while we live? We have accumulated a lot of sins... and how can we act now to hear the call of these elders who turn to Russia and say: "Stop swearing – unite!"

Now I'll digress a little from the topic, I want to tell you some things, two more words for my ordination: my ordination was as a bishop, not like they are ordaining in the Moscow Patriarchate now, not like they are ordaining in ROCOR now. What I mean?

- Essentially, the ordination was the same, but it was from tsarist times. Even when the Romanov family was, there were ordinations and there was an oath in them. In this oath, a promise to the Lord in order to protect the Orthodox faith. There was an oath to the Sovereign, his Romanov family, until the end of time. This is a confirmation of the oath, which was 1613.

Therefore, the consecration that was performed on me, she was of royal origin. It is this royal consecration as a bishop that obliges me to preach as much as possible:

- Preserved the laws of the Church;
- Everywhere he spoke and gave his vote for the Sovereign;
- If someone, somewhere slanders him, I must stand up and be the first to protect him.

So I'm doing my best to make you hear now. There are many such videos now: "We must repent for betrayal, we must somehow change our lives."

This life will not change if you just sit. Today, I will tell you what to do and if you effectively do what you are told, believe me, you will become children of God. And if a bunch of sins that you have, they do not stop their action, then I believe that the Lord Himself will begin to act with you, and your life will change completely. First, how to do it in such a way as to separate the "sheep from the wolves." Now, as we said, Jews are mixed with Russians, and it is not clear what is happening at all. Those people who hate Russia, they are completely mixed up, and this was deliberately done. In order to avoid a handful of people who can be expelled from our country. Therefore, they are completely mixed up and this is now almost impossible to do. Brothers and sisters, everyone you have, make:

- Download the military oath, which was under Tsar Nicholas II, and every Orthodox Christian - give this oath.

Be sure to do it. Through this, you will be reconciled with the Tsar, the oath will leave you 1613. and through this you will be reconciled to the Lord and become His children, real ones. It will be a great step to define who and what you are. If there is a person who does not want to take the oath, then that person, in fact, will not be Orthodox at all later on. I am sure of this, because Seraphim of Sarov says: "This part, which will be for the Tsar, will win, and so much blood will already be shed, and no one will be sent to Siberia, everyone will be executed."

Therefore, this word was spoken by the priest for the bishops who betray God. Therefore, I do not speak my own word, but the words of Father Seraphim of Sarov.

Now is the moment when it is determined who you will be with, with the Sovereign, whom the Lord wants to give us, or you will be out.

Therefore, do a little - confess, be sure:

- If there is a priest, confess to him. Read the oath itself - military, there on one sheet. Kiss the Cross - and let the priest sign as an eyewitness, as a witness that you took an oath.
- If there is no priest, confess before the Tsar's icon (at home and in front of the Tsar's icon), then call some friend of yours who is not involved in the betrayal. Call, let him be an eyewitness and witness to your oath of allegiance to the Sovereign.
- If you have no one at all, then the Sovereign himself will be your eyewitness and the receiver of your oath.

Therefore, dear friends, try to fulfill this. As far as possible, print leaflets, exactly those that have an oath. And give it to those people who do not have the opportunity where to get it. We have done so many sins, how can we get rid of it now? Let's do something. As they say:

“He who is true in a little, is true in much; he who is false in small things, is false in great.” - Luke. 16 (10)

Therefore, try to send to people who have nothing. If you can't, please share this video wherever you can. Because we are trying to convey exactly the word of God that the elders spoke. Now people around the world are crying out to Russia to do something. If you take an oath, you will be completely separated by the hand of Christ from heretics, from rapists, from any evil that goes against the Sovereign. I have already tried to explain to people who now seem to be non-remembering, and do not participate in heresy, these people begin to say: “Those people who pray at Liturgy for the Sovereign, who is not there, they are heretics, schismatics, sectarians, etc...” I'll tell you that it's the other way around - it's not. Even if you don't want to pray at the Liturgy for the Tsar... although I have been saying to everyone for a long time:

- In the Liturgy of Basil the Great itself, this is the only place that the Jews could not remove. Because if they remove this prayer, there will be no Liturgy, there will be no Body of Christ and His Blood. Because if you remove this prayer, the very essence of the Liturgy is violated. Therefore, dear friends, in this prayer, Basil the Great - open it, read it, it is precisely the commemoration of the Sovereign Emperor that is written there.

Therefore, it cannot be called heresy. And if someone encroaches to name, it is precisely the opponents of God and blasphemers. Dear friends, consider, if we assume that this prayer is read here just before the Transubstantiation of the gifts, and if this is such a great importance, then how can we not pray for the Tsar at the Liturgy? But even if you say that this cannot be done, for one reason or another, citing

all sorts of rules, etc., I will not argue with you. I want to tell you one thing: "Why did they remove prayers for the Tsar for the repose?" After all, those bishops and priests that you go to, who do not pray for the Tsar, they all commemorate their children, they commemorate you, they commemorate other friends, etc. But it is precisely for the Royal Family, to whom they swore allegiance - no.

- After all, this is a God-established order - so that there is a Sovereign, so that there is an Emperor.

You understand that those Jews who killed the Sovereign and so tortured the entire Tsar's family are not our choice, we are not the killers! Therefore, one must understand that they even glorified him incorrectly, calling the Sovereign a "passion-bearer".

Nicholas II is not a "passion-bearer" - he is a Great Martyr!

And the ROCOR Council of Bishops called him just that - a Martyr, not a "passion-bearer." "Passion-bearer" is when one's own people are killed. You understand that with this, the Jews want to hang on all of us the murder of the Sovereign, and his entire family. Therefore, he is a Great Martyr and he is not a "passion-bearer" at all. Brothers and sisters, let's try to be faithful to the Lord. Let's try to live in the Lord. If you take this oath, then the Lord himself will begin to help you, the entire Royal Family will begin to help. And separate you: "the wolves from the sheep of Christ."

Prayer in Spirit and Truth

I also want to talk about this topic, many people ask: "What is "Prayer in Spirit and Truth", to which the Lord calls?"

- Prayer in spirit and in truth is the same holy vision. When the heart burns with grace to the Lord, then at that moment a holy vision is present. And when the heart ceases to burn for the Lord, the holy vision ceases.

Even more fully, to expand this word: "Pray in spirit and in truth," look, in the spirit we cannot pray until we learn to pray in truth.

What does "in truth" mean? - A person who is in the right faith, if he stands in prayer and prays to the Lord, and at the same moment he thinks about how he plants potatoes or swears with his brother, scolds, or thinks about someone. Then at this moment, he lies to God, and there can be no truth there. And at this moment, the person does not hear himself. Therefore, God cannot be heard.

And if a person, for example, prays to the Lord with all his heart and with all his heart he feels that what he asks God for, he really wants it very much (some spiritual things). Then the Lord will immediately, immediately, visit him. A person, when he prays in spirit and truth, surely, his mind unites with his heart, and then in the heart,

when a person gets used to it, a fire begins to burn. That fire, when the apostles went to Emmaus and Christ stuck to them (we have already spoken on this topic), and when He disappeared they said:

“Were not our hearts burning in us while He was talking to us on the way, making clear to us the holy Writings?” - Luke 24 (32)

Therefore, brothers and sisters, when we begin to pray, we need to hear ourselves first. Desire with all our hearts what we ask of the Lord. It is very important! And then the Lord will begin to show mercy. Also, Father Seraphim of Sarov said: “If you worry the Lord in vain, then the Lord, as merciful, will still hear, He cannot do otherwise, He has such a wondrous heart. But when the time comes, He will exact from you that you bothered in vain.

So, dear friends, this is the most important thing I wanted to tell you, these things are so serious. Before you take an oath, whoever wants to, be sure to confess, because this is very important. Ask the Lord to completely, Himself, change your life. If anyone wants to take the oath with us, of course we will invite. Call. We always leave contacts to help people, to participate in helping people who are very hard. And thank you for your prayers, everyone.

Try to distribute these videos, which are spoken for the Sovereign. Who can. If you can't distribute the video, then print the leaflets, the Tsar's decree, how to take the oath. Distribute, to all your friends, participate in this. Show at least in this that you are children of God. Show the Lord that you want to be with God, that you love the Sovereign with all his family. After all, they gave their lives, just so as to save us from the oath of 1613. All you have to do is take the oath, as has always been done. Therefore, every person who exists can take the oath. And even if you have some mortal sins:

- Previously, it was said that a person who has mortal sins is different, now here are “civil marriages”, etc., then such people cannot take an oath.

And now, brothers and sisters, I bless you! Take an oath! And if, for example, you cannot become faithful to the Lord, then you will not be able to get rid of sins. If a person says: “I won't go to communion, because I can't get rid of some sin,” and the holy fathers say: “You won't get rid of it! Because only Communion can help get rid of something.”

Therefore, try to confess, repent, and take the oath, sign it, be sure. And then the Tsar-father will fully protect your life. Save you Lord! Do not participate in any swearing. It's time to unite. Try exactly those people who swear among themselves ... try not to pay special attention to this. After all, we all do the same thing. Every person who retains the Orthodox faith when he does not participate in these troubles that are going on: ecumenism, globalism (which is destroying people).

You understand that we, for example, take some kind of sin from some person, a monk or a priest, and begin, as it were, to “drag” it everywhere. You can't do that. Whoever does this is participating in the division. Many people think that they stand for the truth, although, for example, a week ago they became non-commemorators, two weeks ago they learned about heresy, etc. And the essence of the canons of the church do not understand that they need to be considered spiritually. And they begin to look only with the mind, and literally. And they bring so much trouble to people. How much I have already seen this, you can't even imagine that those people who come to confess, and you run, and vomit, and more ... whatever happens, you fall and you can't get up ... But it seems that you look at a person - in heresy does not belong, does not participate in globalization, got rid of documents completely, and there is no love there at all. And the Lord tells us that only love!

“If I make use of the tongues of men and of angels, and have not love, I am like sounding brass, or a loud-tongued bell. And if I have a prophet's power, and have knowledge of all secret things; and if I have all faith, by which mountains may be moved from their place, but have not love, I am nothing. And if I give all my goods to the poor, and if I give my body to be burned, but have not love, it is of no profit to me. ” - 1 Corinthians 13 (1-3).

When we will participate in saving people, how to participate? - In small things, at least be faithful. - Print what I tell you. Distribute to people, and it doesn't matter: he will do it, he won't ... Or maybe a week will come and he will repent, see, or some situation will happen. You most importantly, do it. And not because I tell you to do it. But because it is our duty, Orthodox Christians. We must be with the Tsar, with the Sovereign. And we also have a temple of the “Royal Great Martyrs”. Therefore, if you have a desire, come and pray. If it is not possible, call if you need any requests: pray for someone, if someone is sick, or something else. We will always try to respond. We also serve the Liturgy for one, when a person is completely ill, he asks us and we pray: “as for one” - What does this mean?

- When we take out particles from the prosphora for the living, it is usually said like this: “Remember, Lord, Thy servants, and the names are called (Vasily, Vitaly) and, when we reach the person for whom we need to pray “as for one” - we not only take out a particle, but we also read a separate prayer for him, for this person. May the Lord help him. And then, further throughout the Liturgy, and even standing with the Body of Christ in our hands, when the Lord Himself is with us, we are already asking the Lord. And the Lord always shows His mercy.

Be like children

- Write letters to the Lord. Explain your problems, some kind of grief,

- Write a letter to the Sovereign, Emperor Nicholas, ask him for help to help you in all troubles and sufferings.

If someone's children, for example, are under such influence and their parents are crying, try to get them to sign the oath. Explain to him that the Sovereign was killed and so that you would not fall under the oath of 1613, that they promised to be faithful to the Romanov family until the end of their days. And now we're giving it up. And just how there were bishops before, when the red power came and Lenin began to be printed in church calendars, you understand what a betrayal it was. When there was this declaration of metropolitan Sergius, there was something like that, I'll just say a few words:

- "Your joys, our joys"

No, these joys, let him leave. We do not need such joy.

Therefore, dear friends, those are our bishops who were forced to emigrate abroad (this was long before the emergence of the Moscow Patriarchate). Patriarch Tikhon, of course, wrote a blessing to serve them in the place where they are. This was with the blessing of Patriarch Tikhon - the Synod and the Supreme Council of Churches. They also issued **Decree No. 362** - this decree blesses "fight for the faith" - I'll tell you more simply. And, if there is some kind of church disorganization, heresy, etc... - then this decree blesses the metropolitans to gather and hold out until the moment when this is all resolved. Before the Council. And the Council will be only with the Sovereign. And those people who say that this decree does not work because the Moscow Patriarchate has been restored, I will tell you, this is not how it works. It cannot be taken away by a small Council - than that given by a larger Council. This is what the Ecumenical Council decrees say. Therefore, the Lord also shows, giving the saints: St. John of Shanghai, who says that the Russian Church was divided into two parts because of heresy - the Moscow Patriarchate and ROCOR. Therefore, we have many such fathers who are in ROCOR: Averky Taushev, Seraphim Rose, St. Filaret (Voznesensky)

And yet, I will say a few words about oaths. Some people get confused when they read Gospel from Matthew 5 (34-37):

“But I say to you, Take no oaths at all: not by the heaven, because it is the seat of God; Or by the earth, because it is the resting-place for his foot; or by Jerusalem, because it is the town of the great King. You may not take an oath by your head, because you are not able to make one hair white or black. But let your words be simply, Yes or No: and whatever is more than these is of the Evil One.”

And they say that it is absolutely impossible to take an oath, and when an oath is taken to the Sovereign, it is written there that an oath is given, and then people come into some doubt. I will tell you what the holy apostle Paul says:

“For men at all times make their oaths by what is greater; and any argument is ended by the decision of the oath. So that when it was God's desire to make it specially clear to those who by his word were to have the heritage, that his purpose was fixed, he made it more certain with an oath.” - Hebrews. 6 (16–17)

"An oath is given in witness of the truth" - and therefore, we are forbidden to swear when we just talk. We do not need these oaths. You can't do that, that's the Lord's command. And that's it, when the truth is in danger, then we must just say our word, an oath. Let this oath be a witness.

St. Filaret Drozdov writes: “The oath is kept for the affirmation of the truth. Therefore, do not swear by the unimportant. You see, this is written in our Catechism, this is the teaching of the Orthodox faith. And we have many, many such things. Many people now do not understand these things, grabbing, pulling out words from the Bible, from the Gospel, and they say a lot of such things. Especially “the baptists”, who begin to say: “Yes, you are Orthodox, you behave like that ... The Lord said: “Do not swear, but you swear” - and you do a lot of violations, etc. ...”

Therefore, do not be embarrassed by this, the word of God is the Spirit. And you just don't understand Him. And those people who are trying to say: "You give me a short answer," - here they can be mistaken and, 100% are mistaken. Because there is no short answer. The Word of God is for the ages. So many books have been written. Millions of books have been written on the Word of God. And here people gather and say that they can briefly and clearly explain something without having a church education. - Try not to listen to it.

So that we do not get lost, try to look for confirmation of the ancient fathers. Even when you find a simple prayer, before you read it, you need to make sure. If it is signed below, St. John Chrysostom or Basil the Great, then yes, read without a doubt. And if something new, try not to take it, because there the spirit is different.

Also, brothers and sisters, many people are now spreading and displaying these things:

- Snake eyes in humans;
- People - robots, or something else;
- People do not speak in their own voice.

Such moments, I would advise you not to watch, because those things that people say not with their own voices, they read all sorts of mantras, sorcery, so that the person who looks at all this, so that he falls into this state. The spirit that comes from them is specially made so that people fall for it all. There are even various foreign films that are watched and there people speak other languages, in a certain short time, and some captions are signed from below. These things have been happening for a long time. Be sure, at this moment, even if someone is a layman, because there are still people who watch films, try to read the Jesus Prayer at this moment. You

know how the lesser of two evils is chosen, if you cannot refuse the film, at least pray at such moments. Because any witchcraft can affect you.

Try to have your whole life in the Lord - pray before going to bed, sprinkle yourself. Get up in the morning - thank God, eat - thank God. There is no opportunity for you to have a particularly tasty meal - again thank God. Some sorrows are found - thank God. Our enemy always makes sure that all the sorrows that come to us, so that we accept them, either from him, from the enemy, or from people through whom the enemy acts. We bring judgment and say that the demon is speaking through this person. You can't do that! My spiritual father, a hieromonk from the Moscow Patriarchate, taught me a long time ago that it is better to tell us: "I think this is good, I think that this is not good." - And then there will be humility in our words. And when we start shouting, sometimes some things, even for the church, we begin to say that: "there is poison in the Chalice" or something else, God forbid to say such words.

So try to avoid such things. And if in communication you come across such people to whom you say that you can't do this, but they still prove it and do it, run away from them. Get away from them, because you will catch this infection. And no matter how righteous he is, if a person acts with such words: shouts, expresses, then you understand that such people act on division. If he is a priest, or says that he is non-remembering, and begins to divide many, leave from there. Now I'm not talking about leaving the community - I'm not talking about that. Namely, get away from such conversations! If we have some idea according to God, and with this idea we are trying to drive out of Russia all kinds of Jews who are Zionists, for example, who are ruining people.

- We must unite, and not pay attention to all sorts of discord. If the priests that you have, they pray to the Lord, if they try to stand in the truth and do everything possible for this, help them, try to explain to people to the same priests: "Stop cursing, we are dying! We don't need these curses!"

And therefore, friends, everything begins with you, because the Lord gave one commandment to everyone. And if a person acquires some kind of peace, then as Father Seraphim of Sarov said: "Acquire the spirit of peace and thousands around you will be saved"

Dear friends, save yourself! God bless you all! God help you!

There is no Orthodoxy without feelings for the Lord

Question: Your Grace, people are asking questions, why, in our time, people are massively betraying Orthodoxy, and what is going on in the world in general, and what is happening in the church itself?

His Grace Zosima: The very essence of Orthodoxy was taken away from us, from the people, in the heartfelt feeling of our Lord Jesus Christ. Now there are a lot of pastors, and people who may have noticed who confess the Lord as best they can - they, all of them, have standard sermons:

- presence of heresy;
- violation of canons;
- a call not to follow it;
- a call not to betray the Lord.

But the very essence of our spiritual Orthodoxy, the very essence of a heartfelt feeling for the Lord—these sermons are not spoken. And therefore, I think that since without the first there is no second, without feelings for the Lord there is no true Orthodoxy. People begin to understand Orthodoxy with the mind.

Therefore, when some shepherd begins to speak, let's say: "Heresy, the meeting of the" patriarch "Cyril with the Catholics." And they begin to say that this is bad, terrible, etc., then after listening to a video of such a shepherd, people begin to reason about this topic with their minds. Therefore, groups are formed, supporters of one, the other, the third. And it turns out that when we mentally try to resolve the situation, we all become passionate. Namely, this justice, which exists without love, humility, becomes cruelty.

There are people who call me, there was a call recently from Ukraine, and they asked me to say: "Why don't you say specifically that biometrics is that last stage, that very seal of the antichrist, which is spoken of in revelation."

I try to explain to people: "Firstly, I didn't have such a revelation from the Lord to say such things. And secondly, if I say this, and I turn out to be, for example, wrong, then the people who listen to me can hang themselves, someone open their veins, someone else something.

And now, all the Orthodoxy that we have - it goes on the conclusion. Some people, for example, understand that the canons are being violated ... others say that we need to be patient a little more ... others say that we need to get out and not participate in this - and there are a lot of such arguments. And the main misfortune is that holy vision is absent in people now.

When people used to gather at the Council, they said: "Be pleased with the Holy Spirit and us." Now I'm going to try and explain a little what that means.

This is the inner secret life in Christ our Lord Jesus, which confirms that we are the sheep of Christ and that, by taking Communion of the Body and Blood of Christ, we actually become children of God the Father, and true children of the Mother of God. Because our Lord borrowed the Body from the Most Pure Lady, the Mother of God. This is a spiritual kinship, it is felt so strongly, people who receive the grace of the Holy Spirit, they begin to feel the thirst for the Golgotha of Christ. Those people

who cut their hair as monks put on a paraman - and this is the most intimate thing. Paraman, which is on the heart, on the back, it is written there: "I carry the ulcers of my Lord Jesus Christ on me." The Holy Spirit Himself, who makes us related to the Lord... he (a person) cannot just look at the sufferings of Christ only with his mind... A person begins to thirst, the thirst comes precisely for the love of the Lord. And this is how the Holy Fathers define holy vision: "When our heart burns with love for the Lord, the thirst to love Christ, the Mother of God, it is in this peaceful burning of the heart, while the heart is burning, that the holy vision is present. As soon as the heart stops burning, the holy vision ends."

Those Councils that we used to have and established some rules, they established everything in the burning of the Holy Spirit, do you understand? And they said with clarity and straight, and with living faith: "Be pleased with the Holy Spirit, and with us." It was that burning heart, it showed that the Holy Spirit was with them. Now this is practically non-existent. And if you look at the judgments that are passed through time, it is clear that the Lord does not follow these judgments.

Here it is, here is this sensual Orthodoxy - it is torn from our hearts. I'll start with these words in the holy scripture:

"If any man would come after Me, let him give up all, and take up his cross, and come after Me." Mathew 16:24

What does it mean? The grace of the Holy Spirit, which lives in us, comes to us after one deed.

- The fact is that in our heart, in every person, there lives some kind of our inner justice, prudence, some kind of yardstick that measures people. Some kind of person came to us, and we think: "This one is strict, this one is harsh, this one is cheerful, this one is pleasant, this one is kind." This is an internal measure, it begins to discuss, reason - and so on But I will tell you, brothers and sisters, that this is our inner reasoning - there is all the rottenness of the underworld, there is all pride, selfishness, egoism. And this is our damaged heart - it begins to judge. And if we refuse this, this will be the work after which the grace of the Holy Spirit will come.

If we understand what is being said now, then, therefore, it will be clear why the Lord says that, having fulfilled one commandment, we will not be condemned:

" Be not judges of others, and you will not be judged. For as you have been judging, so you will be judged" Matthew 7 (1)

See how sin is born in us:

- First, a person begins to think, reason,
- after that comes the word,
- and then it's business.

And, if we (which is happening now) are the most original internal reasoning and condemnation, we do not fight with it, we do not reject ourselves and begin, as it were, to confess, to refuse precisely from deeds, from words. We begin to confess, ask for forgiveness, try to cut down the tops of the tree, namely, we are not trying to change the very essence of the internal state. And the grace of the Holy Spirit begins to live in our hearts only after we reject our inner judgment.

First, the Lord gives us grace, with which he calls to go to him. Then the Lord leaves us. And we, this is our most important target to get rid of the inner court, so that in our inner heart there would be no this measure that determines: a person is good, bad ...

These things are very important. And if we give battle to this, then we will fulfill the commandment of Christ: **"Let give up all"** - you need to give up all your own reasoning. When a person begins to do this, everything will rise up against him - this is mental abuse. A person begins to experience this mental battle because of how many sins he has inside. If, for example, his heart is most prone to arrogance, then such a person will never believe with childish faith. This is where the attacks will start. And there will be, for example, some priest next to him who tonsured him, the enemy will do everything possible so that he stops believing in this priest, not understanding that there is a spirit of ordination, as St. John of Kronstadt says: "The priest is an icon of Christ."

And this is very important - to have faith, through the spiritual father, to have faith in the Lord. Look, even those people who participated in the murder of the Lord, look, it is described in our Gospel ... when this council gathered there, the high priests, the pharisees, at that moment, one of them said such things about the Lord that: **"It is in your interest for one man to be put to death for the people, so that all the nation may not come to destruction."** And there it is immediately described that: **"He did not say this of himself, but being the high priest that year"**

You see what it says, that these things are very important. There is ordination - the consecration of a priest. And there is the priest himself, as a person. And it happens that such words come to us, in relation to the priests: "He is such and such ... I'll ask him now. He will answer like this or like this ..."

But, we need to understand what he has:

- Spirit of ordination
- The human condition.

Now, if we do not combine these things together, then we will believe that the Lord, through this spirit of ordination, will say everything that is needed. And we can not trust, only if the priest already begins to preach heresy - previously condemned by the Councils. This is the most important thing, the only thing there is.

Therefore, we must understand one thing - that we must reject our inner reasoning. Not "reasoning" itself will be rejected, but the internal measure of good or evil, the analysis of a person: bad - good, gloomy - good. When we reject all this, then a completely different, living Orthodoxy will come to us. Our fathers used to say: "A person must see the Lord, the Mother of God, Angels...and also demons with his heart."

You understand? - This is already a separate life, a person, at this moment, begins to live completely differently ... Some kind of irritation or something else does not come to him. He already has a spiritual life, a different one.

- Either the Lord comes to him - and he rejoices in the mercy of God,
- Or because of sins, the Lord leaves - and demons come and begin to torment.

A person is already living such an inner life in which Christ inside his heart begins to act as a judge. And by living this feeling, we are already beginning to gain some experience. Many of us say that a person fell and got up. We know what it is to fall - when you commit a sin, you fall.

What is it to stand up? – this is not when a person got up, dusted himself off, went to confession, took Communion and begins to live on – no. To stand up is when, for example, he has sinned in something... and at first, groaning comes to him - a person begins to groan, he cannot, having lost the Lord, immediately acquire repentance. Therefore, in our Psalter it is written - "**The voice of my sorrow is a weariness to me**" Ps. 6 (6)

This suggests that when a person loses the grace of God, he begins to moan, it is difficult for him ... and there is no repentance. Because after repentance, usually comes consolation. As the Lord says: "**Happy are those who are sad: for they will be comforted.**" Mathew. 5 (4)

And here, the most important thing - a person goes through several stages:

- Sighs - "The voice of his sorrow is a weariness to him",
- tormented by sin,
- Repents.

And after that, when he repents from sin, as far as possible, the Lord gives him the dew of Grace. Tears begin to flow and it is comfort that comes. The person has not confessed yet, but the forgiveness of sins is already coming to him. This is the most amazing thing given to us by our Lord Jesus Christ A person begins to acquire grace, and by grace he feels that his sins are forgiven. Then, for example, this person goes to confession, confesses, and after confession, he feels great joy, and with this joy he goes to Communion. And after Communion, he begins to feel the living Christ. It is precisely these fruits that are shown to us - a man has risen. You can only get up by the grace of Christ. If he repented of this sin, in which he fell, felt forgiveness and the Holy Spirit visited him and he knew:

- Falls - the bitterness of this, because he is separated from Christ,
- Consolation and repentance - after which he has some experience.

That's exactly what it is, when a person lives in grace, and falls, then gets up, cries, is comforted - he gains his personal experience in this. And so, time after time, experience after experience - such a person can help another, suggest. Therefore, our fathers said: "Do not seek a saint, but an experienced one."

And now, practically the entire Orthodox world lives by external Orthodoxy. Therefore, people do not have holy vision - hearts stop burning. And they already look at the church not as the Spirit, which was similar to the Apostles, they do not look at it that way. After all, when the Spirit comes, He shows precisely the thirst for suffering for Christ's sake. These sufferings are very, very peaceful. A person begins to understand that: "Without Golgotha there is no Orthodoxy."

And now, living by outward Orthodoxy, people reach Golgotha itself, but they do not go to Golgotha. Because the spirit is not acquired in them, and why are the enemies doing this?

If Golgotha is taken away from a person, it means that he will not be with the Holy Spirit.

And if there is no Holy Spirit, then a person, as they say:

"Let them be: they are blind guides. And if a blind man is guiding a blind man, the two will go falling into a hole together." Mathew. (15:14)

The absence of blindness is exactly the grace of Christ that clearly burns in the hearts of people and leads. And with this burning it shows that a person is going in the right direction, because the Lord is with him. What I am telling the truth, I will now prove from the Gospel.

When the Lord Risen... two disciples went to the city. And the Lord stuck to them and began to go with them and explain to them everything that had happened with Christ. And when they asked the Lord: "Let's go to our house, let's go in" - not realizing that this is the Lord. "Their eyes were closed" - they said. When they broke bread, at that moment, having eaten bread, their eyes were opened, and they saw Christ - and at that moment Christ disappeared. And they said, **"Were not our hearts burning in us while He was talking to us on the way, making clear to us the holy Writings?"**

This is precisely the burning of the heart in the grace of Christ, it shows that we are the children of Christ, that we are sheep and that the Lord is our Shepherd. That we are in Orthodoxy itself, that we are in the church. This burning of the spirit is a holy vision, it should also be in the shepherds who lead our children of God. And the absence of this leads people, as we have already said, into blindness and insensibility.

Therefore, people begin to unite in all religions, not understanding what is happening to them. They violate the canons of the church and, falling away from the

Trinitarian God Himself, falling away from the church, they do not feel it. Because they've already lost their feelings. And for many people, for them the church is external: icons, a temple, domes, when it rings, they are used to all this. And even if they hear for heresy, they stop going to temples. And then for a week or two they will stay like this, and it becomes bad for them: it is hard for them, they cannot live without a church. And they say: "Let's go to the temple, it's hard for us at all." And when they come to the temple, they do not have a state of the heart specifically of the Holy Spirit: burning, holy vision, but external. Because they are already accustomed to seeing and judging through the mind, through the external. And they come to the icons, stand, pray a little, and they feel better. They say: "It has become easier for us," and what is easier is precisely from the sensual vision of some holy icons, etc.... Therefore, they took away from us the very essence of Orthodoxy, even before that.

Brothers and sisters, I would like to tell you: Seek the Lord, renounce thoughts, some kind of internal reasoning of justice, which is a measure in our heart, which determines: who is good, who is bad. After all, we don't even know our own heart, but disagreeing with this, we already begin to judge what kind of spirit comes to us ... and the judgment of these things leads to the fact that we already begin to judge the Divine - and this comes to madness.

I would like to tell you - follow the Lord. Break through the mental battle, because I assure you that all those people who do not break through the mental battle, they always go to hell. And the Lord alone is the head of the Church. He Himself, whom He knows, saves, whom He knows, has mercy. Only in His love, but in all situations, according to all the rules of the Church, a person who does not break through mental warfare - whether you are at least a patriarch, a priest or a monk - these are all black little heads, these are all shepherds who have blindness and fall into the pit themselves and they bring people with them. Therefore, we must understand what we need:

❖ Acquire the grace of the Holy Spirit.

Ask the Lord to give you a shepherd who will teach you words that mean:

"If any man has the desire to come after me, let him give up all other desires, and take up his cross and come after me." Mark. 8 (34)

Save you, God!

The Penitential Prayer of the Tsar's Prelate Why are these prayers gone now?

Question: Now they are finding the Royal liturgies and they contain a prayer of repentance with the confession of sins. And each saint read this prayer before the

Throne, before starting the service, a list of confessed sins - all mortals. Is it possible to serve at the Throne with such sins? Why are these prayers gone now?

His Grace Zosima: Now I will explain to you in more detail what it is. The fact is that in tsarist times we had royal liturgies and they are now, genuine, hierarchs. And they have some moments:

- Before the bishop began to serve, he first began to read a prayer in front of the throne, and in this prayer there is a list of confession of sins. What are these sins, they are terrible.

And people ask questions: "How in general, repenting of such mortal sins, the saints could serve, because a mortal sin should excommunicate a bishop."

A list of such sins was read there: "Lord, forgive me, if we have sinned before You ..." - and they called it: fornication, etc ...

Here the moment is, you know, if you remember a little what was said in the first question, then here, in fact, it concerns the same thing. You see, on the contrary, these saints who read these prayers, they understood the essence of inner Orthodoxy so surprisingly well. The fact is that when they confessed those sins: fornication or some other sins - this is not what they allegedly did by deed, no. This is what we talked about before. What is in our hearts is a measure, and it shows us, for example, bad, good - the inner essence in which pride is located (our inner justice from which we must refuse in order for the justice of Christ to come into our hearts). What's the matter? All of our fathers are spiritual, they always teach us: "Pray in the Spirit, flame in the Spirit."

It is the word "spirit" that we use many times in Holy Scripture. And when I began to study this question myself, and when I found the answer, it horrified me. I read at St. Ignatia Brianchaninova: "Thought is a spirit."

You understand? I was scared how many of these spirits enter and leave our hearts? We do not even know how many times we have been wounded by some thought. But our fathers, they knew that the spirit is a thought. And therefore, when a priest wanted to serve some kind of service, especially the Liturgy, he completely cleansed his heart with repentance. The fact is that we, since we do not have much sobriety, we cannot say:

- how some thought touched our heart,
- how hurt it,
- how much our heart, for example, agreed with some thought.

And then I came to my senses: "What is the thought?" Once, and rejected it.

Without this sobriety, which should be in the heart, we cannot say to what extent each thought wounded our heart even a little. Therefore, our holy fathers, before serving the Liturgy, they had a special prayer - repentance. Where all the sins that are

in the world are listed. And they listed, not how they created these sins, but how, perhaps, a thought came somewhere, and they did not notice it. And when they confessed this, they began to serve the Liturgy. And they felt the Holy Spirit. They had a living Liturgy.

And now this is not there, because people have stopped following their thoughts. They ceased to understand that a thought is a spirit. And how many of these unclean spirits sometimes enter our hearts - we also do not know. And we begin to confess: words, deeds, some deeds, but we don't follow our hearts, therefore, it turns out that we don't receive such forgiveness, the necessary purification is the one that we need, which, through this pure heart, comes. As the Lord says:

"Though your sins are like scarlet, They shall be as white as snow; Though they are red like crimson, They shall be as wool." - Isaiah 1 (18)

And when the Lord whitens with His mercy, love of mankind, then a person with a pure heart begins to see God.

"Happy are the clean in heart: for they will see God." - Matthew 5 (8)

This is the holy vision when the heart begins to burn. It begins to see God. As the holy psalmist speaks for the Lord:

"Because He is at my right hand I shall not be moved." - Ps. 15 (8)

And many, many such things. The Holy Fathers begin to see God - "the same is visible to all and invisible" in the Creed we are told. Visible is through the heart we begin to see.

Therefore, many people who hear from me some words that I say, let's say about some visions, or something else, begin to condemn me and quote the words of St. Ignaty Brianchaninov, who says some things for the charm. And when I listen to what some brothers accuse me of, I look and feel sorry for them. It is a pity that they accuse me and do not understand at all. Here at St. Ignatius Brianchaninov is:

- A word about sensual and spiritual vision of spirits.

A word about sensual and spiritual vision of spirits. When we sensually begin to see spirits, the saint says that there is mostly delusion. Because only holy fathers can see Angels, etc. And to us, sinful people, basically, if something appears, it will be the demons. And so people are seduced.

But it is precisely us, sinful people, who need to acquire precisely the sensual vision of spirits - exactly what I am talking about:

- When the heart is on fire, holy vision comes through grace. Through him, the Lord reveals to man what He Himself wants. This is what we need. We must acquire it, acquire it. This shows us that there is no blindness in us when the holy vision comes. This shows us that we are in the church, that we have not fallen out of it, that we are the children of Christ our God, that Christ is our shepherd.

And as the Lord said, consider His words:

“My sheep give ear to My voice, and I have knowledge of them, and they come after Me:” - John 10 (27)

And when the Lord prayed for the believers and spoke before of the Garden of Gethsemane, he prayed to God the Father and said:

“May they all be one! Even as you, Father, are in me and I am in you, so let them be in us, so that all men may come to have faith that you sent me.” -

John 17 (21)

Do you understand what the Lord is talking about? – One as Christ Himself with His Father. This is not a simple unity, because you understand that the Holy Trinity, She is inseparable consubstantial.

This speaks of the Kingdom of God, which is within us. In our heart, in the flesh, there is another heart and the Lord comes there. It is through holy vision, the burning of the Spirit, that we begin to understand that we are children of Christ our God. And the enemy is always trying to take this away from us, this is precisely what is holy, sincere Orthodoxy. Before, I always wondered:

- Why 40, 60 l. people lived in the deserts of Egypt and demons came to them in the form of angels, they wanted to take them to heaven. They agreed, and the demons dragged them to the top, and then threw them on the rocks, and they died.

And I thought: “God, how can this be? What kind of love can do this to a person if he worked there for 60 years, prayed, left everything, etc...”

But in fact, brothers and sisters, this just shows that these people, they have not acquired the living Christ in their hearts. These people had in their hearts exactly that measure, the inner one, about which we spoke. These people, they acquired in their hearts an imaginary, their own "justice", which endured the courts: "This person is good, this one is bad." And when such an imaginary thing comes into our heart, then, believe me, “God” Himself for this heart becomes an inner pride that constantly feeds this person. A person begins to make judgments, from this he becomes conceited. A person begins to teach, this makes him even more conceited and proud. “God” Himself becomes a rotten heart for him, which is saturated with pride and demons. And these people are in the deepest delusion. Therefore, the main task for us ... for the enemy is to deprive us of sincere, inner, heartfelt Orthodoxy in the Holy Spirit, holy vision.

That's the trouble we're in, brothers and sisters. Therefore, if you want to find true Orthodoxy, then understand and realize that you need to start from your heart in order to break through the mental warfare, and then it will be “life in the spirit.” And only then will you become warriors, only then! Why? – Because when you feel the Holy Spirit, only then will the demons begin to envy you. Only then will you

understand all the hatred: how demons hate Christ and hate you. You will feel this hatred, the battle will begin to go on you. And the Lord, with every battle, will count you among His Son, our Lord Jesus Christ. This is precisely the reckoning, because a person begins to go to Golgotha and suffer all his life against evil spirits. This topic is so deep, if you're interested, God bless, you can say something else.

The meaning of the words " By their fruits you will get knowledge of them."

Question: Your Grace another sister asks what it means: **"By their fruits you will get knowledge of them."** Is there any depth of spirituality in these words and how?

His Grace Zosima: You understand, all Orthodoxy, all the words that our Lord Jesus Christ spoke in the Gospel, they are essentially one. Each virtue - one complements the other. And there is no one virtue without the other. Therefore, the Lord says: **"He who is true in a little, is true in much"** - Luke. 16 (10) If anyone, say, violates one commandment, he will violate all. If one fulfills one commandment, he will fulfill all. Therefore, the depth of the words that says:

"By their fruits you will get knowledge of them." - this will also touch a little on what I said earlier. The fact is that now, almost the whole world lives in charm. And we have people who say: "Look at the fruits," and they, as it were, show us what kind of fruits we need to look at. And they say: "Look at the deeds that a person has done," precisely in external affairs. But, I assure you, this is a hoax! Why? – Because a person who, for example, is a sinner, calls himself a sinner, he cannot but do some bad deed, this is 100%. And if we look precisely at these, human, fruits, then we all, starting with me, from you, we will all condemn each other. In fact, the enemy needs it for us to think so. Now the whole world is in spiritual error, and everyone is used to behaving like this, applying "their own standard" to everyone.

We have at St. John of the Ladder, such words when one brother came up and said: "Abba, tell me, why does this brother fall too much and then get up many times?"

And to him St. John of the Ladder answered: "It is the Lord who creates such that this person, when he grows up, will become like a huge tree, under whose leaves many birds will hide in the shade."

And "birds" are children. We are all with you, brothers and sisters, taking refuge in the instructions that come from the holy fathers. And the person who will become a "tree" is the holy father who spoke about experienced people who acquire everything from personal experience.

The fall is separation from the Lord, it is sin. Then God's forgiveness and restoration. And again reunion with Christ.

And here, that's it, there are still other words, when all Orthodoxy says that demons, they can do almost everything: they can become in the form of a "bright angel", and how can this "bright angel" be distinguished? And now there will be an answer to the question asked: "By their fruits you will know them." - This "bright angel" can be distinguished by only one thing - energy. Demons, they cannot bring only one thing - the energy of Christ our God. They carry their own demonic energy. So, again, you need to have holy vision. This holy vision gives us great virtue. This virtue is prudence.

Discretion is the knowledge of good and evil. What good and evil? – Not the actions that go through us, but precisely the internal spiritual evil that gives rise to all sorts of actions. If, for example, some person comes up to you, neatly dressed, outwardly neat, and we have some kind of anxiety in our hearts. And then we find out that he is some kind of scary person. Our conscience, it prompts, and a person begins to feel that some kind of bad spirit is approaching. This is what I am talking about, that prudence is, as the fathers teach, conscience.

Fathers teach us that prudence and conscience are like two sisters, they go together. And therefore, conscience and prudence itself, through experience, it gives us the knowledge of good and evil, sensation, through the grace of God, through holy vision, the sensation of spirits. This is very important, and therefore "By their fruits you will know them" - here you need to look more at the spirit that drives a person - this or that.

For example, let's say a person will go to the Lord with all his heart, and since he is a sinner, he can fall, but what are the enemies doing? - They will quickly raise all this information and spread it to everyone. These are the informations, they usually poison a person so much and, you know, St. John Chrysostom has these words: "If there is a sinful priest, negligent, but his flock is calm and quiet, then this priest, together with the flock, will quietly sail to the shelter Christ's - they will be saved. But even if the priest is pious, and his flock is violent, then this ship will sink, along with this pious priest."

Do you understand the essence of the terrible words spoken to us by St. Chrysostom? Therefore, when some information begins to go for the priest and they begin to shake and raise all this, they begin to smash it. At some preacher, a monk, for example, or at some priest, slandering, accusing, and so on. With this rampage they inflict pain, and through this pain, a person cannot preach or something else. Therefore, the knowledge of good and evil will help us understand the essence of these words: "By their fruits, you will know them."

God bless you brothers and sisters! The lowest bow to all!

Only the love of Christ saves us!

Seek sincere Orthodoxy through humility, rejection of internal judgments. And then the enemy will rise up against you like a river and only one thing will help you - this is faith! Find a priest through whom you can **trust** the Lord. If you felt grace through some priest, go to Christ through this grace. And do not look at how the priest behaves, what sins he falls into, does not fall into, what he says, does not say - the most important thing is to reject heresy, which was previously condemned by the Ecumenical Council. And if, let's say, you can break through mental warfare, only through trust in your spiritual father, why? – Because when the Lord came to Jerusalem, He could not work a single miracle because they did not believe Him. And, believe me, no good deed can save you in any way.

- Only the love of Christ saves us.

Therefore, try to hear only one thing that the Lord says: “deny yourself ...” - and if you feel some kind of grace and go after a priest who does not participate in heresy and you will say: “My Lord gave me this and I will go for my Christ.” And the enemy will show everything possible, so that you do not believe. Because only through faith can one deny oneself. If we believe, we then begin to trust and let the other judge. This is precisely the humility and the essence of the sincerity of the New Testament. The fact is that when the Old Testament was, we were given 10 commandments. And those who did not observe, they were called lawless. And through Christ our God we are saved only through faith in Christ Jesus our Savior.

Save everyone Lord!

The Angel revealed the name of the coming Tsar and the coming of the antichrist

Nun Alexandra: Pavel, hello!

Youth Paul: Hello!

Nun Alexandra: Christ is in our midst!

Youth Paul: God save you! I'm so glad to hear you!

Nun Alexandra: Pavel, my name is Nun Alexandra, I wanted to ask you a couple of questions. Could you answer?

Youth Paul: Good, ask.

Nun Alexandra: I heard that you repeatedly had an Angel appearing about the coming Tsar, can you tell us who he is and what his name is?

Youth Paul: Yes, an Angel has been coming to me for 3.5 years. And I hear His voice. I have been communicating with His Grace Zosima for almost 2 years now. And then, somehow the theme of the Tsar began. And I once asked the Angel:

- "I would like to know the Tsar..."

And then, I saw a big light in my room and the smell of incense, and then I heard a voice, he said:

- "You know him!"

- "How do I know?"

And he said that:

"The Coming Tsar is His Grace Zosima!"

I even, just a couple of days ago, had a dream:

I woke up in my room, I saw there, on the table where I pray, where the prayer book is, the Gospel is always there, I saw a book, a small one with an Orthodox Cross on it. The cross was half covered in blood and half white.

- And then, I opened the first page and saw such a large monastery, such a beautiful one. And I saw Seraphim of Sarov and His Grace Zosima, they were going to the temple. So it is shown how they walked along such a path together. And even His Grace waved his hand to me.
- Then, when I opened the second page, there was already a temple and everything was so beautiful, there were many icons, so many people, many, many. I saw His Grace Zosima at the altar, in such beautiful attire. And he led the service - it was so beautiful. I looked at it like it was real.
- Then, when I opened the third page and there His Grace Zosima was on the street, mother Alexandra, and there were so many people coming: both by buses and cars, everyone wants to see him. There were so many people, somewhere around a million.
- Then, when I opened the fourth page, I saw the persecution of Christians. Such a big hole was dug there and people were driven. There was persecution - there were crosses.

And then, when this dream ended, I asked the Angel. He answered me:

"My child, Zosima is our truly coming Tsar. That through him there will be a revival of Orthodoxy. That the Holy Spirit will be upon him, that he will abide in the Spirit of Elijah. And now, he will rule for 2 years and 7 months," the Angel said: "He will enlighten not only Russia, but also other Orthodox countries. And when 2 years and 7 months have passed, then the power of the antichrist will come. And there will be persecution—great persecution that never happened on earth, such a great persecution." And he told me about Zosima that he would be martyred by the antichrist. **And the Angel said to me:**

“So that the little flock, so that they know, about His Grace Zosima, that he is truly the coming Orthodox Tsar!”

Nun Alexandra: How joyful, God save you! Pavel, did you have any other visions about His Grace?

Youth Paul: Yes, it happened to me once, maybe two months ago literally. Mom worked the second shift, and I somehow sat at home and all the time thinking about His Grace Zosima, I say and ask: “Lord, show me, is Zosima truly the future Orthodox Tsar?”

And in reality it was shown to me. I was sitting on the window... I saw something shining, I thought it was the windows from the neighboring house... No, it's in the sky, such a color, such letters were beautiful, the Lord showed:

THE COMING ORTHODOX TSAR - ZOSIMA

Nun Alexandra: God save you, Pavel. But what you told was revealed by the Angel, can we tell people this? Because so much talk goes around the Tsar.

Youth Paul: Of course you can, you can! The Angel said that people should be told about Zosima, because it will happen that when Father Zosima comes, many people will be at a loss. So that people would know, so that they would later tell others, and yet, the Angel said that we should pray for him, for Zosima.

Nun Alexandra: God save you, Pavel. I also heard that you seemed to be standing on an island and there was no one to save you, right? You had such a vision, you can tell in more detail.

Youth Paul: It was as if I found myself on such a skeleton ... I already forgot about it a little because a headache interferes, but I'll remember a little:

- I saw as if there were many churches, monasteries - many, many. And all these temples are in the same as they were in the dark. And yet, such a terrible, big beast was. I was walking then, and he growled at me from above. And so, he went to destroy these churches, to destroy. And I'm standing there, crying. And then I saw a light in the distance. I saw our His Grace Zosima coming in such a white-white robe. And all the people came to him at once. - It was such a dream.

Nun Alexandra: Understood. How interesting, Pavel. Then I will tell people this, our conversation, and even if there is an opportunity to put it on the Internet, so that people understand and do not lose heart. So that they know - there is a Tsar, he is near. Because everyone is tired of waiting for the Tsar, everyone is in some kind of ignorance. Times are so hard, everything is complicated around.

Youth Paul: Yes, you know, mother Alexandra, it's such a mercy of the Lord that the Angel warned so much about the dangers of electronics, about chips, about vaccines - he warned me so much, especially about electronics, the Angel told me a lot. I also

once had a touch phone, but then I abandoned it. Even when the Angel did not come and I dreamed of Seraphim of Sarov, I refused the phone. And before the Angel came, I suffered very bad thoughts and cried a lot, and confessed, and bowed down, and fell into such despondency. And then, I heard a voice from the right side, like this:

- "Child, listen to me"

I said, "Who is it?"

He said that: "I am your Guardian Angel."

And I told him: "I can't, from these thoughts how?"

He told me: "Pavel, you yourself are a little to blame, you allowed yourself bad thoughts, and the enemy takes advantage of it. It behooves you ... "- he said what prayers to read and confess this, and then, he began to come to me.

Nun Alexandra: God save you, Pavel, for the story, Happy Easter, Happy Holidays to you.

Youth Paul: God save you, Mother Alexandra, I am so glad to hear you.

Nun Alexandra: Just don't get sick, we will pray for you. And so we pray and we will pray even more. Now if we tell all this, then people will already know more.

Youth Paul: Tell everybody. Who else needs this great mercy of God. Because now, as the Angel said, the time is so crafty that the enemy has set his nets everywhere. And the fact that the Lord sent us the Tsar is such a mercy of the Lord. Even I myself cannot realize in my thoughts that this is such a mercy of the Lord.

Nun Alexandra: Yes. All the best to you Paul, God bless you. Strength of spirit, hang in there.

Youth Paul: Save you God. You will also tell all the nuns that the Lord bless, sprinkle and help everyone! All the best to you!

The vision of the Archangel Michael. The Tsar is coming. His Grace Zosima

Happy Palm Sunday everyone!

**"Glory in the highest, A blessing on him who comes in the name of the
Lord"**

His Grace Zosima: Today, I would like to talk with you on various topics. On the topic:

- Tsar,
- Patriarch of Jerusalem Irenaeus,
- antichrist,
- Youth Paul

Let's start with Youth Paul. There are various rumors about him... Someone says that the demon appears to him, someone says: "An angel appears to him." And I want to talk about this topic. As the Lord, through his apostles, says:

“By their fruits you will get knowledge of them.” Matthew 7:16.

And now, the main point is this, we have many in Pochaev in Ukraine, in Belarus, elders, hieromonks, monks - they all accept that this is the Angel of God. What did we get? When the very first time I got a video, or rather, audio. Prayed to the Mother of God. She reveals that everything comes from God. All these moments, I could not even imagine that I would have some kind of meeting, talking on the phone. And now he is my spiritual child. And how did it all happen? I would like to explain a little to you, dear friends. Someone says that he goes to heretics, takes communion, I want to tell you that youth Paul, he always says that you need to go to those people who do not have biometrics and so on. Who doesn't have biometrics? - So think about it. Just remember the Youth Vyacheslav. He said that "You need to go to the last, but go to those shepherds who serve in the old way and do not betray God."

There are things that I leave only to God. This man, Pavel, has undergone a lot of complex illnesses. And then such moments began to happen with us. When we got on the phone with some people, for example, we started talking, and it turned out that Paul told me that an Angel appeared to him and said: “You don’t need to unite with them, there will be temptations. That even now there will be temptations, but unite - it will be even worse.”

And in fact, it happened, what we know in advance is happening. And demons, they can't predict the future.

I was also told that there was only one bishop who had begun to go into schism. It so happened that Paul told me about it. I did not have the opportunity to contact this bishop, I lost him. And then, I find out that in fact, he messed with some priest ... And I had to put in a lot of work to pull him out of there.

There are things where I clearly see that God is involved in our salvation, so that we do not fall into any splits, divisions. And yet, many other things were said to me. And most importantly, I have already explained to many that I:

- I don't trust people
- I do not trust dreams,
- I trust only the Holy Spirit!

And like the Lord in 2003. visited with the Queen of Heaven - this is the Spirit of God, He either punishes me for my sins, leaves me. Or he comes and I am glad and rejoice in Him. But I can't live without Him. This is my personal experience, which everyone probably has their own. And I try to trust only the Holy Spirit! Did I have a dream, I see the presence of the Spirit after this dream. If I have any bad feelings, I don't accept it. If I feel that the Spirit of God is breathing in my heart, if tears flow like a stream and silence of thoughts comes, well, who among you can call this an “unclean spirit” - of course this is the Lord!

And what happened to me with youth Paul? He recently wrote me something and spoke a prophecy about me. It is a very terrible prophecy. And I couldn't accept it. Because I don't deserve these things. And he said that in confirmation of this, an Angel of God would come to you. And after some, literally, time I had a visit from the Archangel Michael.

❖ I cannot explain the grace of God that I felt. Those tears that flowed: joy, crying in the heart and such awe there was. My heart was so full of love.

That's when the Mother of God once visited me, a sinful person, and it was just necessary to comfort me at this time, otherwise I would have died. And for the sake of Her love, She descended and visited me to such a sinfulness.

❖ When the Mother of God visits, such a feeling, you know: She enters all into the heart. As if She is all inside, in our heart. The heart burns with the grace of God: it overflows with peace and joy.

And therefore, the fathers say: "The Lord is gladness to the righteous, but hope to sinners." And the Lord, it happens when we fall into some kind of despondency, into a difficult one, He, sometimes, will cheer us up, please us a little, although we are all unworthy of this! Everyone, probably, experienced something similar, those who love God. This is what I tell people.

But, that's what happened, when Archangel Michael came, He began to tell me: how they, Angels, look at people. They do not condemn people, they see only the image of God in every person. And they look when we call... Why do we need to pray with faith? Even when we feel that we are very sinful, we must pray with faith that God will surely hear us. And just like that, Archangel Michael said: "We hear you because we are filled with the love of God and we look at you as a creation of Christ and we see not your sins, but we see the image of God that is in you. And therefore, we always help you and love humanity. And everyone participates in the salvation of people, imitating our Lord Jesus Christ. That's why Angels cry when a person dies."

Then I began to say: "Archangel Michael, it's hard for me when the attacks go on. Sometimes I can't stand it. It's getting hard for me. I feel that people attack with such malice. It is hard for me to bear such a cross.

He told me: "Don't worry, all those people who do evil - it will all fail, it will all fall apart."

After this vision, about a day later, I called Patriarch Irenaeus of Jerusalem, the most blessed. For me, of course, it was a great joy - a consolation! I talked to him and we, of course, recorded it on video. But, we will not show this video on the Internet because we want the patriarch to have no problems. To get him out of where they are. Therefore, we are not going to advertise it all for now. I explained to His Beatitude that now is a very difficult time, that I am the First Hierarch of the ROCOR

Metropolitan of one branch and also told him that now foreigners and other priests are divided among themselves, they cannot find unity and for some different reasons they begin, forbid each other. Everyone pulls a blanket over himself. They say that "he is better, that he is higher," and they do not care about God's unity.

- The Lord and the Angels weep because we are divided.

On the one hand, ecumenism is being attacked, and the patriarch confirmed that he does not give his blessing now to go to the Moscow Patriarchate. For everyone to hear these things, they are very important. And he supported me and said: "I am with you," and officially, personally, he took us under the omophorion. This is precisely for those people who have heard me so many times that I speak about the Spirit of God. The Spirit of God Himself helps us. And think, brothers and sisters, who is pushing you to hurt your brothers, your co-servants, etc....? That's why I wanted to draw attention to it. If you yourself understand and say that the patriarch is the most blessed, that he is controlled by God, etc.... then take these things into account. I say this for the little flock (I do not need to say this for the people who are present with their debates), in order to support you.

There are many priests who say: "How we want to come to you, stand under your omophorion." And it is very hard for us because we have nowhere to take Antimins. And they want to get out of this heresy of the Moscow Patriarchate because there is nowhere to serve and everything is very hard. And now, for the sake of these people, not for our own sake, but for the sake of all the people who can now stand under omophorion to us and not worry, realizing that we have the blessing of Patriarch Irenaeus the persecuted. The Lord got it to us, officially attaching it to the omophorion of Patriarch Irenaeus. He also asked for prayers. They are in a difficult position right now. He asked that you pray for him, and he prays for everyone. All of Russia made it clear that: "He is with us." God bless you all brothers and sisters. Now we will continue further, if necessary, we will also touch on this topic – about the patriarch.

Now brothers, I will tell you according to the apostolic rules, three bishops - this is the fullness of the Council in the church. Is always. These are the apostolic canons – the Ecumenical Councils.

- Three bishops are the fullness of the Council,
- A small Council is two bishops.

All questions that are raised can always be solved by three bishops. Right now, the Lord gives us His mercy - that we have 4 bishops: one, of course, is not with us. His Grace Selaphiel, His Grace David, recently ordained, moreover, ordained after a conversation with Patriarch Irenaeus. The Lord governs in such a way that he gives us the fullness of the Church to resolve some issues. And I will say again, brothers and sisters, if anyone has any questions: the fathers have serious questions that cannot

be resolved, we will reach out to everyone. This is how Patriarch Irenaeus of Jerusalem blessed, showed that all these divisions, prohibitions that forbid each other - they are pleasing neither to God nor the patriarch. Therefore, keep in mind that we will always lend a helping hand to you while we are alive, while our heart is beating.

His Grace Selaphiel: Happy holiday to you! Sorry for not being in touch for so long. We remember all of you. Who called me, who is still calling - we pray for everyone, we remember everyone. And I would also like to say my word for youth Paul: When I met him for the first time and phoned him, my heart felt warmth. My mind went down to my heart and felt grace. This does not happen to every person, and I thought: "Lord, what kind of person is this? Since you show me that he is some kind of special. And then, I showed these feelings to His Grace Zosima, and he confirmed that, perhaps, this person, he is unusual. And then, everything was left to the will of God, what will happen next. And we began to communicate with this person, through another, and so we called each other. And many things, when he said, it came true.

Somehow one guy wanted to come to us, I won't say his name, and he didn't succeed - his mother interfered. And we somehow asked Pavel - How to be? Should he come or not? And the Angel said: "Not yet. If he comes, there will be temptation with his mother." So it turned out that he could not come because his mother was completely against it. And the Angel told him to pray for his mother, so that the Lord would enlighten her and soften her heart. And after 2 - 3 months, the Angel says: "It's possible." And he says to his mother: "That's it, I'll leave," and this time she no longer interfered, but calmly let go and did not interfere. And until now this person lives with us and there are no temptations with his mother - this is how the Lord ruled.

Some still doubt: "Is this guy really talking to an Angel or not?". We have a lot of correspondence, this is just a small part that I would like to share. And in order not to add anything, not to subtract, I wrote on a piece of paper. It was the Angel who transmitted a prayer through Paul, I will read it now, and you see, how can a demon write and convey such a prayer?

❖ Lord, Jesus Christ, Son of God, if my illness is from satan, then heal me, and if it is from You, help me endure for Your glory and for the salvation of my soul. Amen.

If the disease does not pass soon, then everything must be accepted with humility. Once a man asked us to ask youth Paul about his illness. And the Angel gave him this prayer so that he would read it every day and pray to God. He also said that this prayer can be passed on to everyone else, to others. The Angel also said a little more about the church. Now I'll read it: "Churches are falling, clogged, and the enemy is mocking them, now the people are sleeping and do not repent. denied before the Lord. So before the storm menacingly rush back: for wealth, for luxury, choosing blissful lands

for themselves. Faith, love for the Lord is denied, condemned and abolished. The enemy mocks them and cunningly reigns.

Paul asks the Angel, "Why is this happening?"

"People leave the Lord because of unbelief. In vain they believe in word disputes. The whole earth is bound by the spell of the enemy, the hearts of people are petrified.

With these words, with the prayer: "Lord, Jesus Christ" - we see, how can a demon call on the name of God? He can say "have mercy on me", but who exactly - no. This prayer shows that this is not a demon. It is such words as: "accept with humility." If this disease does not pass, then it means from God, to accept with humility, and if from satan, then the Lord can heal the disease of this person.

We also heard a lot from the youth Paul for the Tsar. How one should pray for the coming Tsar and believe that he will come and eradicate all dissensions and schisms. He gave many examples.

Somehow one woman called us, and she has many children. And it so happened, she was in such a difficult situation that it was necessary to take new documents for the children. And we did not know, we understood that they should not be taken. But she asks and insists that we ask this youth Paul, so that the Angel advises through him: "What should she do?"

The Angel said: "In no case, you can't take new documents" - Even if the children are taken away so that she prays for them. The most important thing is to save the human soul, and not just the lay body.

Can a demon say such a thing? This is "confession"! We also have many such documents, where it is recorded that the Angel said: "Stock up food, live on the land, that the water will soon leave, that there will soon be all sorts of earthquakes, floods, etc. ..."

Similarly, youth Paul recognizes the Youth Vyacheslav and considers him a saint. Can a demon recognize the holiness of another person? We know that at the grave of the Youth Vyacheslav, many possessed people scream.

His Grace Zosima: I'll interrupt, briefly, on this topic. Pavel told me recently. I saw in a dream, as if he was walking through the forest, picking mushrooms and saw a huge fence, which has no end, no edge, neither in height nor in length along the horizon. And he himself, in surprise, asks: "Lord, what is this in general?". And he hears, a cloud descends in the sky, and he hears: "It symbolizes the border," - those who leave somewhere and cross the border, he was told that "In no case should you cross the border because there are marks ". And he asked: "Who says this? For me to know." And when this cloud was approaching, he saw the Youth Vyacheslav on this cloud. Here are the moments that are said. It was also said that I should tell you that the Angel is very worried about all of you and says: "Do not use the Internet,

smartphones, telephones during Passion Week and Bright Week.” Therefore, we will also try not to include them. Do not use, do not answer people. Until that time passes. Therefore, it is scary, brothers and sisters, if we say something, I have already seen how many times in such serious situations. Therefore, be careful, God help everyone.

His Grace Selafiel: Also, youth Paul blessed us with the consecration of the temple in honor of the Youth Vyacheslav and in honor of the Mother of God "Protection".

Also, I have a small text like this when we corresponded with him and when there were no these vaccines, the coronavirus. He told us a long time ago that it would be. And I would like to read it. Even when we told people this, people somehow perceived it this way, they thought that it could be from measles or something else. But they could not believe that the vaccine would be even worse. And so he wrote to us: “So that there are stoves in the house! To be able to cook food. There will be no gas, no electricity, so that all people are already preparing for this. People will be given vaccinations, people will not be able to work if they do not accept vaccinations. Those people who accept vaccination will also accept biometrics.” He told us this even before there was no coronavirus: “Soon it will be impossible to be in the city. Buy, sell, receive services: only by biometrics. It is necessary that people pray for the Orthodox Tsar, so that he enlightens those who have not been touched by biometrics. Protection from coronavirus - trust in the Lord. Constantly pray and drink Epiphany water. Plus, Communion is the sacrament of Christ.”

Will the demon tell them to drink Epiphany water in the morning and take communion - of course not!

“Coronavirus allowed by the Lord to convert more people to the faith. Plus punishment for China for introducing a very dangerous 5G cellular system. In China, the Lord allowed this virus to leak. All its types are artificial.

His Grace Zosima: Now specialists in Germany have developed. They opened a corpse that died from a coronavirus and found that there was no coronavirus there. And that there is some kind of blood clotting, some kind of thrombosis comes from this microbe. And they advised people to drink aspirin, paracetamol. Such things, and in a day 14,000 people were discharged from the hospital.

Therefore, even then youth Paul said that he would be artificially created. But also these doctors said: “It is the 5G tower that enhances this.”

Why do we say all these things, who is not quick to condemn, he will not condemn. And whoever condemns, I want to intercede not for Paul at all, but for the Lord! I somehow say to him: “They release videos, is it necessary to intercede?” He replies: “God is the judge of all,” he did not want to. And I look, in two days a video from Pochaev comes out. There they begin to tell that the mother of youth Paul came and talked with the spiritual fathers. These spiritual fathers bless some of the things that Paul says.

His Grace David: Lately, one can feel what was before the coming of Jesus Christ for 300 years - the people were waiting for something, not understanding, there was some kind of grave condition. And now the same thing is happening. And if you look, literally 20 years ago, the people did not ask any such thought and did not mourn for anything. And what has been happening lately, a lot of people themselves do not understand what is happening there and why there are some sorrows. Someone understands - waiting for the Tsar. Someone does not understand, but everyone is waiting for something. Everyone has some kind of mood - everyone is waiting for something. What hasn't happened recently! This suggests that everything, according to the providence of God, is going to prepare the people for the last times. And so that the people sober up constantly, understand and seek the truth of God, in the first place!

His Grace Zosima: I will explain this idea so that it is clear. The Lord rules in this way: before He Himself came, it was a very extensive information. Everyone was talking about it, "They were waiting for the Messiah," but what was the danger? - They didn't accept him. Why was this danger? "People are the same, brothers and sisters, what was before is now. The passions are the same, the demons are the same, and the same Christ is forever and ever. Therefore, there is nothing new on earth! And now I would like to translate this topic: with the coming of the Savior. That many people are now waiting for the Sovereign, the Emperor.

There is such a channel "Kinoverf Studio" - brother Igor (God help his son, Dimitri, he fell ill there, asked for prayers). And there he reveals the theme of the Tsar, shows that there is a great delusion that can lead people to death. What is the death of people who are waiting for the Tsar? - Monarchists. We already said:

- Who in the full sense are saturated with stalinism,
- Deify the future Sovereign.

The Lord, when He came, was a mystery. Believe me, when the Tsar comes, there will be a mystery. The mystery will be in the Holy Spirit! And when he comes, he will be a simple man, but he is led by the Spirit of God. The Spirit of God will guide Him. Like Tsar David: "The Spirit hovering over him."

And the Holy Spirit, He will fill everything - He will fill the weak and fill the inexhaustible.

And there is such a moment that those people who glorify the Tsar, they make some kind of mysticism out of him, some kind of miracles. All this will be with the antichrist. And we don't need to confuse these things. Plus, monarchists and other believers, they live by prophecy. Here, too, you have to be a little cautious. If our enemy can take on the image of Christ, we can do such a vision. Then, of course, he will rig some prophecies. Therefore, blindly believing in prophecies and doing all your faith and life as a basis should not be put on this in any case.

We must believe in the Lord, Jesus Christ. We confess the Holy Trinity: the Father, and the Son, and the Holy Spirit - we believe in this, we confess this, and we live by this. These are the moments, they are very important. If people begin to deify the Tsar and say specific things that:

- He is the head of the church,
- He will sit on the throne of David.

And this Throne, it, forever and ever, belongs to Christ our God, Jesus Christ. And who wants to sit on it? - antichrist. Therefore, if a person does not confuse and does not throw more than what needs to be thrown on the Tsar, then some kind of order will come to us. But, for this we need to understand and be careful on the prophecies.

What do the prophecies mean? - I'm trying to explain to you that they should not be understood literally, because many understand it that way. Remember when our Lord Jesus Christ came - everyone saw an ordinary person in Him, saw an ordinary man in the Mother of God. But inside Jesus Christ there was a Divinity, and inside the Mother of God there was the Holy Spirit. This is the great mystery, it is so amazing. The Lord will do the same with the Tsar whom He blesses to come. But there is no need to throw mysticism on him, miracles that he will come, click and everything will turn upside down. It must be understood that this is a person who will be led by the Spirit of God. And the Lord will manage many things.

How can we determine whether we are building our foundation on the prophecies correctly? What can they be fraught with?

- When a person makes some kind of foundation and gains experience on the Holy Spirit, on the fall and rise, then this cannot be taken away from him.

The apostle Paul says: "Who will come between us and the love of Christ?" - "or thing on breadth, or thing on deep, Or things on high." Romans 8 (39)

And if a person, without acquiring this, begins to put prophecy as a foundation. And if the prophecy is changed, removed or canceled, everything will disappear from him, he will be empty! And the enemy will quickly drag an empty person to hell. Plus, there is a deep theme about the antichrist. Deep in that we will not all become stupid overnight! If now everyone understands perfectly, they are discussing, so many bloggers say: "The antichrist will come in Israel, they will demolish the mosque and much, much more."

The holy fathers only give us signs. But, again, we begin to understand these signs literally and literally think something about this antichrist. But, after all, St. Ignatius Brianchaninov said about him: "It will be a genius of geniuses - he will deceive." If it is said that: **"so that if possible even the saints might be tricked."** Matthew 24 (24) - What does this mean? - That there will be some kind of deception, a great deception, brothers and sisters. And now, just with Igor, who the channel is

hosted by Studio Film Verf, I very much agree that something like this can be thrown out by a "tangelashka":

- First, they will put their own antichrist, who will be such, not the main one. And everyone will be set up and shown - this is him, so that everyone knows that this is the antichrist. And then, the real antichrist will reign himself as the tsar and will go and begin to beat this antichrist. And of course he will be accepted as the "Messiah", as the "Savior".

This is what we should expect. I'm not saying that such a scenario will happen, but something like this should be feared. Therefore, brothers and sisters, that person who has the Spirit of Christ's grace, he is not afraid of either the antichrist, or satan, or all his minions, and he is not afraid for any time. He is afraid only of the Lord his God - to betray and leave God. So says the Holy Spirit who comes. You are afraid of losing, of sinning before God, and if the Lord leaves, you begin to cry, suffer, and that is all you worry about. God comes - you begin to have fun, rejoice, praise the Lord.

Like Tsar David: "Jump, praising God." The Lord gives these things, and no one can take them away! - Not the antichrist, no one else! And the Lord does not at all want us to walk with sad faces, cry, suffer, I mean, cry not with repentance, which gives consolation from God, but with such a sad face, in despair, in sorrows. All this the enemy throws at us. Therefore, be careful. We believe that the Lord will give us a Tsar when this time comes. And we already know a lot about this topic, we just try not to reveal it - this is a great secret. Also on this topic and youth Paul, that the Angel of God appeared and said that he would tell me that even an Angel would appear to me and point out some points. In fact, I told you that Archangel Michael has come! And these are the moments, they are amazing. That the Lord reveals many things to us in life. Let us follow the Holy Spirit and never be deceived.

- In the Spirit of God, in the Holy Trinity is our salvation.

We do not need new Creeds - about the Tsar. To believe in the Tsar - why do we need to? - We believe in the Lord. It happens that athonites throw out new things, so be careful. I will tell you exactly what the athonites preach there - this is not a Tsar! So said the Angel of God. That they themselves are mistaken and fool people's heads. Therefore, be attentive and careful. Moreover, you also swear allegiance to this person. To whom?

Father Onuphry: I wanted to say that as long as I have been with His Grace Zosima, there are a lot of moments similar to him when you read the Apostle Paul. I respect him very much and read a lot. And when you read, each time it opens in a new way. How people who do not have the Holy Spirit are persecuted against His Grace, and what arguments they bring, and very similar moments, are all written by the Apostle Paul.

I would also like to intercede for the righteous Youth Vyacheslav, since here the topic touched him a little. Many people testify of various miracles. So I also wanted the gift that the Lord revealed through the prayers of the Youth Vyacheslav, I would like to open it to people too, so that maybe someone would not be deceived.

Once, I went to the grave of the righteous Youth Vyacheslav and took my grandmother there. The fence was closed. And my grandmother and I prayed to the Youth Vyacheslav. And Grandmother asked: "What should I do then?" - and I say: "Just ask in your own words for what you want." And now, then I already knew that my grandmother was telling me. It turns out then, she asked in her mind, she did not know what disease she was ill with, no one could tell her. And when she prayed to the Youth Vyacheslav, she asked in her own words, and literally two days later she had a dream: "Some boy appeared and said what her grandmother's diagnosis was." She heard, but she was very afraid of him, and then, after a short time, it was all confirmed. Now my grandmother is very pleased, she reveres the Youth Vyacheslav very much, drinks water on the pebbles of the righteous Youth and rejoices!

His Grace Zosima: Here you still need to understand, my friends, what the Apostle Paul wrote. He wrote that some glorify Christ sincerely and deliver love, glorifying the Lord himself. And others, these glorifications were made by the unrighteous.

"Though some are preaching Christ out of envy and competition, others do it out of a good heart" - Philippians 1

Such was the glorification of Christ. Remember, it is written that "Through strife and envy." And so also the Angel of God said to youth Paul, so that he would tell me, so that I would not worry, that this is exactly "Controversy and envy". These are the moments that are happening right now. And you see, it says that God was glorified and vexed, he writes: **"They vex to add affliction to my bonds"** - a message. Philippians 1 (17)

The fact that his suffering was further intensified by those who glorified Christ with such wrong things. Therefore, we are repeating this now, that people, pastors are trying not to talk about the love of Christ, not about the fact that it is painful for a neighbor, that he needs to be supported, somehow helped. These things, they will not be scarce, this is what needs to be done. And the debate that goes on, it only worsens everything. And here, the most important thing, my friends, is only the Spirit of God. Every time we feel the grace of Christ, it shows that we are those who are not in darkness. As long as the Spirit of God burns in us, we are in the light. We follow this light, we can see where to go - we are not blind. The Lord puts such a diagnosis on people to whom the Holy Spirit comes.

In the same way, the Lord shows and reveals to everyone that a person who does not feel the grace of Christ our God is not led by the Holy Spirit - such people lead other people to hell. And they do not have in their sermon, for example, "for the

love of God, for mercy." Basically some kind of debate, some horror stories are released, some other moments. Therefore, brothers and sisters, all this "spirit", through these sermons, it will lead you to confusion in your heart. Or you will run for such truth, but it will not lead to good. We know that "baptists", sectarians, and anyone else interprets the Gospel ... Therefore, be careful - look at the Spirit through which it speaks, through a person - this is important! This is our life or our death. Save everyone Lord!

His Grace Selaphiel: Even youth Paul told us that the Tsar would be with us, that there would be many people. Wait, it will! So we wait, and let's wait together.

His Grace David: In a conversation with Patriarch Irenaeus of Jerusalem, Your Grace, what else did you say?

His Grace Zosima: In talking with him so well, I felt his warmth. Even, somehow, by the grace of God, during a conversation, in this cell, he stroked my face, it was like that.

There was also such a moment, prophetic, I somehow had a dream:

I found myself over the tomb of the Lord, in Jerusalem, and right there, where Patriarch Irenaeus was imprisoned. And I approached the patriarch, he blessed me. I explained something to him, spoke, spoke, and he blessed me and said: "Come, I will ordain you." I go, obeyed, but I don't understand myself, we put on instructions with him, we read the entrance prayers at the Liturgy. And this thought comes to me: "Lord, why should I be ordained if I am already a metropolitan. I won't understand." But I felt such great mercy in my heart.

And I explain this to the patriarch: "Here, Your Grace, now it has actually happened. It happened that now you officially take me under omophorion, and I tell you all this, I explain it personally, via video, not so simply through some third party.

And I explained that there were such moments. He said that "I am with you." When he began to speak for divisions, it is sad, of course, for the patriarch to listen to all this: that we are not united, but divided, we throw stones at each other. Thus, showing that the Spirit of God is not in us.

His Grace David: You also said that later, when Archangel Michael came, what else happened?

His Grace Zosima: Of course, a miracle happened immediately after that, more than one. After these things, when youth Paul said that: "An Angel of God will come to you, as a proof of some prophecy, regarding me." And I just saw the Archangel Michael. I will say right away, brothers and sisters, that I did not see him with my own eyes, so that some things, sensual visions, would not be added to me, this is said specifically about the Spiritual vision of Spirits. It was Archangel Michael who came to me in my heart, and I saw him with my heart, felt with my heart, heard with my heart – it was an intelligent vision, such as Saint Ignatius Brianchaninov describes. It is only done

through the holy vision of the Spirits. Through this vision, we sense and feel, and see both demons and angels, etc... This is the spiritual growth through which we go to God. Without this, it is impossible to come to God. Everyone who thinks that they are going, they are deceiving themselves, they are deceiving everyone else. God gave us, as he said in the Gospel, about the Holy Spirit, with a Samaritan woman at the well, etc. And the heart has such a gift from God - it begins to see. As Tsar David says: **"Because He is at my right hand I shall not be moved."** - Ps. 15 (8)

The Lord gave us such a gift in the heart through which we can see Him. Therefore, we read in the Creed "But visible to all and not visible." These moments are very important. As the apostle Paul says: "The Spirit reveals to us all the depths of God" 1 Corinthians 2 (10) - as far as it is possible for us, sinful people, to perceive all this.

But the miracle that has yet happened is, probably, His Grace Selaphiel will tell more, and not me.

His Grace Selaphiel: When His Grace called me and said that he felt that he was talking with the Archangel Michael, that he asked Him questions and he answered him And I felt joy so much, although before that, for some time, we were in a little discord with His Grace, we could not reconcile in spirit, unite together. And we seemed to try, but it didn't work. Waiting for the Lord to help. And it was precisely this call that showed that His Grace was not lying, that he actually spoke with the Archangel. Because I felt such grace and such love in my heart, we were just like children, crying together with His Grace. We have reconciled so much and, as if all of it has passed and, God willing, will not return. It was through these feelings that the Lord showed that He was with us. He loves us all, which is actually His Grace Zosima talking to the Angel.

His Grace Zosima: Here, brothers and sisters, there is such a moment that our Lord Jesus Christ sometimes allows some moments: the enemy presses very strongly on the bishops. And so, when we had some disagreements, in some spiritual things, we had no disagreements on God. In the spiritual ones, that's exactly it, in nourishing people, therefore, we ourselves somehow ... tried not to be completely separated, we understood that even before that God united us - He doesn't play toys with us. But we endured as best we could. we suffered from it all. But the Lord, He shows that before you can give love, you need to go through patience. Therefore, He says:

" By going through all these things, you will keep your lives." Luke. 21 (19)

Joseph the Hesychast says: "How much patience you have - so much grace."

And every one, we have to live through this. It happens that brother and sister, husband and wife, brother and brother live, blood - they need to go through some temptations, and then they already become inseparable - the Holy Spirit already

unites people. And it became very clear at that moment - who is the enemy, who is the friend.

Those priests and bishops who very much did not want to see me in the place where the Lord puts me, they began to call His Grace Selaphiel, pull him over, saying: "Drop him, get out of there." And he answered: "How will I leave, if I feel the Spirit of God here, where will I go? Will I go from the Spirit of God?"

And Lord, just like that, one, instantly, and it all disappeared. And as if it didn't exist. And I understand that this is happening so that we learn to love each other more strongly. So that, having gone through some kind of temptation, we already have some experience, and grace, and some kind of fall. The Lord showed us that we could unite even stronger and stick together.

The same thing happens with people who have spiritual direction. When both the confessor and the child feel the Holy Spirit together, there must be a scolding against the confessor. The priest must endure this battle - for the sake of love for the child according to God, and the child must - for the sake of love for God, endure some things. This is such a very important moment. Help us all, Lord, so that something unites us more, and not separates. Save yourself brothers and sisters, with God!

His Grace Selafiel: I would also like to add a video of patriarch Irenaeus to the account. Although we will not release his video, I would like to somehow confirm personally that we, all who are present here, that we saw him and confirm this. And also those people who want to see it. - Where the patriarch personally blessed and confirmed that he takes His Grace Zosima under his omophorion and recognized his primacy - those who can come and we will show you.

A word about the vision of youth Paul. His Grace Zosima.

Christ is Risen, my dear friends - Truly Risen!

Brothers and sisters, seeing some of the embarrassment that occurs after the video from youth Paul, which was revealed to him by an Angel. Without waiting for the end of Holy Week, I release a video. To be honest, I did not want to talk about this topic at all, seeing many blasphemous, topical comments. But, you know, dear friends, every person must answer for some of his actions. And if a word is said, then it is necessary to comment on it, and, as promised, I will try to comment on it for you.

You all know perfectly well that the teaching that I am trying to convey to you from our Lord Jesus Christ is all about the grace of God, about goodness, about love for one's neighbor, about forgiving people. I also try to follow this myself, being a sinful person. And I have always taught you, brothers and sisters, that for us, Orthodox Christians, the Ecumenical Councils, the patristic teaching, should be like a stronghold. And you yourself know perfectly well that the Lord saved me so much

that I did not receive a single document and brought me out of all heresy. And I try to tell you this, to explain why.

If, for example, we take what is happening in the MP, you might have heard it. Kirill Gundryaev, he went to the pulpit, it is somewhere near the Muslim country, in all his vestments and began to preach, taking slyly from St. Gregory Palamas, when he taught about the Holy Spirit (he said such words there: "The Lord is like the disk of the sun and rays come from Him").

And so, Kirill Gundryaev took these words from there, but intended them for ecumenism. He began to preach and speak for Muslims specifically and for Catholics and for everyone in general, that God, He is like one disk of the sun and everything: Muslims, Catholics and Orthodox Christians and others - everyone and everyone goes in their own way to the same "God".

Here is a blasphemy against the Holy Trinity. Because Muslims, they reject the Holy Trinity. And the question, "Who is he preaching to?" And the worst thing about this heresy is that it was previously condemned by the Ecumenical Council. This, this is exactly the state in which I will tell you, in order for me to make some kind of decision, I do not run and immediately accept it - I don't have this, by the grace of God, I try to go through all this by experience. Some kind of temptation to pass, on one path or another, and, then only, make a decision according to the will of God, and not my own.

And on the feast of St. Nicholas the Wonderworker, my beloved saint, the Lord so controlled that he lowered my heart into hell and said in a thunderous voice that I should no longer attend those services where these heretical names are pronounced. Everything! I have not been there again! And I don't recommend it to anyone! Therefore, I try to send some water of Theodosius of the Caucasus, in it a piece of the Blood of Christ, so that you have something to protect yourself in recent times. And, believe me, such a time will soon come, you yourself will run away from there (from the MP). As already in Jerusalem, who was worthy to come to the temple?

- The law came out so that only the vaccinated should come to the temple.

This is where the fire should go. But, I will not comment on this further. We have a different topic today.

I am trying to teach you exactly the teaching of the Holy Fathers, and I myself am trying not to deviate from it. And now, I see that many of us, brothers and sisters, under the guise of "Orthodoxy" hold on to prophecies. And it is on the prophecies that they put their teaching, their life, etc. But I'll tell you, brothers, this approach is wrong. Our approach should be that we remain as Maximus the Confessor taught, Theodore the Studite taught:

- In order to remain within the church's fence, in the Orthodox faith, we must sacredly keep the Ecumenical Councils.

Therefore, I will now prove to you in practice, if we take even the prophecies about the Tsar - how different they are to each other. They have only one thing in common - that the Spirit of God will rest on this person. And that he will cleanse our Mother Church from all heresy and from enemies.

Let's see, here I have these words of the revered the Youth Vyacheslav, I love him very much, as best I can, and even released a video in his defense - about Hilliasm. In his words it was said that "The Tsar will kill the antichrist." What does the New Testament tell us? - What: "The Lord Jesus Christ will kill the antichrist with the Spirit of His mouth."

So what should we choose? Of course, we must choose the New Testament. How should we treat the Youth Vyacheslav here? – I think we should just leave this topic. Because I will now show you that many saints have such moments that are not included in the Orthodox point of view. Therefore, we do not comment on all this, we do not blaspheme, we do not slander, we simply put it aside and leave it to God. We, human beings, are sinners, we must understand that we do not know either the future, or ourselves, or our neighbors. This is that little humility, when we do not know ourselves, then how can we know our neighbor in order to judge him? Now, let's see what other fathers have to say:

- St. Theophan of Poltava: "The Tsar will come for a short time"
- Anthony Savvait: "The Tsar will come for a short time, then there will be debauchery and the antichrist will come, for the people will no longer be able to correct."
- Myrrh-streaming Nile is generally an amazing saint. I think that you all know him, he writes: "The antichrist will become the head of the world when the faithful Sovereign is taken away from the Christians. And it will not end up in any country, in the city and villages, there will not be any head, no bosses."
- Rev. Lawrence of Chernigov: "Only for a short time will the Sovereign come"
- Blessed Basil of Moscow: "The Tsar will come, then they will kill him"
- Elder Gabriel of Serbia - generally said: "When the Tsar comes to Russia, he will be from the Nemanich family"

And now, find out here! And now what do we do? Blame one or the other? - Of course not! We are Orthodox Christians. We must leave God's to God and understand what prophecy is.

Prophecy is the expression of the will of God and the Lord can change it. Change when, for example, people did not want to repent, the prophecies are being fulfilled. And when they wanted to repent in Nineveh, they changed. The Lord has mercy!

That is why you and I, brothers and sisters, should not put a bias on prophecy. Also, Father Seraphim of Sarov, he says these words, because we know many saints say: "The very heart will feel the Tsar"

Abel the Seer: "And no one will say the Tsar is here or the Tsar is there - but he is here."

What Father Seraphim of Sarov says: "One half of Russia will be for the power of the Jews, and the other for the Tsar. But the one who will be for the Tsar, she will win." - So half of Russia will not be for the Tsar. And those who are not for the Tsar will blaspheme, call names, etc.

Here, I told you a little something on this topic, and now I would like to tell you what prompted me to bless, to give my consent to the release of the video of youth Paul. Before, we corresponded with him, and he said that the Angel of God says that people need to be told this so that the little flock will know. Because hard times will begin soon. God knows what He's doing.

And this whole situation, you know, my friends, like a snowball, fell on my head. Because you all know that I was the most ardent opponent of the "false tsars." I didn't want to wish myself any glory, I didn't need it at all. Therefore, in the videos he always said: "It would be nice for Alexei Dobyichin to be the Tsar." This indicates that I did not even allow such a thought to myself that such conversations could now go about me. But something happened that surprised me. I will tell you a little now, this is also, by the way, a prophecy that the mother of the youth Vyacheslav quoted in her little book. The book is called:

Russia Before the Second Coming. S. Fomin

Handwritten Greek obverse collection of prophecies 1584 - 1595

Youth Paul told me such things that the Angel who appears to him is the Angel who is in this prophecy. It will be said here, it is for him that it is spoken here.

And Leo the Wise says that: "The Archangel will visit later."

But, I tell you when I say some things, the most important thing is that:

- I generally did not accept this whole situation and still do not accept it to the end.

Because these things, they are very hard, scary. And if we, on this path, need to go through some kind of trial, then we will go through it with God's help. The most important thing is that nothing happens according to our will. Because everything that happens according to our will is the whole underworld there. And everything that happens not according to our will is the will of God. For example, let's say someone knocked on your door and asked you for bread, for the sake of Christ - you can give, or you can not give, and then you will answer for it yourself before God.

And when I took this facial collection of prophecies, and this is what I saw, now I will read it: "... The true Tsar, who lives in a humid place due to heat, the one whom people expelled from his dwelling and gave his bed on the islands when he sailed and fished in the seventieth year (seventieth). At the death of the Ishmaelites, it will be opened; it will follow in the days of the liv [southwest wind? blood flow?]. And the

first will be the second, and the second the first. And after that, he will make an escape [beating] in the middle of the city on the street Plakote [covered with slabs], on the day of Friday, at the third hour of the day. And when three are indignant, the third is the first.

After Friday, he will do some action and there will be some kind of indignation.

"And the anointed one will be revealed; whoever is revealed will be manifested with rainbows and signs [of the Lord; Christ]."

His Grace Zosima: This is about the Holy Spirit. Many prophecies must be understood spiritually, not literally.

"He will be announced by a visible Angel, revealed in the form of an eunuch dressed in a white robe; this one will speak into the sleeping man's ear, and taking him by the right hand will say to him: "Wake up, sleeping, and rise from the tomb and Christ will be your light." [Ephesians 5, 14; c Is. 26, 19]: for He calls you to give food a special people [chosen; Titus, 2, 14]". And a second time he will say to him: "Wake up, sleeper, come out, hidden, don't hide anymore; many are looking for you. Everyone will come out, and you will enter alone." And for the third time he will give him stone tablets on which two commandments are carved: "mark and turn tongues into Christians, make nations good or improve morals, and expel wickedness, and burn those who do Sodom deeds with fire. Likewise, to expel the evil priests from the sanctuary and restore the worthy ones to the Divine (teaching) for the good pleasure of the God of heaven and earth." ...

If the prophecies diverge, then they are all one in that whom God will anoint:

- He will be in the Holy Spirit.
- Will cleanse the church and people's hearts from evil spirits.

"He will be meek and philanthropic, sociable, generous, terrible, noble. On his right hand he has two joints; on both shoulder blades crimson chains and crimson crosses; whole on the chest and on the back of the head; he has chains on his ribs and on his neck, and on his hips, and on the upper part of his arms.

When I read this, I was just, how to say, in such bewilderment ... I have all these crimson chains all over my body: on my neck, on my body, on my ribs. As described here, so it goes. And when I started reading this, it all fell on my head unexpectedly, I did not expect this, I did not think about anything. And, again, I repeat, I do not accept all this to the end. Because to entrust yourself to something, you can fall very hard. That's why I don't accept it. I have not told and do not say to a single person that I really am the one about which the Angel said: "about the future." I don't even say this to God in my prayers because I understand that I am a sinful person.

We will look further: "The name of the Tsar is hidden in tongues. It is like the last day, the seventh. It is written with the first letter in the eighteenth, that is, in the three hundred and first. He guards piety and prophecy. Whom people considered as

nothing and good for nothing, the Lord will lay His hand on his head and anoint him with oil at the end of days.

And now, as you have already heard, when he comes, no one will know where he comes from. The Lord will hide him. These are the words I very often hear in the Gospel when they spoke for our Lord Jesus Christ, when the Jews said to Him:

“You are not the Messiah – when the Messiah comes, we will not know where He comes from and who He is. And we know you, and your mother, and your father, and your brothers” - Something similar, very much like what is happening now.

And yet, it was a blessing to release it all not by my will, I repeat once again. My will, you can only accuse me of one thing, that I agreed with this, accepting it all. He agreed, remembering Jonah, whom the whale had swallowed because he did not want to fulfill the will of God. If the Mother of God had said when the Archangel Gabriel appeared to her and said: “You will give birth to the Son of God” - and She would have said: “I am unworthy” - in humilitspeaking, then Christ would not have been born. Therefore, there is true humility, and there is humilitspeaking.

And the Scripture says: "Let no one take upon himself - some glory." Everything that is going on about me now is not only from youth Paul, but also from one five-year-old girl: an Angel appeared to her too and said the same things. When all this began to go on for me, and what happened next, I will now tell you a little: “Whom the people considered as nothing and good for nothing, the Lord will lay His hand on his head and anoint him with oil at the end of days.”

If people consider him "for nothing" - then they know him. And as the Jews told Christ that the Messiah would come and no one would know him. And therefore, they did not accept Christ. And it is also written here that he will defend piety, the Orthodox faith: “He will write himself anointed and go out against the Ishmaelites and subdue them, because in those days people will be sad and strike their faces in the ground and sprinkle dust on their heads and cry out to the Lord God ...» Handwritten Greek obverse collection of prophecies. (1584-1595): (Russia before the Second Coming: S. Fomin)”.

Leo the Wise has something similar, the same prophecy, and it says that after the Angel is announced three times, the Archangel Michael will appear.

I did not know! But when I said to Paul: “Paul, I am a sinful man, I cannot accept these things ... I cannot contain, my Lord, marvelous and glorious. He Himself gives the Holy Spirit, and when the Holy Spirit comes, then I believe. Not myself, but I believe in the Spirit of God.”

And youth Paul wrote to me such things: “Father Zosima, the Angel told you to convey that since you are a truly coming Orthodox and ... (you understood) - then from now on the Angel Himself will come to you.” And when I read all this, after a moment, Archangel Michael came to me. And He said:

"I will lay my hand on You and I will protect you and I will keep you. The things that come against you, they will never succeed" - and He will help in everything.

And this has already happened to me three times. After that, the Lord gave me so much mercy: silence, love, joy. All thoughts left me, and I was simply surprised, and even my mind did not include it there. I say: "Lord, now You are responsible for me, because You Yourself know that I follow You only."

If I need to pass some test, I will pass. Frankly, Archangel Michael did not tell me that you are exactly "that one". But for what reason did He come? - after it was written to me: "Since you are truly "that" - an Angel will come to you"

And after that it was immediately, after about 5 minutes, I don't remember exactly, for a short time, there was a visit from the Archangel Michael, who showed such mercy. This is the great visitation of the grace of Christ, it certainly surprised me, and I say: "Lord, I'm just surprised, You see that I'm useless."

Here is how one woman wrote to me: "A noble bone immediately shows that you are not noble." - And I said the same thing to the Lord, and she speaks correctly. But the Lord reveals to me that the Apostle Paul says: "God chose the weak" - to shame such noble bones.

"But God made selection of the foolish things of this world so that he might put the wise to shame; and the feeble things that he might put to shame the strong" - *1 Corinthians 1 (27)*

Please note this so that you understand. And there are people who, for several years: "Dear Your Grace, dear Your Grace," and if something goes wrong, some kind of situation, too many outbursts, condemnations are immediately thrown out, and all kindness immediately disappears, all kindness disappears somewhere word, some kind of cruelty comes to the heart. This cruelty testifies to the unkind state of the person himself.

Here are brothers and sisters, the whole situation is like this. Now I would like to talk specifically about people who blaspheme God through Angels. After this video came out, the Angel said this to the small flock who are looking for the Lord in love, who do not malign, do not slander. And so I would like to talk to you about both of these people. To show you directly who is who. To understand with whom to communicate, dangerous or not dangerous, and how everything can end. As Tsar David said: **"With the merciful You will show Yourself merciful; With a blameless man You will show Yourself blameless; With the pure You will show Yourself pure; And with the devious You will show Yourself shrewd."** Ps. 17

And now, there is one person, I treat him very well as well as many others. He has a channel "Russian Patriot", and he immediately released a video commentary of

the monk Asterius from Ukraine, on this video of youth Paul. But, first, about a week before this, this monk Asterius himself released a video for youth Paul, that he knows (his mother came) that her and Paul are received by the spiritual fathers, that the Angel speaks through him - it is he who testifies to this same video. And then it happened that he began to comment: at the beginning of the video, such captions are displayed: "Brothers and sisters, be vigilant, when the Guardian Angel appears to people, he sometimes speaks lies on his own behalf."

What is it in general? My friends, are you Orthodox people or not? Who put that idea into your head? Based on some vision again? Learn Orthodoxy, friends, and do not blaspheme the Lord!

What is an Angel? - This is the messenger of God, who always fulfills only the will of God. No Angel ever does his will. Why? "Because as soon as He does His will, he becomes a demon, you understand? But we have evidence - this is the doctrine of Angels.

After the battle took place and the Archangel Michael drove all this evil from heaven, after this moment, after this temptation, it happened that demons can no longer become Angels, and Angels can no longer become demons. They were so firmly established in holiness that the Lord had already led them through it.

Therefore, to say such words that: "The Angel speaks from Himself" - what does this mean? St. Abba Dorotheos explains to us: "I know of no other fall than by self-will."

When a person says something on his own, the way Father Seraphim of Sarov spoke, there are mistakes. Self-will - it comes only from the underworld. Do you understand what you preach there on your channel? - That Angels, which are Guardian Angels, whom God gave to all mankind, they come and speak from themselves. You don't have to believe them. In fact, you are saying that you should not trust God. You don't understand what you are teaching! The same monk Asterius says: "Father Zosima cannot "be like this," what he was told. For the reason that I asked him how he felt about grandfather Samuel, he replied: "Doubtful." And if he were "this future one," then he would have known everything as it is in advance. - Then he began to say that the Mother of God revealed to him three times - a delusion.

Excuse me, dear friends, I'm not arguing with you, I just want to sort out the facts. What is my doubt of this grandfather Samuel? – The fact that it is written in his book that Judas is in paradise, escaped. But, excuse me, here we have the book of the Myrrh-streaming Nile, which gives clear evidence. Why clear? - Because this is not just the opinion of a saint - it is the opinion of a saint who was with God. This is the posthumous broadcast of the Myrrh-streaming Nile. He, already after his death, appeared to the monk and spoke, and to many others. Therefore, these things are posthumous, everything is just very well described there.

- The Lord wanted to have mercy on Judas many times: and one branch broke, another bent, and he still stubbornly climbed another one and hung himself. The Lord took pity on him and had mercy on him to the end. And then it is described that he is like a child of satan. And he rejoiced and exult when Judas came to him.

And now let's see what this monk says about these things, that he prayed to the Mother of God - but how can you pray to Her and hear something from her if you blaspheme Her Son? Why blaspheme? – Because the one who betrayed the Lord, you call that he is in paradise, preaching, this grandfather, Samuel.

Therefore, here is a fact for you, I told you, on the basis of this it is doubtful. Answered briefly and clearly. Orthodox will understand me. My friends, here you need to be more careful, and once again I ask you, no matter what information you see, do not immediately either take it or immediately reject it. Pray to the Lord, go through some trial in this regard.

And now, I would like to talk about people who call themselves "Orthodox". I'm looking, brothers and sisters, what kind of comments we have ... Of course, I delete some, YouTube itself deletes some, some people delete from us, they delete just such when the blasphemy is already on.

When, for example, a person expresses his opinion of some kind - we do not delete this, we leave it. What for? Everyone has a free choice, he expresses his opinion, his choice. There are other people who call themselves "Orthodox", they have such Nickas, for example: "The Coming Tsar", "The Last Tsar", "For Faith", "For Truth", etc., but, look at the comments that they write, For example, for youth Paul:

- "He is a liar" - the verdict was passed,
- "This is Rafail Berestov" - the second sentence,
- "This Paul is not there - this is a project"
- "These are demons speaking through him, he is deceived"

And a bunch of such comments, I'll tell you that youth Paul is known, and the priests come, and the people come. And I myself, personally spoke with him on video recording. I saw him, talked to him and, I assure you, when I, for example, even happens, something does not agree with some topic and I start telling him: "What about this? And here, like this, like this" - He does not argue with me, never. I have been in contact with him for two years, and I have not heard him ever argue with me - this is the part he is missing. I have never seen him get irritated, I have never seen him stubbornly prove some of his things - these are signs. Now look who among you is closer to God, him or you? When I said to him: "Pavel, I so want to intercede a little because the blasphemy is already going on so much." - It used to be. And he says: "Let go, Father Zosima, God will judge them" - he preaches the Lord and does not think that people are talking about him. He knows that whoever needs it, God will accept,

so the Angel told him. And you, as soon as you don't call this poor little man, as soon as you don't insult him. And notice that you do not have such a word: "I think ...", "it seems to me". There are, of course, prudent people who write:

- "Very similar to the voice of Rafail Berestov",
- "It seems to me that he is in charms",
- "I think he's in that position"

Here's the word, if you put it in, you'd look more reasonable. But when you pronounce the verdict - the court. And your Father, whom you call God, says: "Do not judge!" - because it is pride that judges and condemnation is the throne of antichrist. And you, under the guise of "Orthodoxy", spew malice and slander. And slander is generally akin to satan himself. Whatever things you do, and you want Christ to come to you. Yes, you will kill Him tomorrow, you will kill anyone who is sent to you. The Lord said to the Jews: "Your father is the devil." You understand? This is not just about the Jews. And he added further: "Because you do the will of your father."

So whose will are you doing, God? After all, in God, we know, there is no slander, no blasphemy, no insult. Where do you get it from? - From the underworld. So think about it, dear friends.

Indeed, my heart was silent, I didn't even want to say a word about it, but, for the sake of a small herd and for the sake of being responsible for my actions, I released this video. I feel sorry for people.

There are people who blaspheme the water of Theodosius of the Caucasus. And today, one woman sent me an audio message: "I just can't explain what is happening to us, I drank yesterday on an empty stomach, St. Theodosius of the Caucasus, there was such a heavy rain outside the window, there was such a noise, but there was such joy in my heart, silence, I wanted to be silent all day and pray to the Lord.

What? Will you also say the spirit of demons? Everything is already turned upside down in your head, brothers and sisters. And even then I told you: "There are Ecumenical Councils that allow the laity to do something, but they don't allow something," but you don't care about that. Because you are not Orthodox, and you are praying to someone who is not clear. After all, the spirit that spews slander, blasphemy, judges, etc. - the Spirit of God is not found in him. Don't be fooled! And those people who feel the grace of God and go, and see that the most important thing is who they are following. They see that they are following God, that I am trying to keep the Orthodox faith. I try to preach only about our Lord - Jesus Christ, the right faith in the Holy Trinity.

But now, my dear friends, you know very well from whom you hear what you hear. As the Lord says, look at their deeds: "By their fruits you will know them" Math. 7 (16). And the holy blessed Augustine says: "Look what the priest says," and also, it means that any person says.

And God says: **"out of the heart's store come the words of the mouth."**

Matthew. 12 (34)

Here, in principle, the Lord Himself pronounced a verdict on those people who blaspheme. And, you know, I have already met with such people many times. And if you sit opposite a person who spews evil blasphemy like this, it turns out that if he at least learns to listen, and then speak his point of view, they will listen to him, more or less, so that a normal conversation will turn out, and not some shouting out, which usually bring down everything. Then, believe me, you will not find an answer to answer me something on this topic. Because I will speak the Words of God and the holy fathers.

I want to tell you in conclusion that I am a sinful person, and I always tell you about it. What came to me, I did not expect it at all. But for me it is a surprise that the Lord gives me abundantly the Spirit of grace. It was precisely that Spirit of grace that I spoke about the woman who drank the water of Theodosius of the Caucasus, that "I want to be silent, pray, such joy," and she even said when Father Nikolai Guryanov said: "When I come home, I will pray for you".

And she burns: "Only now I understood the meaning of his words more, in this state of grace, when he comes home - to God. And so I want to go there ... home. Grace, she pulls there - "Heaven". How can it be called differently? Still, of course, there are such things that now, if we do not acquire the grace of God, it will be very difficult for us when the "son of perdition" comes. Because the grace that we are now accumulating, the peace of the heart that we are now accumulating, it has such a property that demons need to work hard to drive peace out of the heart. So, it is necessary for a person to sin. And it happens that a person sins, but the peace of God still remains, and then it leaves and punishes. And we mourn, weep, we seek the Lord. All my sermons go to ensure that we seek God, pray to Him, so that we miss Him. To have some kind of living communion with Christ.

Also, brothers and sisters, they called me from Georgia, like a video recording - we corresponded, and said that they also have some water of Theodosius of the Caucasus, but different.

It was St. Theodosius had a vision, he struggled there, earlier this place where Theodosius served was assigned to Iberia, and then, probably, most likely moved to Jerusalem, as I understand it. And there, too, there was a vision to Father Theodosius, for one more water: "Whoever drinks this water, hell will not accept him."

What is this water? - The pillar on which the Lord was crucified was cut off, but the roots remained, and there, in my opinion, the monastery stands, and water is collected near these roots. And people collect this water and drink it. I asked that they send us this water too, if possible, God willing, I will send it to you too. So that we, at

the end of time, when there will be nothing at all, so that we can at least somehow defend ourselves. Help us Lord!

And in conclusion, I want to tell you: "We, Orthodox people, when we confess the Lord, our brother is mowed down by the enemy and people fall."

I clearly understand and realize this. Therefore, I want to tell you, if this situation came against my will, it means either I need to go through some kind of trial, or something else. I ask for your prayers so that we understand everything.

And most importantly, know when a person can be called delusional. - When he says something for himself, and if someone starts to dissuade him, he starts to get angry, annoyed, etc.

- And if the Lord does something, then it will not stop forever - it will come true. Therefore, let us pray to the Lord, if He pleases, that some, one of us will do something - let him do it. If God wants one of you to serve God, let him serve God. And look for those people who write blasphemous comments and try not to communicate because this is not in God.

Dear friends, no matter what the guise of truth is, God does not have such words! Let these people learn:

- Talk,
- Listen to criticism, as expected,
- To communicate with people,
- Do not pass judgment.

As they already tell me, either I have already served 20 years, or something else ... Others say that I am engaged in witchcraft, hypnosis.

Glory to God for everything! God bless you! Christ is Risen! Happy holiday to you all! In the name of the Father, and the Son, and the Holy Spirit - God. Amen.

The Vision of the Blessed Virgin to youth Paul

In the name of the Father, and the Son, and the Holy Spirit - God. Amen.

Hieromonk Onufry: Christ is Risen, dear brothers and sisters, for those who do not know me, I will introduce myself. My name is Hieromonk Onufry. I was ordained by Schematropolitan Zosima.

And a little bit, I wanted to tell about myself first:

- ❖ A few years ago I had an accident and was in a coma for a month. Then, miraculously, in a wonderful way, I recovered. Came to myself. I learned to read, write, walk again. Learned to do everything again. Then, after some time, I went to the grave of the righteous Youth Vyacheslav. And there, by God's providence, I had a conversation with Valentina Afanasievna. For those who do

not know, this is the mother of the righteous Youth Vyacheslav. And she prophetically told me that I would still serve the Cuming Father-Tsar! And now, look, brothers and sisters, I have now been ordained a hieromonk, I am serving the Royal service, and what will happen in the future, we will expect what will happen next. But even then I understood that it was all prophetic.

And now, I would like to tell you a little:

- The Queen of Heaven appears to people!

She says that people call Her for help. And then I will insert an audio recording that the Queen of Heaven appeared and what She said. This is all so that you know what you need to read to the Queen of Heaven, how you need to ask, about what - it will be said further. And the Queen of Heaven, with Mother's anger, is very angry with us, because we, brothers and sisters, do not ask for help. For effective help to the Queen of Heaven, who can protect us from vaccination and from all this antichrist system in which we live.

Now, I would like to tell you that His Grace Zosima always glorified and glorifies the Mother of God. And the Queen of Heaven appeared to His Grace when he was in the colony:

- He grieved very much that he had no relatives, and the Mother of God appeared to him and said: "I am your Mother!"

To all of these, I want to tell you, brothers and sisters, that the Mother of God is the Mother of all of us. What is said in the Gospel:

"So when Jesus saw his mother and the disciple who was dear to him, he said to his mother, Mother, there is your son! Then he said to the disciple, There is your mother!" John. 19 (26-27)

Now, I would like to say a little about those people to whom the Queen of Heaven appears. And how these meetings are interconnected with our His Grace Zosima. After all, I didn't just mention it. The Mother of God appeared to youth Paul. And many have a different attitude towards this person: someone accepts him, someone says that he is in delusion - you don't need to listen to him. So, dear brothers and sisters, I would like to tell you a little, according to the holy fathers, that one person has delusions and as : **"devil is false and the father of what is false."** - John 8:44. But when other people see the same thing or other people feel the same moments - this is not charm.

So, I will tell you what is already happening about youth Paul. We have been communicating with him for a long time and there have already been many cases when his words were confirmed. What he said came true. But here is a moment that happened and I want to tell you about it:

- We thought about getting us a car for the needs of the community. But, in order not to act according to our own will, they decided to inquire of the Lord through youth Paul. We called him, to which youth said that the first time there was no answer, the second time there was no answer. And the third time the Queen appeared to youth Paul and said: "Yes, let them buy a car, but not for a long time, because they won't be able to use it for long."

And see what happened? Now information has come in that you all know:

- A law has already been issued that through the traffic police, in connection with this Coronavirus pandemic, all people - car owners will have to be vaccinated.

And we ourselves know that Orthodox people should not be vaccinated. So what the Queen of Heaven said according to the word of youth Paul comes true. The fact that "Let them buy a car, but they will not be able to use it for long" - What is happening now.

Also, I would like to give you one example. We also have fellowship with the mother of youth Paul, and this is what she says:

- She was coming home from work at 2 am. She opened the doors and felt a very strong fragrance of incense, very strong. And then she asks Paul: "Is it you, what kind of incense is this good?" And he said: "No, it was the appearance of the Queen of Heaven." What youth Paul also spoke about before that was the appearance of the Queen of Heaven and a very strong smell of incense, one that he had never felt here on earth. This was later confirmed by the youth's mother.

This I say, brothers and sisters, especially for you. Many believe in what youth Paul spoke for His Grace Zosima, what the Angel of God spoke to him; many do not believe. But, here I am giving you information, and you yourself are inclined to believe or not believe. So I shared this information with you, because we must be according to the Gospel word of the Savior, which He said to the Apostle Peter:

"And he said to them, Come after me, and I will make you fishers of men." Matthew. 4 (19)

Likewise, all priests must catch souls for the Kingdom of Heaven. Therefore, for you, in order to catch people for the Kingdom of Heaven as much as possible, I shared this information with you. And you, already further, think for yourself - to believe, not to believe - this is everyone's business.

I would like to give you one more example of the people to whom the Queen of Heaven appears, which again concerns His Grace Zosima.

We have brothers and sisters in Moscow with whom we also maintain prayerful fellowship. The Queen of Heaven appeared to them, and appears, and blesses some moments. And when they did not know whom to turn to, The Queen pointed out to His Grace Zosima that they needed to ask his blessing in order for them to go through The Procession, those brothers and sisters for whom I speak. They called His Grace Zosima, he blessed. And now, look, there were not just some words, but already concretely confirmed by the action, by the Queen of Heaven Herself:

- When they walked around Moscow in The Procession and carried the Icon of the “Kazan” Mother of God, there was a very strong fragrance that was felt throughout the street. The icon began to stream Myrrh. This Myrrh, brothers and sisters, must also deliver to us.

Therefore, now a time is coming when there will no longer be such a thing that people will prove something to each other: “one is truer than the other”, cite some church canons, etc. ... ”And now Orthodox Christians, and not only the Orthodox, but all people will be divided into two camps. Some people have been vaccinated, while others have not. Some agreed to vaccination, while others did not agree and by all means avoid it. So, I will tell you that, according to the words of many holy fathers, that in this camp, who will not be vaccinated, there will be not only Orthodox Christians, but also, there will be a number of people of a different faith, for example, muslims, whom the Lord will later bring to Orthodoxy. But, the first step towards this will be precisely that they will not be vaccinated. Therefore, I want to tell everyone:

- Avoid vaccinations!

And I, God willing, will insert an audio recording of what youth Paul says, what the Queen of Heaven told him. What to do, what means of help, the Queen of Heaven Herself blessed how to ask, what to read in order to protect yourself. Because if we think that:

- I will not accept vaccinations,
- I will not be vaccinated.

This is all good, of course, but again it will be self-willed and it is not good to rely on yourself. And if, according to the Word of the Queen of Heaven, we resort to the means of assistance that the Lady Herself indicated, then this will already be effective!

Dear brothers and sisters, save yourself! Amen.

Youth Paul: Father Zosima, good afternoon, I would like to convey to you what the Angel told me.

- The Angel told the faithful children of God to read the akathist to the Most Holy Theotokos “The Redeemer” so that She would help get rid of vaccines and chips.
- The Angel said that people will rebuke you because of envy.

And one more thing, I asked the Most Holy Theotokos, I heard Her, and I said:

“Mom, tell me, is it true that Zosima is the Coming Tsar?”

She said: "My son, Zosima is our Coming Tsar."

Like this. Everything that was said to me.

- And the Angel also said: “What people say about Zosima is a verbal argument, so as not to pay attention. Then they themselves will turn to Zosima.

God revealed through the girl the antichrist and the Tsar

Priest Demetrius: Blessed is our God always, now and forever, and forever and ever, Amen. Christ is Risen, brothers and sisters! There is information for you, little flock, one more information miraculously confirming that His Grace Zosima is the Coming Tsar!

It has already been revealed before:

- Through the Angel who came to youth Paul
- Through the Mother of God, who appeared to youth Paul.

And now it was revealed that everything had already been decided in heaven, as the holy righteous Youth Vyacheslav said: “Let the wicked be wicked, let the righteous do the truth. Nothing can be suspended or stopped, everything is decided in heaven. God will be on earth soon. And the Lord has his own providence, everything is decided by Him, and it was revealed through the Most Holy Mother of God, so that the people would not even doubt that His Grace is the Anointed of God - the Coming Tsar.

And now I want to add to you the testimony of one girl. I will not open a name. I know her, I personally talked to her, met her. And she even confessed to me. And literally, quite recently, she had a dream:

- She had dream of the antichrist, she saw him from behind. And she had dream of the Coming Tsar, the Anointed of God. And she examined him well: his face, his physique. She examined it completely and memorized it. And she told her dream to her sister in Christ, Xenia. And Ksenia shared this with us. And Ksenia asks her:
 - "Do you remember the Tsar well?",
 - "Yes very well"
 - "Could you describe him?"
 - "Yes, sure!".

And she described him. And sister Xenia shows her a video of His Grace Zosima's sermon. And this girl, her eyes gouged out, stunned and says:

- "Like this? How is this possible? It's him!"

Before that, this girl had never seen His Grace Zosima and had not watched his video sermons, because she was still a child. She watch much of anything like that. But after

a dream, they decided to show her His Grace Zosima, and she says: "Yes, it's him." I will not be verbose, here is her very voice, this girl and you yourself will hear everything. With God!

Child: Not so long ago I had a dream, as I, with my sister in Christ Xenia, with my mother and with my sisters, were running through the forest. Then, I went out to some clearing, and they all ran away. There I saw the antichrist and the Tsar. And I cry, I run up to the Tsar, and he says to me: "Why are you crying? I'm with you!" Then the antichrist kills the Tsar. Then I tell this dream to my sister in Christ Xenia. She shows me His Grace Zosima, and in him I recognize the Tsar.

Priest Demetrius: That's it, you just heard everything yourself. Do not doubt, brothers and sisters. And those who slander and blaspheme, repent before it's too late. God bless you!

The Archangel Michael was with me. 2 hours. His Grace Zosima

In the name of the Father, and the Son, and the Holy Spirit, our God.

His Grace Zosima: Brothers and sisters, happy church holidays to all of you. I would like to tell you some things, not of my own free will, but with the blessing of our God. I've been blessed twice already. And I want to tell you:

- We entered into Armageddon.

This is the most important thing that I would like to explain and convey to you today. You and I, brothers and sisters, are already speaking to the little flock, we have been together for a long time. You know all my sermons, what I say, what I preach. And just recently, you probably heard, there was such information about me, that I am the Coming Tsar. And I promised you that I would give a full commentary on this matter and would pray to our Lord Jesus Christ. I told you earlier that I had a vision of the Archangel Michael. Then the child Paul spoke, the Mother of God appeared to him, spoke. I didn't take it to heart. I prayed to the Lord, because I know that this is all serious. And this is what I want to tell you, brothers and sisters, what Archangel Michael blessed me.

- Today at 6 o'clock in the morning Archangel Michael appeared to me - an hour and a half or two. First the Lord spoke, and then the Archangel Michael.

And I want to share with you. For someone it will be a joy, but for someone it will be like a blasphemy, for someone it will be a reason for witchcraft on me. Therefore, we must experience it all. If something is the will of God, it will certainly come true. The theme of the Tsar is not the work of human hands - it is the work of the Hands of our Lord Jesus Christ Himself. And the holy Archangel Michael to me today, during these one and a half hours of communication, I don't remember exactly now, it was about one and a half or two hours. I am at this time, as they say - "they do not look at the

time." There was a very long conversation: my prayer - Archangel Michael answers. And now, I want to share with you what I was told. It was the blessing of the Archangel Michael in order to kindle hope in people.

Archangel Michael told me: "You are the Coming Tsar and there will be no other. Accept this information already. And everything that God predetermined, it will always be fulfilled.

Then He began to tell me that prophecy, which was: "The time of the coming Tsar will be like the time of John the Terrible." And so the holy Archangel Michael said that now, as before, Ivan the Terrible was collecting the oprichnina. The same thing will happen now. He gave me a command that the people should gather.

And a week ago before that, there was the appearance of the Mother of God, when my brothers and sisters sent myrrh from the Icon of our Queen of Heaven, I was anointed and the Mother of God appeared. And She said that all who love Her, they will all gather near me. Someone is next to me, and someone is in any other territories, but spiritually together.

The Holy Archangel Michael also began to say, those people who will receive the Tsar - they will be forgiven their family sins. The Lord will with special grace cover the path of the guardsmen who will gather. And in the cities it will be necessary to arrange them, people who are faithful to our Lord Jesus Christ. Saint Archangel Michael, he also revealed the secret. He said, "I will enter your heart and I will be with you! Did you hear what was said?

- It will start with the first Michael, and end with the last Michael.

Now, I'll be in your heart - it's said in the spirit about me. And people take it literally. Did you hear what Seraphim of Sarov said?

"And the right side, which will be for the Tsar, will win, and then no one will be pardoned, no one will be sent to Siberia, and everyone will be executed."

So, know that now the Lord will be the guardsmen who will gather, those people who will gather with the Sovereign, the grace of God will be on them. And the Lord will manage so that now each person has one Guardian Angel, and there will be 3, 4, 5 each. All this will be given to you by "Tune", not because you are worthy of it, but because with faith you will come to Christ our Lord. And since now all the demons are on earth, then the whole Host of the Angels will be on the side of the little flock. Powerful of this world, they can do nothing against our Lord Jesus Christ. Therefore, where the Lord is, there is all power!

Brothers and sisters, I never wanted it, never looked for it, I didn't need it. You have probably seen sermons where I spoke in reverse, against these topics. And so, as it happened with Paul, who persecuted, and then the Lord himself was caught into

the Kingdom of Heaven, it is also happening with me now. It has been revealed to me many times already for this, but I did not dare to tell you this from my self-will.

And when Archangel Michael said to me: *"People are dying, therefore, you have to say all this, and those who are needed, whom God has predestined, hope will light up in their hearts."* And this hope is the first call, it goes before the war. And the second call will be, the coronation itself, it will take place after the war or during the war.

What happened next? The Holy Archangel Michael told me to take the oath. Not the oath where pagans could swear and only men. And the oath is exactly the one that I changed it a little: I added the word "Orthodox" there, added more:

- When Ivan the Terrible was and gathered guardsmen, there were exactly the following words: "Against the Jews, against heresy, against witchcraft, sorcery, magicians."

And I was given such a command that I should add these words there. So He said, *"Those who will take this oath, they will be covered with special grace, and they will be included in the Host of Heaven."*

Being on earth, they will join the Host of Heaven to enter into Armageddon. That's all, brothers and sisters, of course I'm making a short cut. Many other things the Lord has revealed: that He will show mercy; that those people who will not accept (there will be a hard screening), they will gradually remain without grace and, in the end, will remain completely without it. Why? Because if the Lord predestined something, if He reveals something, then no one can prevent it. If there is the will of our Lord Jesus Christ, it will be.

It was also revealed to me that, as the Youth Vyacheslav said: "The Tsar will declare himself on television," said the mother of the Youth Vyacheslav.

Here Archangel Michael said to me: *"This is what you must do - fulfill! Because everything must be done!"*

Further, it was revealed to me that many people say: *"Here, Father Seraphim of Sarov must show. Until then, no one will know the Tsar. He must introduce him, etc. ..."*

In fact, brothers and sisters, now people have come up with a lot. This is what we actually have in the revelations about the holy father Seraphim of Sarov. The following words are said there: *"I will resurrect in Sarov, I will come with the Tsar to Diveevo."* And when they already asked: *"Where will the coronation be?"* It WILL BE A CORONATION! He already moving away said where. But he didn't say:

- *He will crown;*
- *He will represent or something else.*

It was also revealed to you, through youth Paul, that after this difficult time, which is military at first, then Father Seraphim of Sarov will come. And then, he just saw that Father Seraphim of Sarov and I were walking along this path, which he predicted. And

we went into the temple and served a service in the temple. Then a huge crowd gathered. And then after that, the dawn of Orthodoxy, such a strong one. And then no one will say: *"The Tsar is here or the Tsar is there, the Tsar is he."* The Lord will cover with His grace when all this is just removed: "Lenin is a demon, VIL." And people's eyes will be opened, and they will say: *"He is the Tsar, and no one will say that the Tsar is here or the Tsar is there."*

Now people are in confusion of mind. Therefore, now no one can say, but only those to whom God reveals by His grace. And the holy Archangel Michael said that those people who will be blessed by God, they will accept all this. He told me: *"You tell them, and everything else is not your business, God will do everything Himself!"*

Of course, after that, you know, I was in such a state ... even not only after that, and in this state, my heart rejoiced so much, I had such waves of grace that I already said, as Ephraim the Syrian: "Lord, my sinful vessel cannot contain so much grace *calm the waves of Your grace*"

And the holy Archangel Michael, when he began to enter my heart, you know what I will tell you - I have such courage, bravery. And this courage - it is without audacity, without pride, so peaceful, quiet. And I felt some even severity, which I have never had. And the holy Archangel Michael said: *"When the time comes, and I enter your heart, I will give a sign to people, and to those to whom it will be given, they will see"* - the sign that will determine exactly him, Archangel Michael.

So, brothers and sisters, then, when I was lying down, I prayed and thought: "Lord, is this really happening in our time, can I really become a participant in this, and what a participant."

And I receive a letter from youth Paul. And he writes to me there on one issue. I call him back (and I had this vision at 6 o'clock in the morning), and he says to me: "Father Zosima, the Mother of God appeared to me today at 6 o'clock in the morning."

Therefore, dear friends, I warn you - we are entering, we are entering ... the time to act has come! Therefore, soon there will be a call, and those who need it, as the Lady Mother of God said: *"Those who love Her, they will all gather."*

Now it will all be digested after this video, it will boil over for someone or something else ... and the Lord Himself will act. Therefore, brothers and sisters, I know that there are a lot of you, I know that you call and write to me a lot (those people who don't even write to me in the comments). We bow to all of you! The Lord blessed and revealed what will need to be done: It will be necessary to appoint knyazes in the cities, guardsmen in the cities, so the time has come, dear friends. Everyone, put in his place, will serve God! But to serve precisely through the Tsar, as Archangel Michael said. That is the will of God, and it will be, save yourself!

There is much more to be said about this, many things have been revealed to me, but I have told you the very essence. To whom the Lord touches the heart - they will hear it, and to whom not, to that, at least do what - they did not hear Christ either.

When there was a situation when youth Paul was blessed by an Angel to release the very first information about this, on Good Friday. The same thing happened to me that happened to the Lord. How they offended the Lord, they said: "false tsar", "false Christ", the same thing the Lord allowed me to endure all this. I was attacked very strongly by demons and tormented at that time. Throughout Good Friday, I was tormented just like the Lord, of course, this is not comparable, but it is typical. Therefore, everything that is happening now, I say:

- Archangel Michael has appeared 4 times already.

How many times the Mother of God visits, I already know Our Lady Theotokos, if She says something, then it will be. And all those who resist, they will receive exactly what is said in the revelations: "God will not have mercy on anyone - everyone will be executed." Therefore, dear friends, I advise you to pray to our Lord Jesus Christ and not to urge ... (as the Pharisees urged words). How often I hear such things from many people: *"When the Tsar comes, no one will know where he is from, and what he is and how he is, etc..."*

The same was said to our Lord Jesus Christ: *"We know you, and we know your brothers, when the Messiah comes, no one will know where He comes from."*

And all the words, one to one, repeat the same thing. And it is clear that people want to impose their will on God, understanding the prophecy the way they want to understand it. And Archangel Michael said: *"You heard that it was said: 'There will be the first Michael, and the last Michael will end' - now I will enter your heart, this is said in the spirit."*

Therefore, dear friends, save yourself! I want to read something to you... when it was still very hard for me, even earlier I had such a small prayer connection with Archangel Michael, when I didn't even know where I... which way I would go. And I prayed to Him, the Lord gave me such grace ... and when the Lord retreated, demons attacked me. And it tormented me so much in my chest, it was such a grave condition. And I wrote a prayer verse to Archangel Michael:

Archangel of God Michael,
I pray to you poor slave.
Save me from the terrible pain
What torments me in my chest.
Don't let the evil one
Laugh at me
lazy and sinful
Have mercy on me, my Archangel!

Save yourself dear friends! Let Archangel Michael protect you all! God with us! Amen.

The appearance of an Angel to youth Paul. The appeal of youth Paul

Youth Paul: Dear brothers and sisters in Christ our Lord, I want to tell you what was revealed to me by the Angel:

The Angel spoke about vaccination:

- ✓ vaccination is chipization;
- ✓ Masons are servants of the devil.

They have long thought about how to chip people so that they do not know. 2 years ago, the Angel said that the masons would invent a disease and then, under the guise of vaccination, they would chip. The chips will be liquid. In no case should you accept these chips. The Angel said that the enemy sneers and mocks at Orthodoxy, and the priestly and monastic rank obeys in many respects. The Angel said that in those churches where disposable spoons, alcohol, napkins are used instead of a spoon, the grace of the Holy Spirit does not descend on the Holy Gifts. The Angel said that the Body of Christ and the Blood is the Lord, and the spoon is like the Most Holy Mother of God. It can't be broken. Under no circumstances should you take communion there!

And the Angel also said that in the Moscow Patriarchate, where "patriarch" Kirill is, they say: "Whoever does not receive vaccination will not receive communion." In no case should you be vaccinated - these are chips. Brothers and sisters, stand to the end in Christ our Lord. Stop! Never take vaccines! The Angel told me: "Of course, the faithful children of God have a thorny path, but stand to the end."

The angel said: "In recent times, faith will cool so much, we should not listen to those shepherds who are not in the truth."

Also, I recently had a dream:

- ❖ As if I entered the temple of God, I see there are many icons, but they are dark. I didn't understand. I went closer to the altar, saw "patriarch" Kirill and many others, and then I stood and they took out the "Communion". They took out alcohol, took out disposable spoons and napkins instead of a spoon. And as if someone said through me: "Don't take Communion! In no case! This is the defiled Body of the Lord! Don't partake!" And the "patriarch" said to kick me out, but when they wanted to do it, I became invisible to them. I said: "These are not true shepherds, but there will be true shepherds!" And when I said this, the Monk Seraphim of Sarov and Schematropolitan Zosima entered the temple. And I said, "These are true shepherds!" And when they entered, the angels

took the "patriarch" with others and carried them out of the temple. And when Rev. Seraphim of Sarov went into the altar with Zosima, the church was enlightened, renewed, there were a lot of icons. I am walking, and there are a lot of icons of the Youth Vyacheslav.

I ask you, brothers and sisters, do not accept, do not listen to shepherds who are not in the truth!

Vision of Elder Jonah of Odessa. His Grace Zosima

In the Name of the Father, and the Son, and the Holy Spirit, our God.

Peace be with you, brothers and sisters, fathers and mothers.

Today I would like to share with you what is happening to us lately. There were many consolations and many sorrows. Glory to God for everything! Today, brothers and sisters, I was informed that on the day of the Archangel Michael, the Odessa elder Jonah appeared to his spiritual child and revealed a lot of things for the last times. I would like to read this to you, plus I would like to tell you many more things. Since we are already with you, brothers and sisters, we have been in fellowship for a long time (this is the main joy for me), when I stood at the Throne all my years, and now I pray only one thing:

“Lord, let the people who have not yet felt You, Your Holy Spirit, through grace did not know with their hearts, did not feel Your grace-filled and peaceful, and glorious, and joyful fire. How I ask You for these people, Lord. Let them feel You before they die. And those who feel and refuse, and follow the enemy, I do not want to know them. But I feel sorry for these people who, without feeling You, can die.”

And so, the Lord revealed to me by His grace that He will surely, those who will be in solitude, those people who will accept the mysterious prophecy that is happening in our time, the Lord will cover with His grace. And, as we have already said, not like now we have one Guardian Angel, but there will be 4, 5 each.

I will tell you an example: for the child Vyacheslav, many people say that he is the person who prophesies about the Coming Tsar. I know, brothers and sisters, you are coming to us, and everyone is talking about how many of you were brought by the child Vyacheslav. And we ourselves love and respect him very much. And I even want to tell you a little about the child Paul in this video.

Some things that the ear cannot perceive (with the mind) - only with the heart. He (the child Paul) did not bless me to do this several times, and then he blessed me. Somehow I didn't impose it, but now he has already blessed, the time has probably come. Now, this is what I want to talk about.

When the Lord revealed that He would give grace, and now I see what mercy the Lord shows you, my heart is filled with joy. Brothers and sisters, this is the most important thing for me, so that you feel the Living God. All my sermons that I say, all

my life I have dedicated to this. A person who listens to sermons, he probably understands.

And with the youth Vyacheslav, such a situation turned out that (literally recently) a husband and wife arrived, they lived very far from here (I will not name their names), in Krasnodar. It turned out that they did not dare to come to me for a very long time. And then they decided: "We are going to the grave to the Youth Vyacheslav and there, where the Youth Vyacheslav will direct us, it will be so. Either we'll go back, or we'll go to Zosima." And when they arrived at the grave of the Youth Vyacheslav, they heard that people were standing there and talking about me. One man told how he came to confession: "I have never felt such permission and forgiveness of sins in my life."

And these people (from Krasnodar) heard about it and said to each other: "Well? Let's go?" - "Let's go!". And so they came, confessed, took Communion (very good people, simple). And it turned out that they signed the oath. And on the same night, the Youth Vyacheslav appeared to this woman, who showed her that it was he who had brought her here.

If the Youth Vyacheslav brings, then who will interfere? He is led by the Holy Spirit! If you yourself come, brothers and sisters, and say that the Youth Vyacheslav brings you here, then the time has come for the words that he predicted will come true. The last time has come. The Lord says to us: "**for the kingdom of heaven is near.**" - the time of the Terrible Judgment.

Now I will read you a vision. The Odessa elder Jonah appeared after his dormition on Michaelmas day. And warned of upcoming events in the near future. The elder came to his spiritual daughter on the day when the "Miracle of the Archangel Michael" is remembered in the Orthodox Church. And according to the national calendar, September 19th. Michael's Day is celebrated - the day of alms and help to those in need. Archangel Michael - one of the highest Angels, in the Scripture is called the leader of the Host of the Lord. And he is portrayed as the Main Fighter against the devil and all lawlessness among people. As a defender of our Orthodox faith. The elder says to his child: "Archangel Michael with His army, put on armor."

And remember, dear friends, I told you that when Archangel Michael visited my sinful heart, He said that we were entering ARMAGEDDON. And now, my friends, it is already coming from Ukraine. - Elder Jonah of Odessa. And when? It is on Michaelmas day. And even on this Michaelmas day, one secret happened to me. I, for now, will not reveal it now. The time will come, I will definitely say (these are just prophecies come true). And now I will stop a little and tell you about youth Paul.

In fact, there's a lot I don't know about him, a lot of things are hidden. Some kind of mystery is happening over youth Paul. I can only say one thing, when I talk to him, my heart burns with love for God, only for God. When I pray to the Youth

Vyacheslav, I feel the same love. When I pray to other saints, I feel the same love. I say this to the fact that the Lord shows mercy to youth Paul - this is a child of God in fact. And now he somehow tells me: *"I had such a situation, I felt bad. And the Angel of God came to comfort me. And when he comforted me, he began to tell me.*

It had been revealed to him before by the Lord such things. The fact that even before his birth youth Paul saw both his mother and the house where she lived, etc. Everything is the same as what happened with the Youth Vyacheslav. And youth Paul says that the Angel revealed a lot of things to him and he remembered a lot of things that happened.

They were in Paradise as three-year-old children, the Youth Vyacheslav and youth Paul. And they saw that the Lord came and sat down at the table. And they wanted to give Him flowers, the Lord showed "No need." And when they approached the Lord, the Youth Vyacheslav and youth Pavel, the Lord said to them:

- "Do you want to serve? It is necessary to go to earth."

And youth Paul said:

- "Lord, I really want, I really want."

And the Lord turned to the Youth Vyacheslav, and said:

- "You're going."

And then youth Paul was saddened, began to cry because he was not honored. That he also wanted to serve God somehow. And the Lord said to him:

"And you will go in the end."

And the Lord gave them two books (they were small, but fat) and said:

- "Eat"

And they thought, "How can you eat this?" They took a bite, and it was so sweet, but when they swallowed it all, such a terrible bitterness went, that they said:

- "Lord, we can't eat this."

The Lord said to them:

- "It is necessary! Eat up!"

And so, when they ate it... and there was much more to be said, my dear friends. But the essence of everything that he ate this book is written in only one place, in John the Theologian. When he, in prophecy, they gave him a book, and he ate it. It was sweet in the mouth, but bitter in the stomach. Somewhere in other Scriptures we still have it, it happens the other way around. Bitter, then sweet. These moments always symbolize prophecies (eating a book).

And when many such things happened, I somehow understood myself that the time had not yet come to speak. Do you understand what fate youth Paul plays in our salvation? He is not a prophet, because the last prophet was the Youth Vyacheslav. And Paul is that person, he ate this book, so the Angel of God constantly reveals many

things to him. And he often says that the Youth Vyacheslav comes to him. They are always together and are still inseparable.

Youth Paul even says that the Youth Vyacheslav has such a voice now, a little matured, but he is the same now. The voice of the Youth Vyacheslav even looks a bit like the voice of youth Paul, only a little different. Such a childish, pleasant, adolescent. But youth Paul says that: "The Youth Vyacheslav was the first to eat this book, and I was the second to finish mine." And it turns out that the Youth Vyacheslav was the first to come, and the first to go to the Lord, the first prophecies.

And youth Paul now, an Angel said to him: "Open the doors and preach to everyone that the time of the Tsar has come." And now he is doing it. A lot of people go to him. When a lot, when less - in different ways.

- And the last time, he had a vision of the Mother of God.

It is now such a mystery is happening, look: the Youth Vyacheslav, youth Paul, Jonah of Odessa. I will now read it, and you will understand that the most important thing is the essence.

Archangel Michael, when he appeared, what did he say? He said we were entering ARMAGEDDON. And already the Lord, in order to confirm my words, He showed such mercy (and spoke about this, and about many other things), I will now read to you. But it says that Archangel Michael and the whole Host put on armor. It is on the day of the Archangel Michael. Brothers and sisters, there is a mystery going on. When Christ was born among us, only a few people knew. This is such a secret. And now there is a mystery. The Lord, in order to shame the strong, raises for Himself those people whom He Himself wants. Ordinary people who know nothing but one thing: "Lord, how I want to love You." And they believe that they know nothing at all and always want to learn everything. That's where the Holy Spirit comes.

Brothers and sisters, Lord, help you understand and realize everything that is happening to us now. This is a great secret. The time has come, soon the war will begin. The Mother of God told youth Paul that there would be a war. Barbara the Great Martyr too. Now such things are happening that the Lord will never leave His child in ignorance, He always reveals to him. Look at the entire Old and New Testament. Whether you accepted it or not is another question. How they came to an old man alone, and he says:

- *"I'm scared to die, brothers,"* and they answer him:

- *"How scary, Abba? You lived such a life, the Lord made such miracles through you."*

And he says that:

- *"One judgment is human, and the other is God's. How do I know whether my deeds are pleasing before God or not?"*

And this was said by the elders of holy life - this is humility. And what we do, we begin to judge. We begin to judge so strongly: "Those are in charms, those are in

pride," etc., we will learn from our fathers. And the Lord will surely help us. Don't put on that mask that they wear now and say: "If I don't say that those people are schismatics, how many people will die because of me." And they put on the mask of saviors and go, and trumpet, and everywhere they do everything. And if it turns out that you are wrong, how many people will you kill? After all, many people die in this state. And after all, you will have to answer for every soul, but why do you need it? Who appointed you to be saviors? None.

Therefore, dear friends, do not judge each other. Now such a terrible time has come, we must unite. And the Lord will surely unite us. And there are already a lot of us. How many people write, call, how many miracles are told. I just don't post it here. If Archangel Michael said: "You tell people the main thing. And then God will act."

Here is God and works further, Glory to GOD!!! Let's read further the vision of Jonah of Odessa (maybe this will help you somehow).

The elder said: *"The Archangel Michael with his army, put on armor. Everything will start soon. Time has accelerated on earth. Cataclysms and misfortunes began. People will not be able to cope with them on their own, without the help of the Lord. I ask you to convey to everyone that nationwide repentance is needed before it is too late. Call out your prayers to the Mother of God. After all, the Mother of God loves Holy Rus' so much for her faithful prayer headscarfs, which more than once saved her from perdition. Only in Rus' will there be salvation from perdition.*

Mary says (child of Jonah of Odessa): *"Father, what awaits us?"*

Elder: *"New viruses are coming, demons do not sleep, very soon dollars will roll under your feet like autumn leaves, and no one will bend down after them. Severe frosts with snowstorms and snow storms will come. There will be so much snow that you never dreamed of. Meanwhile, water will drown, and fire will burn everything in its path. And only the true children of the Lord will be saved. The Turkish Basurman is mad with a lust for power and is in a hurry to seize the big land. He will start the war himself, unexpectedly for everyone, the Ukrainian dwarf is preparing a war for himself. Those in Ukraine understand who he is.*

He received money for the death of Ukraine, and death follows him on his heels. As soon as the first frosts come, the Holy things will begin to be captured. Oh, they will anger the Lord...the entire Heavenly army will be sent to help the Orthodox. The whole Russian spirit will be lifted and this will begin..."

So, my brothers and friends, hear what the Lord says. If the Lord wanted to do something or put some person (you, for example) somewhere, on some level, no one will take you away from there. And those who resist will not resist this man, but the will of God, the Spirit of God. And who is the enemy, you know - satan. We need to stop judging each other right now. Whoever who would not call himself, we are not

given to condemn. If this is the work of God, it will come true, and if not, then no. We also see the fruits of the fathers (we have),

I know that you come, call, and write what you have ... and fragrances occur, and icons flow with myrrh. You know, here it will be further written what myrrh is. These are the tears of our Mother of God. And when the third Procession took place and, at the end, when they began to give thanks, myrrh gushed abundantly from the icon of the Mother of God (they must pass it on to us, by the grace of God). And a little bit also came from the Savior and from the Mother of God (more). This is the Mother of God Herself showing us by Her actions, this is what She does - these are deeds. It says, "By their deeds you will know them." What are deeds? Deeds, those that are external, those that the world sees, they can be done by everyone. Maybe, for example, some rapist put on beautiful clothes and do some deeds, give alms, etc. But the Lord looks at the heart. What's kind of deeds? What deeds did the Apostle James say: **"Faith without works is dead."**? – James. 2 (26)

What are the deeds he is talking about here? A lot of people take it literally. And you need to understand spiritually! That's when a demon comes to us, how can it be recognized that it is a demon, and not an Angel. Only one - holy vision. To acquire it, you need to purify your heart. After all, we are trying to cleanse our hearts: we repent, weep, confess, take communion and try to improve. And the Lord gives us His mercy on our hearts. This mercy of God, it is always given, tears will flow and you will receive consolation by the grace of the Holy Spirit. It is precisely this Holy Spirit that purifies the heart, He gives us a feeling.

If a killer comes up to you and dresses up nicely, will you feel anxiety from him? Of course, yes, if you feel your heart, your conscience is the voice of God. And so it turns out for us, brothers and sisters, that a demon can be distinguished from an Angel only by the vision of the heart. Our Holy Rev. Zechariah says: "A believer must learn to see with his heart."

The spirit that comes, the heart lights up and begins to see. Mental Vision is called. It is most important. This will never be forgotten. If you ever have such a visit, you will never forget. And it is quiet, calm ... we need to acquire it. This is the main goal that I'm talking to you about - the Spirit of God.

Try to understand that now there will be war on earth, both spiritual and physical. It's all mixed up. And who will now take the oath, they will already join this Host. And many of you will survive these wars, because God needs a further battle of the faithful. And if anyone rests, by the providence of God, then the Lord will accept him to Himself.

I had such a story with one old woman, she walked 7 thousand kilometers. She asked for a blessing to come, I blessed. Her sisters refused (difficult road), and she got up and walked!

And what happened to her? She came and told such a sin that my hair began to stir. It was not an ordinary human sin, but a crime against the church. We are all sinful people, we offend the Lord so much with our sins ...

And what happened to her? I told her, every Saturday write me a revelation of thoughts, we will work with you. Do not condemn anyone and only cry before God! Two months later, on the day of the Forerunner John the Baptist "The Beheading", she passed away to the Lord. On the same night she appeared, thanked me and went to the Lord. This is the greatest miracle that can be - the salvation of man. For for one sinner who repents, the whole Kingdom of Heaven rejoices!

And how she walked 7 thousand kilometers, she was old, her heart did not work well (it was damaged), but she was not afraid and went. And the Lord ruled in such a way that at first it was a hard road, like a test, and then the priests gave her a ride, and then we went and met her. And now we buried her and she is our nun, she lies with us, in a coffin in the cemetery. And how happy the people who lie there will be. We will be coming there. Pray for her and for everyone who is there. Now, my brothers and sisters, it is coming that people will be gathered by the Holy Spirit. A lot of people are gathering now. God bless you all!

Now, I will read to you the conversation of Elder Jon.

- *"Father, dear, how can people be saved from this misfortune? How do you know when the time has come?"* Elder:

- *"You will find out soon - one will be killed, the second will go to the churchyard himself, and the third will be taken away by the disease. They put on big crowns and epaulettes, but they will go to the Last Judgment anyway."* - I don't know for whom it was written.

- *"The ship will go under water and the plane will burn - this is the sign for you, 40 days, and everything will begin. Get ready to help people. There will be many hungry and destitute. There will be many orphans. Everyone will need to be warmed up and motherly love given. For this, the Lord gave birth to you as women. Great power in the "Victorious" icon. And only the chosen ones see the help of the Mother of God. Where there is a holy image, there is the grace of God. Distribute to people the holy myrrh from the Mother of God "Victorious". After all, these are the fragrant tears of the Mother of God, which will feed and warm, and shelter from war, heal from illness, and cover with grace. The paths in the Garden of Eden were covered with towels of the Mother of God - everyone walks and admires. Firewood, supplies, stock up - the winter will be very snowy and fierce."*

Do you understand how the Mother of God loves us? Pray constantly to her. Myrrh, which will soon be given to us, we will distribute. When I pour it, and when it leaks, I wipe it with a cotton swab so that the myrrh does not fall anywhere. To show reverence for the sacred. I don't put the cotton wool anywhere, I put it in the water,

into the bottle, and that's it, I have it, I drink this water. If it happens, what kind of pride I allow, thoughts - the Lord allows me punishment, and I try not to eat prosphora these days. To respect the Lord, the time has come to endure - I will endure. And at this time I just drink this water. You know what mercy the Lord shows. Seek the Living Christ!

Elder: *"Do not cry, the Mother of God is with you. Mother will help everyone, we are all there. We will help, warm and feed everyone. Soon I will come with a small victory. Big will be after national repentance. Give people a "Jade" from the Mother of God. May the mercy of God go to the houses of the righteous."*

The elder disappeared as suddenly as he appeared. The text was typed with the blessing of the sister in the skete. According to the spiritual daughter of Mary, the Odessa elder Jonah.

In past appearances, the priest warned that: "There will be a lot of dirty water. The fact that some countries will unite with Ukraine against Crimea (Crimean Platform). The fact that the virus will intensify and the mortality rate will be high." Although everyone prophesied that the virus was defeated, and the priest said: "Until the Patriarch passes, with the Victorious Procession through Moscow, until then the virus will mow down the people."

My friends, these words are spoken so amazingly. They are not spoken for "patriarch" Kirill Gundyaev. You all know that from the first days I have been frankly behaving with you, and I will continue to behave in the same way. After I began to learn about Paul, I already understood many times that the Lord shows me by grace. When he told me:

- "Father Zosima, the Angel of God will now appear to you, because you are the COMING TSAR."

And after that Archangel Michael appeared to me. It's been 4 times already. Youth Paul said that an Angel appeared to him and said:

- *"Need a Patriarch!"*

And I answer him:

- *"Is it possible to put some person? Ask an Angel."*

The Angel answered on it:

- *"No, the Tsar will be the Patriarch. That's what the Lord wants."*

And then some time passed ... youth Paul and I called each other and talked. And the Angel of God said that: "You need to accept the patriarchate. Let the bishops gather so that the enthronement will be patriarchs."

I thought about it for two or three weeks and said, "Lord, I don't even want to come close to anything, if Your Spirit is not by my side, I don't need anything. I don't want to listen to anyone, I just follow the Spirit that You give me. And I listen to people, I pray, but still I expect the last word from You!

And when I was praying, on the day of the Archangel Michael, Paul wrote a message to me. What the Angel of God said: "It would be nice to make the enthronement on the day of the Archangel Michael."

And, you know, it was so hard for me... and the Angel of God also said what would have to be done - to appoint His Grace Selafiel as a metropolitan. Not a simple metropolitan, but precisely for all of Rus' - a metropolitan. This is the person who will help, will ordain people. He will help me in every way. So that's what the Lord wants.

And when we were thinking about this, such mercies occurred ... at father Selafiel, he wakes up and over the icon of the Mother of God the lamp swayed half a meter. There were different moments, especially, the most important thing is the grace of God in the heart. I'm following the Holy Spirit - that's the most important thing. Here is how Archangel Michael said: *"People will not have time to do evil."*

I began to pray to Archangel Michael: *"Archangel Michael, if it was You who actually appeared, if You really said all this, I'm a sinful person, how do I know, I can't say with absolute certainty that it was like this, like this. My heart knows that - yes! That this is You but I am a sinful person."*

As the fathers teach, I tried to show humility (and this is true, not intentionally). And so I asked the Archangel Michael: *"Help me on Your day, give the Holy Spirit so that I feel. Pray to the Lord that He Himself lead me, with the Holy Spirit, otherwise I will not go anywhere, not to be enthroned as a patriarch."*

And it so happened that the Archangel Michael, he set my heart on fire so much, I went with such mercy, confessed, and the permissive prayers had not yet been read over me, but the Spirit of God had already visited and forgiven sins. How the Lord loves us, brothers and sisters. He's so wonderful and glorious. Love the Lord the most. For us, the most important thing in life is one thing - to know the good and the bad. To know the "tangalashka", how he torments us ..., and God! To know how good it is with God, and how bad it is without God. And from this we begin to go to God, from this begins confession in our hearts. God help you, my friends!

- And on this day - 19.09.21. was enthroned as Patriarch.

So the Lord commanded me to do so. Whether due to the fact that there will be a war soon ..., I feel with all my heart that everything will begin soon.

The Lord rules in such a way that now there are a lot of people who think that they are faithful to God, but in reality they are not. And yet, through Seraphim of Sarov, the Lord said that He would not have mercy on the bishops. And here it is said by the elder Jonah that the patriarch passed through Moscow in a Procession. And the Mother of God opened up to people, and says: "Call His Grace Zosima, take a blessing and go in Procession around Moscow."

We walk 3 times and myrrh expires 3 times. My friends, this is what is being said. Everything is simple with the Lord! And it is with my blessing that the Processions

go on and the icons exude myrrh. What is myrrh? – This is a miracle, these are the tears of the Mother of God. Therefore, if you need it, you always keep in mind, we will always help you while there is an opportunity. Come, let's share a little peace. You dilute this water, drink it - these are the tears of the Mother of God.

When I drank this water and anointed my head with the myrrh of the Mother of God, at that moment the Mother of God also visited. Such love goes to Her, She is so wondrous, glorious, She loves people so much. We just need to pray to Her with faith, without being wiser, and She immediately consoles. And She said that: "All those who accept Me with their hearts with faith, with feeling - they will all be with you. Someone nearby, someone at a distance, but they are united in spirit. And since the Mother of God said so, it means that it will be so for sure!

And now, before the war, many people, having felt in spirit, will accept this information and keep it. And then there will be a war, after the war it will be completely different. For a short time, by the grace of God, we will have enlightenment in Orthodoxy. Therefore, now I still feel my weakness, all sorts of illnesses, something else. But the Lord told me: *"Be patient, when the time comes, everything will fall off like scales. I want to teach you so that you know everything. You knew grief and could be with those who grieve, hug him. To know what it is to rejoice with one who rejoices and rejoice with him!"*

A complete good feeling for a person is love. And we can still grieve with those who grieve (we are not completely heartless), but rejoice with those who rejoice ... it's not so easy. Because envy, rivalry ... and what not.

- I will read you more words of Elder Jonah.

The priest said that: "Until the Patriarch passes through Moscow with the "Victorious" Procession, until then the virus will mow down the people."

In one of the appearances of the elder, after his dormition, a miracle happened. All the windows opened at the same time, and near the Mother of God, leaves fell from the "Jade", which flaunted on the windowsill of the temple. "Jade" - in a popular way, a money tree. Priest then ordered to stick all the leaves into the ground with his blessing. The sisters did just that. All the leaves began to grow and please the eye. Now the priest blessed to distribute to the righteous and needy the Holy Myrrh and the offshoots of the "Jade" from the Mother of God. Those wishing to receive the gifts of the Mother of God, please write to Telegram.

These are the things that happen to us. The Lord to me, even in those days when I walked down the street, He spiritually revealed many things to me. When I used to come completely hungry and all the people rejected me, and the Lord gives me such a prayer for all people: "So sorry for all people ... they are so ruthless."

After all, when a person is angry, he himself suffers from this anger, suffers. And he hurts those around him, and he himself suffers even more. Therefore, it is a

pity for all people ... if we separate sin from the image of God, this is correct. Therefore, there is an act that must be condemned. And there is a person who needs to be pitied. And you will regret, do not judge. After all, there is a judge who said: "I will judge." Our Christ, Lord. This is He Who will judge!

And as one priest said that: *"The grace of God is given to the Tsar. And through the Tsar, who is next to him - to the bishopric. And through them to people."*

Therefore, my friends, hold on! Christ is with us, and this is the main thing! We have entered precisely at a time when people are living their last gasp. And in this last gasp, it is very important to show your faithfulness to Christ. There is no faithfulness to Christ when we only believe with the mind. If the Holy Spirit comes into our hearts, then seek Him more and rejoice.

And if He is not there, if He does not come, the world does not give in, and the heart does not rejoice at such consolation, such peace, which possesses every mind ... When they ask you: "Do you have at least one person who has done evil to you? » You will think and say: "No, I don't have such a person." - and it is true.

In everything the Lord gave me to see His hand. He through all the people me: and admonished, and helped, and still does. I show my pride somewhere, the Lord humbles me through people. Glory to God!

Therefore, I have no enemies. BUT! I have enemies of Christ and I know them. And the Youth Vyacheslav knew them, and you know them. Therefore, the enemies of Christ and our enemies. Let it be so! Amen.

Save yourself! With God!

In recent times, people will fall, righteously condemning In the name of the Father, and the Son, and the Holy Spirit, our God.

Brothers and sisters, God bless you all! With the holiday of our wondrous, glorious Mother of God! Protection of the Mother of God over us sinners. We are only saved by her prayers, by the love of God. Today I would just like to talk about what the Mother of God is crying about, what the Lord and all the holy Angels are crying about.

The fact that Christ blesses me, I try to convey all this to you. To those people who feel in their hearts that I am talking about the grace of the Holy Spirit - our God. Many now cannot break off communion with heretics and say: "How will we be without a temple? How will we be without Communion?" These questions are asked by people who do not know what it is to pray in spirit and in truth. These are the people who do not know that the Lord said: **"The kingdom of God is among you."** - Luke. 17 (21)

These are the people who are not familiar with the Spirit of God. And there is such a book of the marvelous Holy the Athonite, it says: "On two Communions":

1. When we receive the Body and Blood of Christ,
2. Communion with the Holy Spirit.

It was the apostles, they had this love, brothers and sisters, and were united by the Holy Spirit. They had everything in common: they had no beggars, they always fed, clothed, and fed everyone. They all had one. Christ was in everything! Therefore, every spirit: "love of money", "acquisition" - he left already, vanished. Any worries, serious cares also left. People were kinder to each other. Therefore, brothers and sisters, today I wanted to tell you: all those people whom God brings, He Himself knows His children. Here is my call to you:

- *Don't be like other people!*

Those people who take the oath, those who accept the whole prophecy about the Tsar, know each other, communicate with each other! Keep some contacts. I'm certainly surprised that so many people ask and send oaths to you. I'm just surprised that so soon, so many people of the Lord begin to feel. Here is how Archangel Michael said: "You release a video, and then God will act."

And I'm amazed at how quickly the Lord works. And this, you know, is like the Last Judgment - you want to believe in it, you want it not, but it will be. It is the same here, if God said that there would be a Tsar - believe it or not, he will be! Therefore, what God does, man cannot and no one can resist it. If God wants something, He will do it. And those who oppose - they are opponents, it's all from the underworld of the devil.

Therefore, brothers and sisters, I would like those people who sign the oath to unite with each other. Help each other, if someone is poor, lame, sick or something else - help, unite. And the Lord will so manage that if you go to this, He will give you all, everything: you will live in abundance. You will not have any wealth and you will be happy in everything. Bring this piece of peace and love into the world, bring it from yourself. Let the person who is a little irritated now, but tomorrow he will repent of it. We are all human... and the Lord loves us.

And we will try to have a society that is not like the others. This will be the "New" - as Feofan Poltava said. And yet, "New", it will be ..., here lies a very big secret.

We had in ancient times that the Tsar was and the Patriarch - this is Tsar of Salem Melchizedek, Tsar David, he also offered a sacrifice to God, Abraham ... This is exactly the time when a person with the Spirit of God, with the Lord so closely communicated: Abraham, Isaac, Jacob, David the Tsar. And so the Tsar of Salem, Melchizedek, he (when Abraham was walking) came out to him with wine and bread, he offered a sacrifice. And it was the blessing he gave to Abraham. The Tsar of Salem, he was even higher rank than him. And now, the Lord, for the last time, renews all this.

I myself, of course, you know, reading the books of the law, and I told you then that this cannot be, such things. It must be - the priest is engaged in priestly affairs, and someone else is engaged in worldly affairs. You don't need to merge it. And we still have in the apostolic canons that it cannot be combined. Priest, he can't be governor. This is the situation, you can't do it.

But the Tsar is so sacred, which I misunderstood. And now the Lord reveals that this is also a degree of priesthood. And among us, it turns out, many bishops say: "*The Tsar is the bishop of external affairs.*"

And now such a time is coming when the Lord unites it all together. And this was only in ancient times, and now, in the end, so, as the holy fathers say, such things will happen.

Therefore, brothers and sisters, there is a mystery going on right now. The Lord, by His grace will do what He wants. And a lot, I'm surprised how many people from you send and tell what miracles the Lord creates for you. Some people write:

- They suffocated very badly for half a year. The Procession around Moscow has passed - a person began to breathe.

It's you yourself who write everything to me, tell me ... and you can talk and talk. Therefore, my friends, today I would like, to the glory of our Mother of God, the Most Blessed Lady, to call you to love each other. Do not be like the selfish world around us is developing. No need to look at him, God is his judge! And the Lord Himself will manage in due time - everyone will reap their own fruits. Those who did not receive, they will reap theirs; those who accepted will reap theirs. Who believed, by faith, through faith, and will receive! And whoever did not believe, then, through unbelief, he will be condemned.

Therefore, my dear friends, all of you who unite now, be brothers, sisters, fathers and mothers to each other. If somewhere someone gets sick, something else ... let it seem as if your child is sick. God bless you! Hold on!

When the procession was going on, the Mother of God revealed that people should read the "Order of Repentance". We will leave you a link in the description, and you already print it, read it. We pray at 5 pm and at 12 pm, we have prayers every day, this is not counting the Liturgy. Therefore, you can pray with us. Whoever wants to, let him pray separately. This is the rite of repentance, it is very important!

This is what I wanted to discuss with you, so that you would be kinder to each other, understand that today my brother fell, and tomorrow I will fall. I'm the same, made the same way, the same sinner. And if I pass by someone else's grief, then they will pass me by.

I'll tell you, we must try to do so, with God's help, so that, look:

- Patriarchy, it pumps and pumps money. Where are they going?

Here it is necessary to let this money go: let's say someone has some crumbs - go out into the street, there are so many poor, beggars, so they need to give, there Christ is with them. Give it to him, give it to another person. I'll tell you that when it's hard for me at all (I love the poor very much) and when I had the opportunity, I constantly applied to Diveevo. I'm going to distribute. And from where it again appeared in my pocket, I don't know - it was such a miracle! I didn't have any money, where can I get it from? Someone gave 150 rubles once, and that's it, I went around handing out, it always appeared in my pocket. The Lord gave me such joy, the grace of the Spirit of God. And all this is called "charm." Everything was turned upside down or upside down. God's grace is called "charm." And the charm is called that it is "normal". It's "normal" not to feel anything, not to feel God. It's all "normal" for them.

"If we do not feel, then no one else should" - this is what Anthony the Great said about the last times, that people will live like this. Therefore, dear friends, we do not have to live like this. We must learn to acquire the grace of God. Seek the will of God. The grace of God can be acquired in such a way that we must first find where we should go, which way ... "Which way does God want me to go?"

"Cause me to know the way in which I should walk, For I lift up my soul to You." Ps. 142 (8) In the same way, before we do something, we become someone: *"Lord, reveal me Your will."*

And here's what we had:

- One person comes to us, and was with us during the tonsure, but he himself, in general, never thought about it. And when he was present at the tonsure, his heart lit up with such grace, he completely changed, became a completely different person. And now he is a monk.

And the Lord, He catches the way He wants to. Someone goes to persecute Orthodox Christians, like the Apostle Paul, and eventually became the great Apostle, the First Supreme Pavel. Dear friends, please forgive me for being here... you are already like one family for us. By the Holy Spirit, I feel you in spirit, brothers and sisters. Sometimes I just pick up the phone and you talk, talk, you want to speak out, and the Lord has already opened my heart what to say to you. I just endure for the sake of respect, not that I endure, but I understand that you sometimes want to speak out - this is sometimes very lacking, there are not enough brothers and sisters in spirit. The enemy shares: only some kind of friendship appears, the enemy broke it.

Also, my friends, we have a lot of enemies, as it turns out, from those people who consider themselves confessors. Of course they don't understand this. But do you know what trap they fell into? When there is no love, there are always many traps, and when there is love, there is humility, that's all.

This holy vision, if you have felt it with your heart at least once, then you can't live without it - it's all impossible. And the demons begin to torment, here a very

difficult struggle begins. I want to constantly talk about grace, about the Spirit of God, which is our life, our salvation, our happiness. And so, how else do people fall to the enemy as a trick in our time? The fathers said: "They will fall, in the last days, righteous condemning."

People will fall, righteously condemning - according to the law, it seems to be correct: "That person is like that, like that. That's it, God doesn't accept him." - And the Lord acts with love, do you understand? And we do not even understand what kind of sacrifice it was, that the Son of God shed His Blood - this is the Fragrant Myrrh that spilled everywhere. As one brother wrote: "Fragrant Myrrh", it is so! Glory to Thee Christ God!

Brothers and sisters, take care of each other, run only one thing - embarrassment! Where there is confusion, there is no God. And where there is peace and tranquility, there is Christ. Where the joy of the heart is, there is Christ. And when the enemy approaches, thoughts go one way, the heart feels another, the body feels a third, confusion, some kind of embarrassment comes. This embarrassment must be run. And since a just God allowed embarrassment, then I am to blame for this. I'm sorry, since the Lord allowed this evil thing to come to the heart. Therefore, we condemn ourselves, we justify our neighbor. And so we will bear each other's burdens.

There are still some conversations that I would like to talk about. Many people are misled and preached as sectarians, as non-Orthodox people, although they call themselves Orthodox. They talk such that: "Do not call anyone a father" - the Bible says: *"Except the Heavenly Father, do not call anyone a teacher. For you have one teacher, Christ."* And they say: *"Why do you call monks, priests fathers? The Lord said, 'You can't'."*

And these people, they humiliate our Lord Jesus Christ without realizing it. Lord, whom did He give as an example when He said such words? He gave an example, twice, of God. God the Father, and then Himself, when he said: "You have one Teacher." This information, which is given by the Lord, is given so that we do not betray God with heresies, idolatry - this is what He is talking about. But it doesn't say anything about these worldly things. Each of us has a father and mother, father, father and something else. And there is no need to compare, because we would not call it like this:

- "Feast of the memory of the holy fathers of the seven Ecumenical Councils" May 18 (31) They are called holy fathers. How many thousands of years have we been living? They are called fathers. And what does it mean that everyone lived wrong, if you listen like that? In the Bible, you don't have to take everything literally, there is a lot of everything ... a person will live one, second life, third - and still he will not know, the depth is very high. One word of

"Christ" - our God, so many sermons can be said, so many books can be written. Because God's word, it has no limits.

Save yourself, dear friends! God bless you and Mother of God! With God blessing!

Youth Paul about the imminent war.

Priest Dmitry: Blessed be our God always, now and forever, and forever and ever Amen. Christ is Risen, brothers and sisters! God bless you!

Brothers and sisters, I would like to talk to you about what is happening now. What is now being imposed on everyone by this satanic system: Qr code, mask mode. What already comes to the point that you are already going to the store, you can't buy anything without a mask and a Qr code. Everything goes to the fact that not to buy - not to sell. And before entering the store, the voice of the robot says to the person: *"Please show the QR code, put on the mask, the QR code is confirmed. Please present your passport, the document is confirmed. Welcome, happy shopping."*

And for such a retreat, the imposition of this antichrist system, the Lord will allow us to go to war. Because of this, even the Mother of God appeared to youth Paul in Belarus and said:

"War is coming soon."

I will post the recording of youth Paul at the end of the video. I would also like to talk about what is now a time, pre-antichrist. Unfortunately, in many churches the grace of Christ is traded. Everything you need, everything is for sale. The priest who sells the grace of God - the requirements - is no longer worthy to stand at the Throne.

His Grace Schematropolitan Zosima creates a decree. There will be a lot of points in it, for which reasons a priest does not have the right to stand at the Throne. One of them is trading in the grace of God. Brothers and sisters, I also want to read to you the actual prophecy of our day. Sergey Nilus:

- *As long as there is a temple of God not from the "Church of the Evil Ones", go to church when possible, but if not, pray at home; but if a man's enemies are at home, then pray in the cell of the heart: "Lord Jesus Christ, Son of God, have mercy on me a sinner!" and "Holy Mother of God, save me!" You will say: "Where do I take communion? Who?" I will answer: "The Lord will indicate, or the Angel will commune, for in the Church there are no deceivers and there cannot be the Body and Blood of the Lord. Here, in Chernigov, of all the churches, only the Trinity Church has remained faithful to Orthodoxy; but if she also retains the commemoration of Exarch Michael and, consequently, prayerful communion with him, acting with the blessing of Sergius and the Synod, then we will cease communion with her. We believe that for our faith*

the Lord will send us at an appropriate time, as St. Mary of Egypt, his Zosimus. So we believe. So we confess..."

Sergei Nilus wrote this, and it is relevant now, in our days. The Lord granted "Zosima", about which Sergei Nilus wrote. It is through His Grace, Schematropolitan Zosima, that the Lord acts. Priests are being ordained now, priests are now being taken from the world. In order to shame the pride of those who have graduated from theological seminaries, know the canons of the church, know the decrees of the Holy Ecumenical Councils and openly violate them.

Therefore, His Grace is now creating this decree. Also, brothers and sisters, the rite of repentance has come out - the All-People, which we spoke about earlier. It can be read by anyone who wishes. And also the laity - to gather in groups, or each separately. If the laity read the rite of repentance without a priest, then they must read the rite, bypassing priestly prayers.

Distribute. There will be repentance, there will be God's mercy to us. We ourselves, with our sins, bring these terrible times closer, which are now taking place. There will be no correction - the Lord will certainly allow the war. And it will be, the Mother of God told youth Paul about this. You will hear for yourself at the end of the video. There will be a recording of youth Paul and His Grace Zosima (his word for this video). Save everyone Lord! Peace to you! With God blessing!

Youth Paul: Father Zosima, today the Most Holy Theotokos, Mother, came to me! She told me to tell that a lot of people are dying.

Mom said: "My Son has tears in His eyes all the time", that many people die, because of this the Angels cry very much. Mom said: "I'm worried about people who use electronics." Mom said that "Soon the Lord will allow the war, there is still a little left." But She told me to tell everything, everything that the Angel tells me. Mom thanked me, She said She took me under Her protection. She will not leave the faithful, said Mom.

And three days ago I had a dream:

- *I got up and look as if there is a book next to me, so red, small. I opened the first page and there I saw the inscription: "Great Martyr Paul." I didn't understand at first. Then I opened the second page, saw many, many people, saw myself in a surplice, and you were standing next to me, not far away. But you had a lot of people.*
- *Then I opened the second page, you and I were sitting near a tree, together, you and me. And then some people in black clothes came and took us, forcibly took us.*
- *Then I opened the page further, they laid me and you down and started beating us hard, beating us very hard. They kicked me, and they beat you. Then, there was such a board that was big and wide, and they put me on this board and*

began to beat with nails, and they even nailed my hands. I was bleeding heavily from my mouth, but I was still alive. I see you were also tortured there. And then the fire burned. And I know that you and I were put into this fire.

- *And then, when I opened the 4th page, I stood in front of the Throne of God the Father. And yet, at the beginning, I saw such a light from this last page. I saw God the Father (He was very, very shining), and I stood by Him in a white vestment and a crown on my head, and God's hand was on me.*

Such a dream. And the night before, my mother said, she woke up at night, and I was sitting, talking, and hands on my feet. Mom was scared, maybe something was wrong, and she tells me: "Paul! Son!", - and you are silent." Then I again: "Paul!" And you said, "The Spirit of God is in my hands."

And then, my mother said that I went to bed, and that's it. But I don't remember any of that. Well, I just wanted to tell you. If there is an opportunity, please write or call – good, Father Zosima?

His Grace Zosima: Well, father, such a situation that I threw you the recordings of conversations. The fact is that you know, now the most important thing is that the Tsar is needed in order to reconcile the people with God, so the Lord reveals to me. And reconciliation must take place in such a way that people are then able to acquire the Holy Spirit. And for this it is necessary to remove all heresy from monasteries, churches, etc. And, what to do, the most important thing that the Lord has revealed is to make a decree. There will be many points in this decree where a clergyman cannot be a priest whom the Spirit of God does not ordain. It is necessary to remove such priests, whom the Spirit of God does not ordain, and appoint others. And then there will be fellowship with the Lord. And remove the heresy! Maybe the priests will repent. The first reason, an obstacle, to go to God is to sell the grace of God. Priests are now selling religious... and with this, they:

- They blaspheme our God;
- Put an obstacle between people and God.

This wall is built by the priests themselves. So this needs to be spelled out in full. Those who sell the grace of God are not clergy and can never be. If they do not repent, they will be deposed. Short and to the point, it's going to be tough now. And, as according to the prophecies, that at first the Tsar will be engaged in the church - to purify. So it is, that the Lord puts on the heart - that we cleanse the church. And for this we need people to help us.

If, for example, there is a priest in the village, let the people dress him, feed him, put on shoes, and the priest will not take anything, no money. And then they will live in peace, then the priesthood will unite with the simple people. And that's all, and we will have no obstacles to go to God. Therefore, such people, priests, who arrange

obstacles, we must remove them. And the Spirit of God will leave them, and they will more and more fall into any situation that is not good.

That is why the Lord took up the people. And if He took it, He will cleanse them. He will cleanse and give them grace, consolation. But who will be worthy of this consolation? These are the people who will now begin to help cleanse the church. If someone thinks that he loves the Lord, I think that he should hear what I say. Because people will follow! If we remove all heresy, people will go. Save you, God!

Priest Dmitry: Well, brothers and sisters, regarding the rite of repentance, I will leave a link where you can download it, in the description under the video. Help you Lord! With God!

Have no fear, little flock...

In the name of the Father, and the Son, and the Holy Spirit - our God!

Brothers and sisters, Christ is Risen! Today I would like to answer your questions and share something, my thoughts. So many of you call and ask: "What should we do, how should we be?". In connection with the current situation, situation. And a lot of people are afraid.

I would like to remind you today, my friends, that you are Orthodox Christians. And Christians, in their nature, should not be afraid of death. Because the One into whom we were christened conquered hell and trampled death. Therefore, we need to stop being afraid! After all, through fear, satan controls and influences people. Stop being afraid!

Fear is such an infection, it affects the bones! And a person, under the guise of fear, you can impose a lot of things on him. And he will do it. And even betray Christ. Therefore, finally remember that you are Orthodox Christians and stop being afraid. And already think about when and how to act. When you calm down a little, fear will go away, trust in the Lord will come, and you will more or less make the right decisions. Without panic, with a serious, reasonable mind and heart. Help God!

Here's another thing, my friends, there is such a thing that many people now, when they recall the words of the prophecy of our holy Seraphim of Sarov, the Easter father, many people of his prophecy, which he said, that one side will be for the Tsar, and the other against. Then Orthodox Christians, as it were, imagine in their heads:

- Those people, pagans, enemies of Christ, will be against the Tsar.

In fact, I will tell you that we already know the enemies of Christ, and you know, and we know them - everyone knows them. But the enemy, he acts differently, wants to kill a person in different ways. But it still works, remember how it was with our Lord

Jesus Christ. What was allowed so to the people, they betrayed their own, persecuted their own, killed their own.

Therefore, now, I think that we misunderstand the words that Father Seraphim of Sarov spoke. I think that many of those who now consider themselves "confessors" will be among the persecutors of the Spirit. Why do I say so? Because I preach about the love of Christ, I preach about the Spirit of God, and they say that the demon speaks through you. And if people who begin to blaspheme the Holy Spirit, then how are they better than Arius - a slanderer, heretics? What makes them better? -Nothing.

St. Simeon the New Theologian writes very well about this, I really like this saint, and I really like to read his books. He struggled all his life for our Lord, the Spirit of God. And now, something similar is happening. Those people who have come into contact with the grace of God in their hearts, they begin to think differently, their mind of Christ begins to act slowly. The mind of a new person, who takes off his dilapidation little by little, begins to break through this mental scolding and sees, passes through the veil:

- The veil of sin that separates us from our Lord Jesus Christ.

And they, these people, have one mind, and another mind, which still the living God has not come to their hearts. Therefore I say:

How does satan come? When he comes into the soul - one action, and when Christ comes into the soul - another action. Which one? I explain to everyone:

- Our Lord is Triune - and when He comes to a person created in the image of God, and we have a body, soul, mind, and when the Lord comes, we all gather together. And our thoughts stop. The mind comes to the heart. Why does he come there? Because there the light of grace lights up. And therefore, everything is gathered together with us, and we accept everything with the love of our sweetest Lord, Jesus Christ.
- How does an unclean spirit work? - An unclean spirit, it acts in such a way that when it comes to a person's heart or approaches, his thoughts are in one direction, the heart feels another, the body is in the third. And it turns out that there is such a split in the human soul, a division.

Therefore, when I talk about this, they tell me that the "spirit of antichrists" is working through me. Do you understand what a blasphemy this is against our Lord? And very many, believe me, who consider themselves "confessors", are similar to those who were before. When there was Arius the wicked, do you think that he did not think that he was in the truth? All these heretics, many of them were mistaken, they thought that they were in the truth. But because they had pride, they did not feel the living God and did not have holy vision. As at the Councils the fathers say: "Be pleased with the Holy Spirit and us." When this living communion with Christ does not occur, then a person begins to think differently, to reason differently. You can both look at

one canon, and you will say so, he will say differently, so this is the situation of separation. And the Lord destroys the plans of many people who are spiritually deluded:

- His Grace, the old man Alipiy, who rested in Ukraine. But many say for him that he told what a wonderful phenomenon it was, that it was he who would anoint the Tsar. And I will tell you that it was a vision from God, but it had a different content. And they misunderstood. The meaning was that he would still be alive when they anointed the Tsar. That's what it was about.

And the Lord destroys the plans of all people who imagine something for themselves, invent something for themselves. Why don't many want to unite? Because they live like kings. They don't need anyone to control them. This is arrogance, lust for power. And now people, they are like... each of his community is waiting for some kind of king. Everyone is waiting and making up some kind of leader, whom they follow, and we have only one leader - Christ. We have no other leader!

Therefore, the clergy should not cover Christ with their shoulders, in no case! And now, I'll tell you that the persecutors that will be - many of them will be those who think that they are "confessors." And grief - to die, and at the last moment to understand that it turns out that we still persecuted Christ. If I say those words that are combined with Silouan the Athos, Macarius the Great, Simeon the Theologian, John of Kronstadt, did I utter some kind of blasphemy in my words? And if I reveal more to you, and the Lord allows me to see it, to see the spiritual world: the demons and Angels of God. If God wants, He does it, so I reveal it to you.

How did I get it? I could not find an interlocutor in the monastery to my liking. And I heard the priest from the pulpit preaching and saying:

"He who goes to confession, to Communion, he must confess, feel that his sins have been forgiven, and then, with a pure, forgiven heart, you go to the Sacrament, with faith, with boldness. And it turns out that you receive grace a hundredfold."

And when I heard this, it happened in my heart. I waited for him from the sermon and said: "Father, what a sermon you said!" And he says: "What are you talking about?" - And I began to tell him: "I also feel when the priest puts an epitachelion on my head, I feel that my sins are forgiven, and I run to Communion with such boldness. And then such peace pours out on the heart, silence, peace."

And he looked at me like that... And I understood, my friends, that he just read it, but he didn't experience it himself. Therefore, there is the mind of a person who has read and acts. And there is one who experiences it himself. Why do they say: "Look for an experienced one." This is the one who experiences these things for himself.

Or, let's say, one brother says to me: "You are in charm." And I say: "Listen, well, let's talk with you, what am I in charms? For example, you have heard many, many times a word that refers to the destruction of the spiritual."

He says, "Yes, I've heard about it many times." And I say: "Then tell me what it is, if you are not in charm, tell me what it is, what we call contrition." He says, "I don't know." I answer: "Now you are calling me, that I am in 'charms', I'll tell you:

The spirit of contrition is like on feelings, such a subtle and pleasant pain in the heart that compresses the heart. A person with contrition and feeling squeezes out a word to the Lord, two, three. And it turns out such a strong prayer that comes from the depths of the soul.

"Out of the depths I have cried to You, O LORD" Ps. 129

And when the heart contracts like this, it squeezes out such a subtle, but pleasant pain, some kind of heartache. And then the man starts crying. And how a man knocks on his chest, according to the Gospel word, and says: *"God, be merciful to me a sinner!"*

And these moments, they are very important, friends. I am trying to teach you in my sermons that we should not be afraid of anything. So that we are afraid of only one thing - sin. So that we do not betray our God. Do not be afraid of the one who can kill the body. Stop being afraid and listen to all sorts of rumors that fears spread there. Remember that you are Christians! Can satan defeat the Lord? What are you afraid of all these things. Don't go there and that's it, and don't be afraid. Do not participate in the works of darkness and do not be afraid, mind your own business. After all, it is happiness to suffer for Christ. When the apostles were put in prison, they rejoiced that they were beaten for the name of Christ. So are you, refusing the entire satanic system that is destroying the church ... then, of course, we must rejoice and rejoice, why be discouraged? Don't be afraid, no technology will stop you, just don't go there yourself! Don't test, don't tempt God. You refused, for example, what you want to refuse, if your conscience tells you, and that's it. And don't worry about it. Well, my friends, save yourself!

God bless you! God is with us! Amen.

How the spirit enters a person.

Today, brothers and sisters, I would like to talk about thoughts: good and bad, which we accept in large quantities for every day. The theme of thoughts is very important! If a Christian does not succeed in this matter, then it is almost impossible for him to be saved! Here is a simple example: as we already know, a thought is a spirit, St. Ignatius Brianchaninov clearly writes about this. And, if we do not deal with this issue, then how will we know what kind of spirit comes to our hearts many times

a day, and some remain for a long time. And then people become either possessed, or demon-possessed, or they acquire holiness. Depending on those thoughts, on those spirits that come to us.

And now it becomes clear that through thoughts, a person can die or be saved. That is why the holy fathers were always sober and guarded their hearts. But we will not be able to achieve success in this matter if we do not figure out which intention is good (and it is willing to accept it from God), and which is demonic (and we must immediately reject it). I had such a case in the monastery:

One brother accepted the thoughts of the enemy, thinking that it was from God. And the enemy immediately took possession of him. Here's what it's become. This brother, I will not mention his name, was in the monastery community for a long time, he accepted thoughts and thought that they were from God. At first, from the icon, the Lord smiled at him with the Queen of Heaven, and then, it seemed, He began to say something. And then he felt great strength, that the Lord gave him great strength. He threw firewood into the cart so easily when we were all bending there. Then, somehow after Communion, we went into his cell with him and I told him: "Let's thank God, let's read thanksgiving prayers." And so we began: I stand in front, he listens to me from behind, and I proofread. At some time, I hear that someone screamed from behind, turned around, I look, he knelt down and with such a cry, raised his hands to the sky and said: "Lord, I thank You so much! You gave me such strength." But I have already met such people, and the Lord has already shown what to do in such cases. He says to me: "You know, brother, the Lord gave me such strength that I can sweep away the streets with one hand."

And I hugged him and said: "You see, what a merciful Lord. Thus helps us all, and thus hears us all. But, you know, brother, as Tsar Solomon used to say here: "Every man is a lie," we cannot sometimes recognize ... The Lord gives grace, but the enemy throws up his own, and we cannot know. Let's go and drink tea with you now, if you are ashamed of something, for what you said, then it means from the enemy, and if you are not ashamed, then everything is from the Lord. And so he drank a little tea and said: "Brother, I'm so ashamed ...", grabbed his head. Then we went, he told the priest everything, and slowly, slowly, it all straightened out.

That's how thoughts work - it's very scary. In order for a person to understand what is bad and what is good, a person needs to acquire two virtues:

- Prudence,
- Conscience.

They are like two sisters, one from the other is inseparable. One of the means of feelings sounds the alarm, if someone approaches the heart - this is conscience, the voice of God within us. And prudence is the knowledge of good and evil, it recognizes

exactly who is approaching. Conscience trumpets us that someone has approached, and prudence tells us exactly who has approached. How wisely the Lord arranged everything.

You see, brothers and sisters, fathers and mothers. How important it is for us to acquire these two virtues. We need to ask a lot from the Lord to give us this teaching. And the philanthropist Christ will not slow down, seeing our sincere aspiration. Demons know how good and kind the Lord is, and always grants what is asked for. Even, maybe someone remembers, from the lives of the saints, the publican Peter. When the beggars were talking among themselves, and one (he was such a cruel one) said: "Now I will touch Peter, and he will give me alms" And they argued a little among themselves. And when a beggar begged for alms, Peter the Publican grabbed and angrily threw a loaf of bread at the beggar. And when Peter appeared at the trial, in a sleepy vision, such a terrible ... then they were already going to drag him to hell, and one Angel brought a loaf of bread, put it down, and the bowl outweighed. And then he changed, and became a saint. You see what a marvelous and glorious Lord we have. Truly, **"O God, You are more awesome than Your holy places."** Ps. 67 (36)

Demons also know this, that the Lord is good, and therefore they plunge people into disbelief in the mercy of God, and this is blasphemy against the Holy Spirit.

Let's start with conscience, everything is simple here. Maybe there have been cases with you when a person comes up to you and seems to say nothing, but there is anxiety in your soul, a feeling that something is dangerous. You see, God has given us such a virtue that even unclean spirits cannot deceive us (if we cleanse our conscience from sins). Don't close your eyes when your conscience says, "Do no wrong." If we keep this shrine, then without hard efforts we will be saved! Even when the demons are transformed into Angels of Light, even then they cannot give the energy of Christ, but carry their own, demonic. And conscience, she always feels it. And a person, even if he is not a scientist, but only for the purity of his conscience recognizes the snares of the evil one.

Many of the ascetics who were seduced by demons and fell... they observed many fasts, prayers, prostrations, etc., but neglected only one thing - conscience. And the enemy easily, through thoughts, deceitfully, came to them. And not having a pure conscience and prudence, those poor fellows took demonic thoughts as God's, and fell into pride, self-conceit ... and perished. You see how terrible it is to accept thoughts without a clear conscience and prudence. On the other hand, everything is so simple for salvation:

- Watch your conscience, and it will lead you out of the networks of the enemy. Just as the Lord is simple, so He did not give us anything impossible. And everything is difficult for us, the way we are: sinful, high-minded, arrogant. We climb up to the enemy, but he does not give up his own easily. As the saints say:

"How much you enjoyed sinful passion, you will suffer the same amount."

We need to confess and take communion more often, go to church. But only to pastors who do not betray Christ, who do not participate in globalization, ecumenism, who do not serve with catholics. Previously, catholics were like heretics, but now they have become satanists. And our Lord is neither with muslims, nor with catholics, nor with anyone else, nor with all sorts of shivas ... Our is Christ ... Trinity - God the Father, Son, Holy Spirit. This is what we must believe, as our holy fathers commanded us, we don't need anything else. And the enemy deceives us a lot so that we do not go to the Sacraments of the Church.

There was once a case:

- I sinned before God (I was still a layman) and Christ left me. I repented a lot, and the Lord of mankind forgave me, so much so that He filled my whole heart with peace and joy. And suddenly a thought says to me: "Why do you need to go to confession? The Lord has forgiven you."

But, here Christ revealed to me: "I have forgiven, and I cannot do otherwise when people sincerely repent. Because I have such a merciful heart, and I cannot do otherwise. But with demons, the charter is struck out only when you confess to a priest, because, as I Myself (says the Lord), gave this sacrament through the apostles. And gave power to bind and loose. To whom they let go on earth, they will descend in heaven."

You see, dear ones, how cunningly the enemy deceives us. Therefore, be careful how you walk dangerously. Help you all Christ! And keep you Mother of God and all the saints. Help God! With God!

Revelation of the Lord and the Virgin to the little flock.

Lord, Jesus Christ, Son of God, save us from the spirit of antichrist and from the lawlessness of the cursed and his seal!

Dear believers, who love our Lord and the Queen of Heaven, I turn to you with great sorrow and great joy. Once, it turned out that I heard from believers that the Tsar-Father himself favors us to make Crosses, and that these Crosses were put up by those people who do not have antichrist documentation.

I myself did not do anything like that, I kept waiting for the Lord to help, for some kind of blessing to give. And I prayed, asked not to be out of selfishness, too much of what we do, sometimes, out of some kind of selfishness, vanity climbs ahead of us. And so that nothing like this happened, I asked the Lord and the Queen to help, to enlighten, if something needs to be done, then so that it would be with the blessing of God. And for probably three years, maybe three and a half, I prayed like this, prayed when I remembered it. And this is what happened:

About, maybe about a month ago, I also prayed to the Lord. And so the whole heart was filled with grace, as if all heaven had entered into the heart. So the heart delighted, rejoiced, with this joy. You won't find it in the world. And this is what the Lord revealed and said together with the Queen of Heaven that:

“Don’t just make a Cross, but you also need to...” -

- When at the Liturgy earlier, when there were old times, many bishops put in their panagia a piece of the Mother of God Herself from the prosphora, that part of the prosphora that the priest, the bishop, takes out and lays next to the Lamb, on the paten, with the words of prayer to the Queen of Heaven.
- Exactly this piece, the Mother of God told me to put in the Cross, only after the Transubstantiation of the gifts takes place. And this piece, not all of it, so that the service would not be disturbed when the Transubstantiation of the gifts takes place, so that a piece of this particle is cut off and put, rolled up in wax (to drill a hole in the Cross and put it there).
- This Cross, together with a particle - the Mother of God, will protect from the spirit of the antichrist and all his lawless, damned seal. With this Cross, you can walk the Processions. Around your houses, sprinkle everything, sanctify, christen on all four sides with the prayer "May God Resurrect and scatter His enemies."

That's when such a revelation was, I was very happy. First, the fact that the Lord does not leave us, that He gives us such a great hope. And this great joy, as the fathers write: "Everyone who has the mind." The mind will not be able to explain that Divine joy that visits the heart.

All this, when the Lord and the Queen of Heaven, by Their mercy, open something for the priest - this is not only for him. These things, the Lord and the Queen reveal to Their little flock.

Why am I telling you all this? To convey the words of the Lord with the Queen of Heaven, so that all believers who have the opportunity to do this. If you find a faithful priest who is undocumented (required) and who is faithful to Christ and has legal ordination, ask him to give you just such a piece, which I explained to you. And let him, in the Cross prepared by you, put this piece, before rolling it into wax.

- Monks, laymen, this Cross cannot be taken with bare hands! Take a white towel, some clean, new sheet, sprinkle it with holy Epiphany water. And so, wrap the lower part, under the feet of our Lord, with this board and take it with your hands. So, laymen, monks, can take this Cross (because there is a shrine from the Throne).

This mercy of God and the Queen of Heaven, it is so wondrous! If you don't have a priest you know, then keep that in mind. And as soon as you find such a priest,

immediately ask him to do you this favor. And your house will be protected from the unclean spirit, from sorcerers, child molesters, magicians, fortunetellers. Have Faith!

The Mother of God does not leave us to this day, let us thank Her in our prayers. This is how our Lord, Jesus Christ, has great love for mankind, and the Mother of God, She imitates Him in everything, always. She is always with Him and everywhere, wherever our Lord Jesus Christ is, She is always and everywhere with Him. And even like this, on the paten, the spirit-bearing fathers did such mercy for us, showing that the Mother of God, where the Lord sheds His Blood at the Liturgy, and She is next to Him. As at the Cross, the Lord shed His Divine Blood, and She was side by side, all Her sufferings, all the joys in the Lord, revelations, She composed everything in Her heart, and carried it.

In truth, Lady of our world, help us sinners who trust in You!

There were such revelations: who went to hell and already in hell prayed: *"Mother of God, help ..."*, when they saw that the Queen of Heaven was pulling someone out of hell. And She, with such pity, comes up and says: *"Well, why didn't you at least once read an akathist to Me, didn't pray to Me ..."*

Such is the love of the Queen of Heaven, pray to Her more often. That's when the Lord on the Cross said, adopted John the Theologian to the Queen of Heaven and said: "Behold Your Mother," and the Mother of God said: "Behold Your Son" - this applies to all of us. Every time, my dears, when we partake of the Body and Blood of Christ, the Blood of the Mother of God flows in us, because Christ took flesh from the Queen of Heaven, and we are the real children of God the Father, because the Blood of His Son flows in us. We have great happiness, do not give it up for the sake of worldly pleasures! They will pass, and then we will tear our hair out, but there will be no deliverance for us.

Get rid of all documents, they are satanic, there is nothing good in them. We already ask you, we beg, we pray: "Leave all this worldly fuss, do not listen to anyone." They will persecute you... and your relatives will persecute you... and say: "you are crazy" and something else. We will endure everything for the sake of Christ and our Most Blessed Queen. Let us endure all the sorrows that fall to our lot. The person who wants to feel the Lord must endure bitterness. This bitterness, that's when we look in the garden of Gethsemane, when our Lord Jesus Christ prayed, and He was even abandoned by the disciples - this bitterness we all need to endure. Innocent suffering, for our Lord Jesus Christ, attracts the Holy Spirit most of all. And then, when the Holy Spirit comes into the heart, immediately the demons begin to envy and attack the person. If the Lord blesses, if someone is interested in this kind of life, in spirit, then it will be possible to tell you.

And now, I ask you and convey to you everything that the Lord and the Queen of Heaven have revealed. Be sure, believers, if you want your children to be protected, so that your families are protected, ask the faithful father, who does not betray Christ, let him do this mercy and give you a piece of the prosphora of the Mother of God. Precisely from the taken out particle on the diskos, not from the whole, then left, but from the taken out one. And then let him cut it off himself, not take it all, so that the Liturgy is not violated, but let him cut off a piece from there and take it, roll it in wax and put it on the Cross himself. And you are already dripping wax, a candle. And so you will take it in a scarf. Even if you do not have a priest nearby, you will take it in a scarf. And the Lord, together with the Queen, will always be with you.

Help you Lord and Mother of God! Keep you Holy Powers of Heaven: Angels, Archangels, Cherubim, Seraphim, Dominions, Principles and Powers. Help you all Lord!

Carols and demons in Orthodoxy.

In the name of the Father, and the Son, and the Holy Spirit. Amen.

Today, in Orthodox churches, the word “caroling” and many other pagan rites are heard too often. It is a pity, but very few priests speak on this subject. This is the very first violation of the Holy Gospel, where it is written that it is impossible to serve two gods. Why do we, knowing that “caroling” are idols, demons, this is paganism, why do we participate in this? And many now in churches themselves, at divine services, form choirs and do all sorts of “caroling” chants, and the priests justify all this and say: “Well, how about it?” They even cite the words of the Apostle Paul:

" I have been all things to all men, so that some at least might have salvation.

" 1 Corinthians. 9 (22)

And give an example:

- When our apostles dispersed around the world, somewhere they had their own hymns. And so they added Christian teaching to these hymns, and, as it were, that impious vessel was filled with Christian teaching. And so they supported those singing, but with the Christian teaching. And so they glorified Christ.

But, the fact is, why didn't they remove the word “caroling” itself? - This is idolatry! Now among the people, if you look, Christmas is such a Holy Holiday, such Joy. It has already become one caroling, some kind of magical fulfillment of desires, witchcraft. This is paganism, it has completely climbed into Orthodoxy. And so many pagan

holidays got mixed up with Orthodoxy. Therefore, dear brothers and sisters, fathers and mothers, we implore you:

- Do not serve two gods!

Before filming this video, one servant of God wrote to me: "Look, what a good holiday, how the monks sing."

When I wanted to write something to her so that she would beware, the unclean spirit attacked my heart so much, it pulled out all my strength, all my legs became numb. Sprinkled with holy water and everything disappeared.

This prompted me to tell you all how the unclean spirit takes possession of the souls who are engaged in this caroling. Take care of yourself, take care of your children, you will not be justified. By chasing spiritual songs, you acquire an unholy spirit.

Why not say: "Christglorifying"? If the priests say that we filled this vessel with Christian teaching, then why didn't we replace this word, "caroling", with "Christglorifying", for example. Why is it not?

But no, because the devotee have disappeared, Christian teachings. If we look in tsarist times:

- ❖ Pious people are walking along the street, but these carolers ran after them. And many even paid off them, they would give some money: "If only they would just leave behind us and leave."

And now, with this coup, the murder of our Tsar Father, everything has so filled the churches: all kinds of Christmas trees, satanic stars on the temples. And we still think: "Where do we get such insensitivity? And all this led us to insensitivity. Whom you do not ask, few people feel a change in life.

They feel the attacks of the enemy, they feel consolation from the Lord - it is immediately clear that such a person is being saved. And when exactly this kind of simultaneous life goes on: without falls, without uprisings, without consolations, without spiritual attacks, I'm not talking about the usual troubles that all people experience, but it's spiritual attacks that we, brothers and sisters, must feel. And when we don't have this, we should at least hear such sermons like true Orthodox Christians, ascribe to ourselves and say: "Lord, what a swamp we have climbed into! Sorry!"

At least with this awareness, we will attract the grace of the Holy Spirit. After all, He, like a merciful mother, only breathe to Him. After all, the Lord is waiting for some steps from us, so that we can take at least some step towards Him. After all, we ask: *"Lord, bless our ways." But if you don't walk, how is it possible to bless you or me?*

Therefore, my dear friends, beware of all paganism! After all, all paganism is not just some kind of folk chants - it's all demonic perversion. And two masters, as our Lord Himself, the Divine Teacher said, we cannot serve.

Therefore, I offer you such a word, if you glorify Christ with songs, then say: ""Christglorifying"! And the word "caroling" should be thrown out of Orthodoxy in general. It is not ours, it is alien, it is an unclean spirit, this word and a demon. Therefore, beware!

Also, my dears, I wanted to tell you the following word, which is used too often among us:

- "Luck",
- "Good luck"

Now I'll tell you a little about it:

- ❖ Previously, in ancient times, there was such a pagan god "luck" - it was a huge stove on wheels. And the priests in it made a sacrifice to the gods, so that someone would have "luck".

And this here is the "luck" of the demon, she was imbued with people. And the word is used and people all say and wish each other. Beware of this! By this, you wish your loved one: "I wish that the demon was with you." It is better to ask the Lord to help, on all sorts of ways and roads. We have too many intertwined in Orthodoxy such words, from which Angels shy away and leave. And the demons, like fathers, say about them: "Remember the devil, he's right there." And for this, very often enemies throw such unclean words at us. Just mentioned, he's right there. You wished good luck to someone, so expect trouble for your dear brother, friend, relative.

- *Help us, Lord, to understand, to enlighten!*

Wherever you look, there are attacks coming from all sides. On the one hand, we have the joy of confessing Christ, living with Christ, and on the other hand, so many arrows fly at us. We no longer pay attention to whoever says that: "Schismatics, sectarians", all relatives call "insane" or something else. This is our path, all Orthodox Christians who now want to follow Christ. Therefore, our blessed fathers of the III, IV centuries, Anthony of Egypt, said that those people, a small flock, who will confess Christ, they will be in contempt. But the Lord will honor them with His mercy. This is the impoverishment of love that the apostle Paul spoke about, it has now come to us:

- We live in this world of impoverishment of love.

Too many of our people remember the days of Soviet power. And they say: "After all, it was better before!"

Yes, people understand that they were better. But not because the power was God's, but because people were not possessed: cards, telephones, documentation, ecumenisms, globalization, biometrics, chips. Now people don't really understand. And obviously Father Vasily Novikov of Tula, our reverend father, whom Christ glorifies to this day, the Lord, through him, showed by the screaming of demons, through the possessed, how heavy this whole documentation is.

And I, in turn, cannot boast of anything, I wrote an application to get this passport, and something else. But the Lord did not give me this, he saved it "The fates You know." And I never received a single document, except for a birth certificate. This is not my merit - this is the wondrous mercy of God. And so, at that moment, when the Lord opened my eyes to me, that it was He who let me in the spirit, so that I could feel it, this spirit will captivate a person so much and the person becomes so not himself - this documentation is a very terrible spiritual captivity. I pray to the Lord that as many people as possible get rid of this.

Here in Russia, as there was a prophecy from the Angel, most of all get rid of these satanic documents. As it was said more than 7 thousand, and what kind of figure is this, compared to how many people live in the world? After all, the Lord loves everyone! Get rid of this documentation and life will be easier. Don't serve, don't celebrate, and don't go to prayers with those people who minister with catholic satanists, child molesters, all that sort of thing. Watch out for this! Help us all Lord!

And do not forget that we are with you now and all our relatives are guilty of the fact that our bright holiday of Christ has become "caroling" - the remembrance of the demon. We commemorate on the same day both Christ and the demon "carol" here. Repent! Repent of this and warn your children. And don't wish anyone "good luck" - this demon, so that he does not walk behind your child, because of the mercy of his parent or friend or brother. Help us all, Lord and Mother of God! Save you all Christ! with God!

You think you can see – but you're blind.

God bless me!

Many people ask questions, I will try to answer them. In the teaching of the Holy Fathers, all the Holy Fathers teach us:

- about feeling for God,
- about demonic charm,

- about spiritual blindness,
- about delusions.

First, let's talk about the fact that many people consider themselves believers. But, if we want to go to God, we need to realize that we are not such. Until this happens, we basically read "Our Father" every day, call God the Father, and remain demonic servants, which is impossible both at the same time.

This is what the holy fathers teach us: *"The presence of the Holy Spirit is impossible not to feel for those who are born of the Holy Spirit."*

And St. Simeon the New Theologian writes in his writings: *"Those people who say that the Holy Spirit supposedly lives in me, but does not feel Him, then those people become blasphemers of God. Because for this our Lord Jesus Christ died and rose again, so that we could feel Him."*

The Lord also explains this to Nicodemus in His teaching - the birth of the Holy Spirit: **"Jesus said to him, Truly, I say to you, Without a new birth no man is able to see the kingdom of God."** John. 3(3)

Yes, and as you say, our sharp betrayal of the world is connected, which ... Almost the whole world began to betray our Lord Jesus Christ sharply, moreover, after the revolution. All denominations of local Orthodox churches, and all at the same time fall into globalization, heresies, ecumenism.

Such things can only happen when we lose all feeling for our God, Jesus Christ. For the one who feels the Lord is afraid to fall, and if he falls into some kind of sin, he weeps before Him. Because in the place of the Holy Spirit, as they say: "A holy place is never empty," in the place of the Holy Spirit, demons come and begin to torment a person. This torment, the feeling of hell, this is our state, which consists in knowing ourselves: in repentance, in the knowledge of our weakness, which all the holy fathers clearly teach in detail. All this indicates that we have lost communion with the Living Lord through the fulfillment with the Holy Spirit, the Living.

What does St. The Apostle Paul, First Epistle to the Corinthians, he writes:

"And the teaching I gave you, my brothers, was such as I was able to give, not to those who have the Spirit, but to those who are still in the flesh. I gave you milk and not meat even to spiritual children." 1 Corinthians. 3 (1)

Here it is clearly stated that these people were christened, as St. Apostle Paul brothers. And he preached Christ to them and reproved them for calling themselves: "I am Paul's"; "I am Apollos's." also St. The apostle John writes: **"I am writing to you, my children, because you have forgiveness of sins through name of Christ."** 1 John 2 (12) - This applies to all christened.

"I am writing to you, fathers, because you have knowledge of him who was from the first. I am writing to you, young men, because you have overcome the Evil One."

I have sent a letter to you, children, because you have knowledge of the Father.” 1 John 2 (13)

After spiritual infancy come spiritual youths, who were distinguished by the fact that they conquered the evil one. Infancy begins, then the struggle with the evil one, and only then - the knowledge of the Lord. Without going through these steps, it is impossible to say that we have living faith in the Lord.

Babies are distinguished by the fact that they sin, but do not live in sin! Who fall and rise, according to the teachings of the holy fathers. And so, in order to figure out how to grow up as a baby, you need to understand what repentance is. After all, our misfortune is that we die as infants of the flesh, who have not known God tangibly. And to know God is possible only through the knowledge that we and our heart are in hell. It is necessary to realize this terrible. Every day we read the prayer “Our Father”, we call God the Father, but what does Christ say to the Jews who considered themselves believers (that their God is the Father, they considered)

" Everyone who does evil is the servant of sin." - John. 8 (34)

Tell me now, brothers and sisters, how can a person be simultaneously with the Son of God, calling God the Father and the slave of sin? No way! Therefore, the One and True Orthodox faith teaches us: before going to God, we must realize and feel that we are in hell. The teaching of St. Silouan of Athos: *"Keep your mind in hell and do not despair."*

After all, when St. Silouan the Athonite began to talk about the blessedness of the union of the heart, soul with Christ? Only when the Lord appeared to him! And he had all this time before that, his heart was in hell. Demons attacked him, and people attacked him, he had a serious condition. Every Orthodox person who goes to the Lord, to a small extent, or to a greater extent, must live the torment of hell. Without living this, we cannot realize in our hearts that we need our Savior Jesus Christ. And we cannot know what He has done for us unless we feel the attacks of demons. These moments are very important! In this example and in many others, it is clearly seen that the path to God is only through torment.

I had such an example when I lived in a monastery. Due to the fact that there were many diseases in the stomach (I could not eat for the most part) and the priest was alone, knowing that everything he gave me, I believed him. And this faith in God, through a priest, sometimes allows us, the Lord allows us to show many favors. It is faith through the priesthood.

And this father came up to me and said: “Take here, there is a prayer rule, such a saint, Jonah of Kyiv, a disciple of Father Seraphim of Sarov. Take it, it’s so simple, fulfill it for 40 days, and the Lord will help.”

I began to fulfill all this exactly, and it turned out that a week before the end of this prayer rule, I saw St. John of Kyiv, in the spirit. And he said to me: *“What do you*

want, child, from me?" I was so happy... and I had fear, but then this fear turned into joy and peace, but I didn't ask him and say: *"I really... really want to be closer to God. I do not want to have bodily health, let it be the will of God! And I want to be spiritually healthy!"* And when he blessed me and disappeared, and I rejoiced, but I did not rejoice for long. Because when I finished all 40 days to the end, some kind of fire came into my heart and it tormented me so much that I could not talk to people. At this moment, you really feel that you are nothing, that you are completely under the power of demons, that your inner life that you lived, you only acquired an unclean spirit and nothing more. Even at that moment I got confused, I don't remember if a year or two passed in this state. This is the most terrible state in which I was saved by only one:

"Lord Jesus Christ, Son of God, have mercy on me a sinner."

If we look at the teaching, when Motovilov (a servant of Father Seraphim of Sarov, our Easter father) writes, there, in His "life", he has when he asked: "Father Seraphim, I really want to be next to you!" What, of course, the philanthropic Lord heard through the prayers of Father Seraphim, but what happened to him? If you look, he began to feel hellish torments on himself, a worm crawled over him without falling asleep and constantly tormented him. I don't remember exactly how long it took him. But he also had another misfortune: that people did not see it, did not accept it, did not understand it. And the Lord revealed it to only one clergyman, and he comforted him with the Holy Gifts (and he himself also saw this).

In order to draw closer to God and feel the grace from the Lord: peace, joy, consolation, living fellowship, we must go through the torment of hell. But, at that moment, I forgot about all these things and only suffered, suffered - these were terrible torments. I couldn't talk to people, nothing. My heart was burning with fire, precisely Gehenna.

But then what happened? During Passion Week, the Lord removed this from me and filled it with His mercy, grace, and peace. And he calmed me down, calmed me down so that I fell asleep after that. But before I fell asleep, the Lord commanded me to go to the monastery.

When I came to the monastery (this is already after 5, 6 days) I began to notice such things that I woke up from the fact that I did the Jesus Prayer in a dream. It was only later that I realized what the Lord had been doing all this time. He, firstly, burned pride, all that we acquire, for all this life of ours, filthy, the Lord cleansed.

This is how the saints say: "To the extent that a person enjoys sin, to that extent he will be punished," to feel it all. And the Lord also taught me when this fire was burning in my heart, only my mind was there.

- It's like when you cut yourself somewhere, you only think about it, because it hurts a lot.

And so, the Lord taught to keep the mind in the area of the heart. And when I began to wake up from the fact that the Jesus Prayer was going on, only with a feeling of

grace and peace and joy, I realized how much mercy the Lord had done for me. And during this time I had grumbling, I cried, and whined, and went into the forests, because I could not talk to people. Like a real madness. I'm not saying that I shunned some kind of shrine or something else. No. But a man who is abandoned by the Lord, and the demons torment him, he feels that:

- he is in hell,
- he deserves only hell,
- he will not go through any ordeal,
- all of his essence clung to hell.

And at this moment a person feels how much he needs a Savior.

Why else am I saying all this? Too many people who have not even risen to the stage of infancy (in which we are now) consider themselves believers. There was this comment directed to me: "Tell me about your ascent." I can't even call it an ascent, dear ones, because here is how the holy father John of Kronstadt said:

"With the Lord I am holy, with the Lord joy ... but without the Lord I am a coward."

Everything that the Lord visits, by His grace, will come, visit for the sake of His love. Here you rejoice, here is some kind of ascent. Only sinned somewhere, the Lord departs. The Holy Spirit, He does not tolerate such sins, all sorts, even at the level of thought you sin something, the Lord immediately departs.

Saint Abba Macarius the Great describes that a person first feels grace, then grace departs from him for some kind of offense. A person gradually begins to miss God: to seek, to cry, he cannot live without Him, he suffers. And at that moment the demons approach him, begin to torment, torment his heart. There is a real war for the human soul. Then the Lord will have mercy and come and show him:

"I don't like the things you do."

A person already stops doing things, begins to follow the words. Every time a person sins less and less. This does not mean that a person lives in sin, but the one who sins, falls, gets up. Thus, the Lord teaches by the Holy Spirit that He does not tolerate any iniquity.

What is the meaning of repentance, which we must come to? "It means that we must weep, realizing what we are doing, and because of them, we become servants of demons. This is actually the truth that is. If the Lord anoints our eyes, then our blindness will go away, like the Jews, who considered God the Father, but did the deeds of the devil. And like the Lord, he even said to the apostle Peter: *"Depart from me, satan, you are a stumbling block to me."* Why did he say that? Because satan put to the Apostle Peter the thoughts that the holy apostle had spoken. The Lord teaches us to follow every such thing.

Now I will tell you on an example from the holy fathers. They teach that a person who feels that he is in hell "Keep your mind in hell and do not despair", such a person never condemns anyone, and if he condemns, then he repents (the fall happened, he gets up). Such a person, having felt the torments of hell, is afraid of some harsh judgment to say, because he himself is in spiritual poverty, he himself

needs help, he himself understands that there is nothing in him: neither good, nor good, nothing positive.

And that's what is regrettable now, and you look, mainly at the confessors who go out to non-remembering, they looked at one and say: "Yes, there is spiritual poison in the Chalice." See what terrible words they say: "These will be saved, those will not be saved." We can and should say according to the holy fathers that: "Here, according to the holy fathers, it is described that these judgments are heretical." But to call a person a "heretic", we should be afraid of it. There is the judgment of God, which we must leave to Christ. It is a small matter for us to move away from this, not to participate in this, so as not to offend Christ. But what are we doing? As long as we don't insult each other. What does the Lord say?

"By this it will be clear to all men that you are my disciples, if you have love one for another." - John 13 (35).

And it turns out one squabble. We must somehow see the truth in life, and the truth is Christ. Go to the icon, look, and confess everything to the Lord Himself. After all, we have too many such examples from the lives of the saints. Here, take the holy Archangel Michael, if you read the life of him, the saints describe:

- In one place, when the conversation went on because of Moses' body, as soon as satan did not try to pull out some terrible word from the Archangel Michael. But what did he say? - **"The Lord forbid you!"**

So we need to take an example from such things, and try not to shout out loud words, loud judgments: "This heretic!", "There is poison in the Chalice!" With such sins in our hearts, how can we even think about repentance? If we stand at the level of teaching, what kind of repentance can we talk about? What kind of knowledge can we talk about if you already know everything? (Or I know everything). These moments are very scary.

Let me tell you a case that happened to me. Many people ask in the comments what when I was christened and only after a while I felt the Lord. All the time I thought that I was a believer (I have never been an unbeliever, I always read the Gospel, the Old Testament, the New Testament). But it turned out such things that I had a friend, his name was Vitaly, he was such a believer that he came, opened the psalter and read the first psalm. He comes up to me and says: "Brother, look what a psalm: "Blessed is the man who does not go to the advice of the wicked." And he read it all with tears, admired. And so the Lord revealed it all. Then he comes with some kind of horror and says: "There will be such a terrible famine," his hair stood on end, something like that the Lord revealed to him. And so, in another such conversation, we were talking, and he said to me: "You know, brother, I so want to die not somewhere in a bed, I want to die in a church or in a monastery, I want to give my spirit to the Lord there."

And I just committed some kind of sin, so my conscience tormented me, and I say: "But I so want to be closer to God, so that my conscience is clear. So I want to love Him, more than anyone in the world. And this brother says: "Oh, you want a lot.

It is impossible to come to the Living Lord and feel Him if you do not take a sip of innocent bitterness. And I say: "I want, for the sake of Christ, the bitterness of an innocent to sip"

But what happened later, after our prayer to the Lord about these things (from such children's hearts)? It turned out that we broke up with him. He went one way, I went the other. If someone is interested, it will be possible to tell more about this, but now this is not the topic.

And it turned out that a terrible slander fell on me, and for this slander I ended up in prison for 9 years. And I thought until the very end that they would let me out, that they would acquit me, because I was not there (I did not participate in anything). It turned out such a situation that I completely forgot about these prayers, that we prayed with the servant of God Vitaly. But no one let me out. And they gave me 9 years. And when they brought me to the colony, I had a terrible despair. And not only that, but when the enemy brings some temptations, he, as it were, collects everything in whom, from which: despondency, despair. And I got into it all. That I had one more thing: that my mother was killed in front of me, they shot her. And this pain is like that, I was 5 years old then, this pain of the heart, it still lived in me. I couldn't accept this parting, accept that I lost, that I don't have anyone else and never will. And plus this prison and, in general, it is not clear what. For me it was just a state of shock.

And then, somehow, one brother came up to me and said: "There the priest has come alone, let's go to the prayer room." And I say: "I don't want to see any priests, nothing."

I was in terrible despair. And in this state, to be sincere, even a thought came (of course, I did not accept it, by the grace of God), but it came: "Take and hang yourself, why do you need such a life?"

But, nevertheless, this brother took me by the hand and dragged me to this priest. We stood in line, we stood. And then I hear that someone is calling my name, I don't understand: "Leonid, Leonid, come here!" I don't understand what happened, I turn around, look, raised my head, and he waves me, waves his hand and says: "Come here!" (and I go to him). And when we talked with him, and he hugged me, and he said to the people: "This man, he is sitting here innocently, he is suffering for our Lord Jesus Christ!" And after he blessed me, I felt such a flow of grace on me, I just got lost. All those sorrows that I had, they disappeared. I saw the Mother of God, who told me that:

- "How can you say that you don't have a Mom? You have Mom! I am your Mom! Whatever you don't ask Me, you will receive."

All my sorrow for the mother of the flesh, it just disappeared, all this, there was nothing else. And I felt: "How so, Lord, I was christened, when else ..., but only now I felt You Alive, Your wondrous heart, what a philanthropic Lord You are."

And that's when my Orthodox life was born. Then a brother came, and he had the same last name as the brother with whom I prayed then. Turns out it was his cousin. And I asked him: "Where is Vitaly then? I got lost somehow with him. And he

says: "He died, went to a monastery, worked there, and died there." This is how our marvelous God fulfilled all our prayers, such children's sighs.

Why am I telling you all this? Dear brothers, fathers, mothers and sisters, only for the fact that a person who shouts out harsh judgments, who has not passed the hellish state, demons do not attack him, he does not have spiritual warfare. We must first plunge into repentance, realize our terrible, disastrous state of mind. After all, people come to Communion, nothing happens to them, they take communion and say: "It has become easier for me." What's easier? Unclear.

What does St. Simeon the New Theologian? When he gives examples that the apostle Paul said: "The communion of the Holy Spirit: love, joy, peace, long-suffering." And when he says: *"If you, brother, when you take communion do not feel any of this, it is precisely in yourself that the presence of the Holy Spirit, His breathing, then you do not say that you took communion, you did not commune at all, for this holy thing passed through you, but not finding a place in you, it did not remain in you."*

These are the terrible words that are said to us, we need to remember them. These words should lead us to repentance. After all, we are dying, many people, thousands, millions, babies in Christ. And even, I don't say babies, but it turns out that, having been christened, we die in all worldly lusts.

Therefore, I ask you, try those people who do not commemorate the heretics - whom we see: they participate in ecumenism, in globalism. Try not to be judges for them, there is nothing more disgusting to God. And condemnation is the throne of antichrist, as our ancient fathers teach. Be afraid of it! Watch out for this! And be afraid to judge!

How some come up and say: "Yes, we know that the Old Believers, they went into schism, we know this, this is how the Mother Church teaches us, this is how our saints of the last times teach us." But as one brother says: "Yes, they will all go to hell!" How can you say such words? If every day... this is how one wrote: "Describe your ascent." I cannot speak about my ascent, because I see only my falls and the rags of my soul, which are wounded by constant demonic attacks. If the Lord comes, out of love for mankind, gives me a little rest, gives me comfort and rejoice in Him, then I console myself a little. And so, basically, the rest of the time, that's how we have St. Ignatius Brianchaninov describes that he has a word: *"A word about the sensual and spiritual vision of spirits."*

But a person does not enter this path in his repentance, because the demon hates repentance. This is the first commandment of our Lord Jesus Christ:

"Let your hearts be turned from sin, for the kingdom of heaven is near!" Matthew. 4 (17)

Here is this sobbing about his terrible situation; about fear, when we have this sadness; about his sins and feeling this hellish state, that: "Lord, without You it is impossible not to get out of this," a person begins to know his spiritual poverty. He, like a beggar, begins to ask Christ, he does not care about the condemnation of other

people. And if he condemns, according to his weakness, he will cry, repent, and the Lord forgives him. This, of course, the Orthodox should have, remember:

- The fall;
- Consolation;
- Rising.

If there is only a fall, one feeling of hell, but there is no consolation, then here a person is in a terrible, dangerous situation. Or there are, like many, in delusion, they always feel in some kind of excited state - this is also some kind of delusion, according to the teachings of the saints. Our share is with you dear ones - fall, rise. When we fall, we feel satan's attack on us because he hates us. When a demon sees that the work of the Lord is going on over us, he begins to throw himself with all envy and hatred. We must feel this envy and hatred, for sure! Without this feeling, it is impossible to understand that the spiritual world exists in general. Understand it. Throw off that spiritual blindness about which the Lord spoke:

"If you think you see, but you are blind." Revelation 3 (17)

If we:

- We don't feel this inner hellish state and situation inside;
- We don't cry before God, we don't cry at Him;
- We do not have the consolation of Christ and the attack of demons;

And all this is in the heart, if we do not have this, then we are not Orthodox, we are only by the letter.

Here is our fallen state, the state of spiritual humanity, which is walking in blindness and does not understand what is happening now with these ecumenisms (mixing of faith). It's all satanic fiend when religions come together.

If I told you something wrong, you will forgive me, I myself am also a sinful person, just like you. And so, I can make some mistakes. So, everything that I had in my heart, everything that I read from the holy fathers and in the Gospel, that's what I'm trying to explain to you. Therefore, beware of any harsh judgments, do not take for yourself any more extra sins, we already have enough of them.

Help the Lord!

One priest is truer than another part 1.

The video is dedicated to those people who serve the Lord. Who love the Lord and believe in His Only Begotten Son, Jesus Christ our God. The fact is that if you now look at people, what exactly believers say, the priesthood says from the pulpit:

- About unity;
- About love.

But are they themselves? After all, what does the Lord say:

"If you read something and say something about Me, then your word will not bring much fruit. And if you tell people only what you yourself go through experience, or at least feel from time to time, then I will open my heart."

This is how the Lord revealed to me (at one time) and forbade me to especially speak out of erudition what I do not feel. Same here. I want to say those things that, in part, I felt, but from my sins, it then leaves, this holy feeling, then comes again. The closer we come to God, the closer the Lord gives His mercy.

And this is what happens, if you look, the distinguishing feature of demons is that they are like dogs squabbling among themselves, they have neither peace nor unanimity, nothing of the sort. In order for our Rus' to be captured by the Jews, the damned Masons, they need to have a division in Rus'. And now this division is taking place in our country both in the State and in the priesthood. And we are not some kind of government officials, so we are not going to climb there. The Lord Himself will deal with them. But what concerns our Orthodox Church, we must worry about it and root for it with all our hearts. And the Lord will ask from us, from every believer.

Reading the life of St. John Chrysostom, he describes a spectacle there.

- People love to watch spectacles.

Now, if you send a video on the Internet, write, say, about living faith or something else, few people watch it. But name some spectacular name, crowds of people will watch. This is the spectacle, we also have it. People do not change. This spectacle, it is still among us today: on the Internet, in the hearts of people. To get rid of this spectacle, one must still turn to the love of Christ.

What is our conversation here, about what exactly? If we recall Silouan the Athos (and other saints), people are embraced by the love of God, they could never endure the fact that some person goes to hell. This is the most important, distinguishing feature, that we are sick for our neighbor. Another distinguishing feature was that we preserved the purity of Orthodoxy, precisely only by the fact that we did not have Eucharistic communion with those people and confessions that were dubious. But this does not mean that we should somehow swear among ourselves. Now the time is very difficult and it only plays into the hands of the enemy that we curse among ourselves. Look, priests, those who kick their neighbor, at the icon of our Lord Jesus Christ, and look at the life. The Gospel describes why our wonderful Lord died, was crucified and resurrected. For every person! Every person is a person before God. And only the Lord can remove this person. It is after a person goes to hell that this person, it disappears (because we have trampled on the image of God). But it is not for us to decide, to decide those moments that we depersonalize a person, thereby depersonalize ourselves, because we are the image of God. And created in the likeness of the Lord.

What are these moments for? In order for us to understand that, in order to preserve the purity of Orthodoxy, we do not have Eucharistic communion with sectarians, Baptists, or with any other pagans. From this, our Orthodox Church preserves the purity of Orthodoxy throughout the world. And these ecumenists, they violate this, encroach on the sacred, that in the Eucharist they begin to commemorate each other. Those who are in fellowship with the Lord and those who are not are united by this satanic activity. This is something we should never do! But, now I want to go back to those priesthoods and believers and call them to look at the holy fathers: how they cried that people were dying. And look at us, look at you, what are we doing? We kick each other, saying: "This one is ..., this one", "And I am more true ...", and so on. There is nothing more vile to God than when we boast of some kind of our own righteousness. Help us all, Lord, to realize what is happening to us.

Here's how at St. John Chrysostom, people left the church and walked, they wanted a spectacle. The same thing is happening now. People leave the Lord in their hearts, they forgot His love. What does it mean: " **My desire is for mercy, not offerings**" - Matthew. 9:13, "**Happy are the peacemakers: for they will be named sons of God.**" - Matthew. 5(9)

And this is a spectacle, it is still happening in our hearts, and on the Internet, and so on. Help us, Lord, our Jesus Christ and the Most Pure Mother of God, to realize that God needs love among ourselves. I am not calling you to have Eucharistic communion with everyone. I urge you not to fight. So that we know that we are only strong when we are gathered in a fist. And one by one our fingers will not break. Someone now says: "There is some kind of confession, there is also some kind of confession," and instead of the Lord, he decides that: "These are going to hell, and these are going to another place."

But if you look at history, when there was Roman persecution, we have many fragments divided into local churches, having their own metropolitan. But they had, what was the difference between us and them? - They maintained unity in persecution, communication among themselves. And the Lord preserved them by this unity. And now we don't have it. No communion of the Church among themselves, each saint of the other. And how it is contrary to the Lord, and how the demons rejoice that we are persecuting each other with reproach. And the Lord will take the one who is humiliated, raise him up, and shame the one who is proud, who believes that he is more true and correct than others. This is what the love of God has always done. And so she will do, because the Lord cries for every person. Whatever person lives (the most stinking life), the Angel goes and cries. Why are we talking about this in the lives of the saints? Know, Russian people, Orthodox, that we are perishing, we have nothing to boast about, we have nothing good or kind to say that: "I am holier than another person," and the Lord does not need this at all! The Lord rejoices when

we look into ourselves, look for problems, causes, and sins in ourselves; when we exalt another, we do not judge (the enemy begins with thoughts). First, He teaches us to distinguish: this thought is good, this is not good, this is from a demon, this is from God. A person who will visit hell, he usually says: "This is good. This, I think, is not good," the fathers describe this way.

But in order to endure judgment... It begins with thoughts, as soon as thoughts are swallowed, this spirit manifests itself. As we know that the spirit is a thought. Why do the Holy Fathers teach us to guard our hearts? Because every thought, it can be saving for us, or it can be destructive.

We pray to our Lord Jesus Christ and the Most Pure Theotokos that the eyes of the people will finally be opened. Russian people, the Lord loves you! But He cannot stand that we take a parody from demons and fight each other, realize this at last. And then these shoutings, especially of those people who consider themselves faithful, shouting out to the entire Internet: "These are so filthy! And these others..." and so on. This is not at all pleasing to the Lord!

If you look at the lives of those saints who have already been glorified by the Lord, we can find many examples that one got lost somewhere, got somewhere wrong, the other too. But they were driven by a good heart (good disposition), they wanted to unite or somehow. But then the Lord pulled them out and showed them everything. But this did not prevent the Lord from glorifying these people and working miracles through them.

We must understand that there is a Holy Trinity - inseparable. This is how the enemy divides: Belarus, Ukraine, Russia, and what do the fathers say? Just as the Holy Trinity cannot be divided, so it cannot be divided! This is all one Holy Rus'! We will be able to defeat the enemy only when we learn to respect each other, when we learn to pray for each other with heartache, to bear burdens. If a brother goes somewhere in the wrong direction, you need to quietly somehow try to explain to him. After all, we forget that we have stubborn heretics, about whom the Lord himself spoke his definition. And, on the basis of the words of the Lord, our Councils were pronounced. When a person persists, when he does not hear, but there are those who are mistaken.

Once it was revealed to me from the Lord, so the Lord punished me, what I was doing wrong. When I saw a certain fall in the wrong direction from a person close to him, a bishop, I stopped Eucharistic communion with him. But somehow he didn't even feel sick about somehow admonishing him, somehow getting him out of there, praying for him, asking the Lord to help him get out of there. I'm like this calmly, I think: "I preserve the purity of the Orthodox faith." And the Lord punished and enlightened me so! And says:

“Everyone of you, everyone, are saying something about Me wrong! And if I forbid every person, not one of you will serve Me!” Therefore, do not immediately abandon your priests, bishops, pastors, friends. Don't give up on each other right away. Worry about them that they don't get there somewhere. This worrying, it will help us, and the Lord will show His power. From this our heart will be like the Lord Jesus Christ. Why do we drink His Holy Blood of Christ and eat His Body? To be like Him, to partake of Him. And when will we be able to create some peace with each other? When we can feel this peace in ourselves. Look how the enemies mock at us, at what they divided the Russian people, divided and rubbed their paws, won. But the Lord will not let you perish! The martyr's blood of the saints cries out to the Lord day and night, even if you and I do not come to our senses, the Lord will still shame us all, but will raise up holy Rus'! And the enemies will flee from us! But we should come to our senses that the Lord is not pleased when we boast of our righteousness and truth, and kick others, and all that. I repeat once again, no one forces anyone to maintain a Eucharistic attitude, but we can pray for each other at morning and evening prayers, privately. In private it is not forbidden to pray for every person who dies. If one elder was told: “Why are you praying for Bartholomew in private?” And he says: “Well, at least the Lord will ease his fate in hell.” Do you understand what kind of heart goes to the Lord?

Our Saint Paisios the Great, his disciple betrayed Christ and left, and he sat and wept for him... and the Lord appeared to him and said: *“Paisios, why are you praying for him? Why are you asking? He betrayed Me, and you plead for him?”* And he says: *“Lord, I feel sorry for him!”* And then Christ answered him: *“Paisios, you have reached My love!”*

This is what the Lord leads us to, and not to the fact that we boast and say that one is more correct than the other. Yes, there will be no division in Russia. Realize and think! Help us all, Lord, to hear what every sick heart is trying to say to someone. With God blessing!

One priest is truer than another part 2.

Let's continue. Right now, there are too many bewilderments ... I want to, dear brothers, fathers, sisters and mothers, I want to tell you: why do I release such videos so often? While I lived in the world, prayed, lived, worked, served, people came and everyone had almost the same problem. Many do not understand some things, many are at a loss. Because globalization is developing so fast now. We probably don't have much time left on the Internet (it's already getting dangerous). Therefore, I want to

tell people what lies on the heart, as the saints say: "If at least one soul is saved, then all the work that we work will not be in vain."

Many come and ask questions: "Where did so many different branches come from? Catacomb, foreign, Moscow Patriarchate. Why are there so many divisions? And moreover, many of the Moscow Patriarchate who do not commemorate, many in the Church Abroad now remain, who did not agree to unite with the Moscow Patriarchate. And now people are at a loss, they do not know what to do.

And this is how one day Father Daniil Evstratiy released a video and said that: "Now it's very difficult to figure it out." It was he who spoke for the Seraphim-Genadievskaya branch, that somewhere there might have been some consecrations, but there were no documents. And so now it is very difficult to judge something about such things. Therefore, if you look at the prophecies, what do almost every holy elder say among us, especially of the last times?

"When the Tsar-Father comes, with the great synod and the Council, he will collect small pieces."

This also suggests that now we have small fragments coming. And why did they happen? And what kind of ground do they have under their feet? Now I want to explain to you so that many people understand some points and stop harshly condemning. Because many bishops, priests do not leave the church, but as once Maximus the Confessor, who said: *"Whatever happens, I will never unite with heretics."*

And so many left, and still leave, only because there is heresy in the Moscow Patriarchate. Many people already know about this, a simple person and so everything is clear. Here, only the Lord can judge what is happening. But what legal basis do those priests and bishops have who leave and separate? This is what I wanted to talk to you about. Do they even have such a legal basis, or not? If not, then there is certainly a problem. And if there is, then at least some people will see and understand.

Look, we have in 1917-1918. during the revolution, after this happened to the Royal family (with our August family, the Royal family), the Lord allowed many sufferings. And these sufferings also touched the church, because many archpastors, they also participated somewhere to some extent, I won't judge (someone got scared, scared, someone else something). That is why the Tsar Father said: "There is cowardice, betrayal and deceit all around." The Lord has now glorified him.

But what happened? After that, many repented and accepted the blood of martyrdom. And here are the saints who are in the Moscow Patriarchate, and in the church abroad, and in the catacomb church, those who shed holy blood and now we

have holy martyrs. It was they, led by Patriarch Tikhon, the most holy martyr, who issued the decree, and it, in fact, is prophetic.

This is what the decree of His Holiness Patriarch Tikhon of November 7/20, 1920 says. No. 362 Decree on which the Russian Orthodox Church Abroad justified its temporary independent existence. The decree was approved by the Holy Synod and the Highest Church Council of the Orthodox Church (fullness of the Russian Orthodox Church). And so far, this decree has not been canceled!

- This decree allows many archpastors and pastors to serve in home churches. If anyone is interested, you can find it all on the Internet. Here on the basis of this document are some branches that depart. Let's take foreign ones: catacombs, many of them have died out, and therefore now I don't know what's going on in the catacomb church (and I don't want to figure it out, I don't want to go there). But some kind words..., nothing to say, I don't know them. All this needs to be sorted out, and God knows how to sort it out in general.

But, the bottom line is that it was this decree that became the basis for people to unite. Unite how? This decree allows you to stay autonomous. Suppose, if the bishops see in our country that some kind of heresy is taking place, then they have the right to stand autonomously.

What does autonomous mean? Without entering into Eucharistic communion with individuals who are involved in heresy. People can unite together with a shepherd who truly leads to Christ and hold on. As our holy fathers said: "When the Tsar comes, he will collect all the small fragments." It is these fragments that are now being discussed, because many people begin to blaspheme. And the Sacraments can blaspheme. Because the Lord wants everyone to be saved. Now I am not speaking for those people who participate in heresy, ecumenisms, who arrange unauthorized schisms, who engage in self-sanctification. No, I'm talking about those people who have succession, legal ordination, it is here that it is better to abstain. Because they are shepherds, many of them are leaving: some do not commemorate, some keep themselves autonomously only because of devotee for the Lord. And the Lord knows what kind of betrayal is happening all over the world right now. And so you can't say: "Here I have a priest, he is the most true, and all the others are there ... I don't know what."

And this is the decree, in fact, prophetic. This decree was issued so timely, because after some time, this the Highest Church Council (it was set for three years, so that there would be a Synod headed by a Patriarch and the Highest Council of churches (such church authority), and after three years it should change). But the Lord arranged

it so wonderfully that there was no one to change it, because the fathers who issued the decrees shot half of them and their blood, Holy, martyr, still cries out for us for all to the Lord.

And all these moments that are happening now: divisions here, divisions there. It is very important to understand that it is necessary to have:

1. Legal succession of ordination (mandatory), because without it there can be nothing.
2. Heresy should not be involved

If there is none of this (heresy) and there is a legitimate ordination, succession, then it is easier to sort it out somehow. The most important thing for people is not to participate in some unauthorized gathering. That's what I wanted to talk to you about and explain that we have the most important trouble going on. Look, this decree was issued, and we already have such an example in the history of life. When there was persecution from the pagans, the Roman emperors, we have our Orthodox Church, it was divided into such small pieces and was at the head of the metropolis. And they all held out, but had Eucharistic communion with each other.

And now it's scary that this is not there, divide and conquer. And they have their own laws, which all of us already know by heart, but, nevertheless, this masonic idea, it does its job. Let's know all this, brothers, sisters, fathers and mothers, and if, let's say, someone thinks: "I doubt, I'm afraid to get somewhere wrong" - pray for each other, the Lord will give you feelings.

I also had such a situation that when I was in the monastery and everyone forced me: "Take the documents, take the documents, I had to leave from there. And when I left, I came to Diveevo and suffered so much and said: *"Lord, it's so hard to be without a priest."* And at that time I was a monk and, as best I could, went to the Royal Passages, as best I could, I worked, but it was very difficult. Because, then you come to one church, there are some deviations, then to another. And in one place they removed the Liturgy of the catechumens. In fact, if we remove this Liturgy, then it turns out that ecumenism is already such, sincere - it means that they are all faithful.

And there are many, many such deviations, you don't know where to go, and you don't want to betray the Lord to anyone. And no matter how we quarrel among ourselves, no matter how we have it (some kind of contention), but we have unity. This unity we have in Christ Jesus our Lord. And here is the Mother of God, She constantly cries before the Lord for all the souls that perish.

And that's what I want to say to everyone, so that we pray for each other, bear each other's burdens. I don't know how much more time it will be possible to perform with these videos ... How much something is in the heart, how much the Lord has

given us to acquire something, I want to tell people. And it turned out that I, like many people, prayed and said: "Lord, I don't know how I should be, where should I go, where should I move? You can't figure it out here, no matter how smart you are, you still won't understand what's going on, it's very difficult."

And then I woke up once from the fact that a prayer was going on in my heart, and here I lay praying, praying, and so my whole heart was filled with peace and the Lord said to me: "Soon you will be ordained." And I was surprised that I did not even know a bishop at that moment, a faithful one who would not betray the Lord. But since the Lord said this... (you already have some experience and trust the Lord). And when I called one brother, I realized how much people don't really believe now, they think:

- If you feel something, then you are in charms.
- You are delusional because others don't feel anything.

So maybe it's a problem that we don't feel anything? After all, if you look at what our holy fathers describe, there is a lot to be said about feelings. I really like to read our dear father John of Kronstadt and it is so dear to my heart. And if I read some things there, and I feel the same (only he felt more, and I felt a little), how can one call such things "in charm"?

The fact is that we have ceased to feel the Lord. There are few priests with whom one can talk and accept some kind of unanimity with them. People have lost all living communication with the Lord. After all, it is only because of this that the Lord is just, He allows such a fall, which is now happening in the world. Because we have lost Christ from our hearts. Here's what's most important thing happening with us:

- Everything is done automatically: both services and prayers. The heart is not involved in anything. Everything is faster and faster.

Removed as much as possible. Already you come in, an hour of service and that's it, they scatter. But how can you serve all this in an hour? It doesn't work like that! And this is all fast, fast, where does grace come from? If we're like this for the Lord, we don't pay attention at all. If we do not want to carry our cross, if we do not want to realize that we are in perdition: in the perdition of passions. We are spiritual people, and when a person commits some kind of sin, it is combined with sin, we have such words in our evening prayers: "Lord deliver me from this demonic condition"

This same holy fathers wrote, ancient. What does it mean? This means that we are in such a state. And we stop being in it when a ray comes to our heart and the Lord sanctifies our heart. The enemy is moving away from us. But then we do something wrong again. Again the Lord departs and again we have the same state of "demonic condition."

So we call: "Lord, deliver me from this demonic condition" - this is our most important thing. True Orthodoxy itself, not a substitute, it consists in realizing one's weakness, one's spiritual poverty.

"Lord, I have no faith, no love, I have no virtues." And when you see that in addition to these virtues, you are full of this sin, that sin is full, these passions, those passions. It's all so captivated us, you want to get rid of. And when you want to get rid of it, it doesn't work, because you have already become related to this spirit. This is the real "demonic condition". And then, when you feel that you cannot get rid of it, then you remember the words of our Lord Jesus Christ:

"If then the Son makes you free, you will be truly free." - John. 8 (36)

A spiritual person understands that he is nothing. Unclean forces have power, and our Lord Jesus Christ also has power. But the Lord does not force the will of man, He says: *«He will turn and live»*. It is in order to come to the Lord that we must turn; we turn when repentance comes. Without repentance there is no true Orthodoxy. Those who go through this step and begin to create other steps for themselves, it doesn't matter if he has reached the priesthood, the bishopric, the patriarchate, it doesn't matter, if he does not return to the same first step back, he will not rise further. The enemy will lead such a person into delusion. Without a basis for repentance, we cannot even rise one step closer to the Lord, no way!

So it turns out that without having spiritual repentance (there is no awareness of our weakness, our death, our fallen soul), we rise to the 3rd, 4th, 5th steps. This is where spiritual delusion comes from, we can no longer have reasonableness, a clear conscience to recognize some devilish temptations. Because we do not know ourselves. As the fathers used to say: "Know yourself and that's enough for you!", *"Sit in your cell and you will be saved."*

They didn't just say so. Yes, because you will sit in a cell, you will talk with your conscience. Look, the enemy from time immemorial has the main task in the world - to get people:

- Dancing, discos, clubs - create noise.

His main task is to create noise so that a person is not left alone with his conscience. The same thing happens with monasticism, he does not invent anything new. Only the monastics have something else going on, but the same noise. And this noise, it distracts from self-knowledge, and without this there is no salvation. In fact, there is no Orthodoxy without the realization of one's weakness.

No matter how much we trumpeted, we didn't say: "Burn your passports...". They climb the stairs straight to heaven, but what do they do? There was one example in

Diveevo. One brother took and tormented people: "Yes, throw out your passport, but throw out there, throw out that," but the man turned out to be weak, took it, and threw it all away. And the one who forced him lay down and amuses himself: "Oh, I did a Godly deed."

What have you done? You deprived a person of will, which the Lord Himself does not violate! This is the only thing that the Lord does not violate - our will. And you took and put pressure on a person, and the Lord was waiting for him, with his heart, to reach and do it. Here is this imaginary righteousness, it leads the person himself into the filthy charm and drags people there after him.

Understand, dear ones, we definitely need repentance! I advise everyone, I no longer speak for those people who know: bishops, archpastors, priests, confessors who tear their hair out, prove the truth. I say to the common people: "Listen, if you want to come to Christ, start with repentance, start with humility. Because humility begins with repentance: **"Because the Lord resists the proud, but gives grace to the humble."** - Jacob. 4 (6)

Just hear this, write it down somewhere for yourself, walk with it, think only about repentance. Realize that, "I have no repentance." After all, without this awareness you cannot confess, you cannot have normal forgiveness of sins, because without feeling confession is a simple accounting report, there is nothing else there, and the enemy rejoices at this. And in every person there is some prince of demons. And he does his best not to be discovered. He releases other of these all sorts of "enrage - pigs" upstairs so that we deal with them, spin, but so that they do not reach him - this is his main task. And our main task, on the contrary, is to do it, to pull everything out of ourselves, to turn everything inside out. If we want to go to Christ, if we want to accept feelings for Him, then we must definitely begin with repentance.

"Let your hearts be turned from sin, for the kingdom of heaven is near!" - Matthew. 4 (17)

Love having faith in all things.

Christ is Risen, dear brothers, fathers and mothers! As we read in the Gospel, our Lord Jesus Christ says:

"By this it will be clear to all men that you are my disciples, if you have love one for another." - John 13 (35)

This is the sign when we can understand. That's when we see these fruits: do not swear among ourselves, do not fight, do not quarrel, which is carnal (the old man), but when a person feels the grace of Christ, he is afraid of losing it (if, due to his

weakness, he quarrels with someone or still, some such moments), be sure to seek reconciliation. The word of St. John Chrysostom is being fulfilled, who says: "May the sun not go down when you are angry."

Such a person, he approaches Communion carefully (checking his conscience - the voice of God is within us) and, sometimes, it is comforting to his heart. Such a person begins to understand what "Wine of Joy" means. Our holy fathers speak of the Blood of Christ - "Wine of Joy". When a person takes communion with a pure heart, he has no offense against anyone, he forgives everyone, he is at peace with everyone, as the apostle says: "Do your best, you are at peace with everyone."

And we find excuses for ourselves: "This one ..., this one how can he be tolerated at all?" This suggests that these are the first signs of our carnal state. Dear friends, get rid of this, we will learn to live according to the spirit, and not according to the flesh. This is how people, now in one place, now in another, meet and say:

- "Trust in this brother and already deceived in him."
- "I trusted my sister and lost my trust"
- "We found a priest, but he is not humble enough. They also lost trust to him."

These are the first signs that we testify about ourselves that we do not even have anything to do with the love of Christ. Now I will explain why I say this. Because as the holy apostle Paul says:

"Love having faith in all things!" - 1 Corinthians. 13(6)

That's when a person begins to believe not in a person, but in God, fulfilling the commandment of Christ, he trusts a person. Such a person is never ashamed, but on the contrary, the enemy is ashamed. We have many such examples from the Holy Fathers:

- When the bandits came to the monastery and changed their clothes. One dressed up as an archimandrite and carried a knife in his bosom or a needle, I don't know, to take out all the golden utensils, they wanted to find some kind of jewelry. And so he carried all these weapons, if suddenly someone interferes. And he called himself the name of a famous hermit, such a holy name was a man. And when they arrived, one monk there was very sick, he said: "I will go and wash the feet of this holy man (robber), drink this water, and the Lord will heal me." So he washed this man's feet, drank it, and in front of everyone became healthy. The brothers were amazed. And this bandit himself shed a tear and became a believer as a monk.

This is how the Lord, He never puts to shame when a person believes in God. And our problem is that we believe a man, and "every man is a lie," as David says. And here

we are to blame for everything. When we realize this whole situation (disbelief in a person) - this is a violation of that commandment of love.

Like our Jerome of Sanaksar, when he came, and the brothers make fun of him and say, they give him meat and called him: *"This is not meat, eat,"* and he began to eat. And they say to him: *"After all, you see that this is meat? Why are you eating?"* And he says: *"So I believe you, you said that this is not meat, I believe you."*

Do you understand how? He made it clear that: "If you do not believe, then condemn you!". Love, it always shames the enemy. It is impossible for the enemy to somehow catch a person if he loves. This love, it always dominates, always excels, always unashamed. Let us, brothers and sisters, distinguish, not trust people, not trust a brother or sister, but trust for the sake of Christ. Not to the man himself, because every man is a lie. And trust the Lord through a person. Because in every person there is an image of Christ.

I wanted to talk to you about this. May God grant you spiritual and bodily health, so that you understand that: "Love believes everything." Help you, dear ones, our Lord Jesus Christ.

There is also a situation such that, probably, now many people know that now high-speed 5G Internet is coming out. And already in many places there is "smart dust". Previously, this "smart dust" (it is also harmful) acted on 4 meters, it gave information. And now, for this, they are doing this so that this "smart dust" does not have borders for kilometers, no matter what obstacles there are: forests, houses or something else. And this "smart dust" is needed in order to know what a person is doing (to know information about him). After all, in order to manage a person, you need to know what he is doing. And when there is access to each person, people management will begin.

And here I want to recall the words of the holy elders, especially the last ones. They all, if you look, they all say: "To the last, look for a priest. Until the last, faithful priest, look for one who does not betray Christ. Why do they say so? Because, like a youth, he answers: "Only Communion, it destroys this smart dust." Here everything becomes clear. It is a pity for many people that they, as you hear: one does not like this priest, another does not like the other. And as Gavriil Urgebadze said: *"What we are, the Lord gives such priests."*

This must be understood: the more humility, the more the Lord will give the best priest. But the priests must also understand that we are going to the Sacrament, to the Body of Christ. Therefore, the only thing that should scare us away is heresy,

documentation. If we see this with a priest, we must run away from them. Help us, Lord, because we will not be justified if we enter into heresy.

If people, someone honors one priest, the second, but his words are not fulfilled. For example, the Moscow Patriarchate glorifies Paisios the Athonate, and what he says, they do not fulfill his words - this is a renunciation of their elder or when they say: "This is the personal opinion of an elder" - this is what people, they refuse their elder. So we can't do it. If an elder speaks, and the Lord glorifies him, if many elders also say the same thing, we should think about it.

Help us, Lord, to get rid of, to have protection from all the machinations of the enemy. And yet, let's remember that the highest virtue is love! After: **"Have love for the Lord your God with all your heart, and with all your mind, and with all your feelings."** we have the commandment: **"Have love for your neighbour"**

If the Lord so commanded, then we must fulfill it as much as possible. And in order to fulfill, we must understand that this is not in us. We should grieve about this: "Lord, how weak I am: there is no love, no faith, nothing. But hope in Christ, why does not it shame? Because a person, when he hopes, he has a feeling. And this feeling, it does not shame. The Lord always shames the enemy. This is what I wanted to tell you. Take care of yourself, take care of your loved ones, protect yourself with the sign of the cross. For those people who don't have a priest and it just so happened that they don't know what to do, I advise you to serve a mass, read morning and evening prayers every day (who can do it as best they can). Read the Jesus Prayer more and humble yourself.

We have too many empty cases. We are doing this: we will run here, give alms, give alms there, we will do it, we will do it, but in the end, as a vision, we had one person. - He, when he appeared for judgment, put his demons on the bowl, and the Angels brought and began to unload a bag of good deeds, but they (the deeds) turned out to be empty, they did not outweigh. Why? Because we have every deed that we do ..., not in vain Father Seraphim of Sarov said: "For the sake of Christ, a good deed, it brings the Holy Spirit."

Here we need to recognize what kind of work, it brings us closer to God, what feeling gives. Because everything that we do, whether we confess Christ or in general any good deed that we do (refuse documents), it must all be for the sake of Christ! And if these deeds do not bear the fruit of the Holy Spirit, the person does not feel anything, then it means that you did some kind of deed with vanity, with pride (mixed with the enemy). Therefore, such deeds, they basically become empty, they may bring some benefit in this century, but in the next century they do not bring us any benefit. Because if we do not feel the fruits of the Holy Spirit, then in the next age these works cannot help in any way. Therefore, try to do everything for the sake of Christ! Not for the sake of vanity, not for the sake of conceit, not for the sake of pride, but for the sake of our Lord Jesus Christ! This is the main thing - we live by Christ, we are saved by Christ, and we rejoice in Christ!

Many people cannot feel God in any way. How many good deeds are not done, how many prayers are not done by them, someone for 10, 15, 20 years, but such people will not feel it either. The fact is that, as Tsar David says: "I humbled myself and the Lord saved me." We must humble ourselves! We have too much: "I want", "I don't want", "I think it's right, I think it's wrong." Everything is simple with the Lord. Everything that happens to us today, if we learn to accept with the peace, here we humble ourselves.

- How much a person humbles himself, so much the Lord gives grace.

After all, why does Tsar David say: "'I humbled myself and the Lord saved me"? How does he know that the Lord saved him? Only because the Holy Spirit, when it comes to the heart, a person feels salvation in the Lord. That's when the man says:

"My soul gives glory to God; My spirit is glad in God my Saviour." - Luke. 1 (46)

Song of the Queen of Heaven, how we glorify the Mother of God. Try to think about it! Not about the things you do, but what these things bring you (be sure to think about it). Step in every possible way on pride, on your "I", selfishness, self-pity, try to hate yourself in order to take up the cross, to put off the "old man". A person who does not feel the grace of the Holy Spirit and takes Communion is in a decrepit state. And as the Lord says: **"And men do not put new wine into old wine-skins"** - Matthew 9 (17)

This misfortune that is going on all over the world needs to be recognized. Humility, humility... In order for us to be a little like the heart of the Lord, we must acquire humility. The more we acquire humility, the more the Lord saves us! This is the criterion that brings you closer to God. No matter how much we shout: "We are for the Lord, give us a whip, give us a lash, we will smash all the Jewish Masons", but if you are not driven by the grace of Christ, then what moves you? The Lord still does not accept when the enemy stirs something up for us.

There was such a case with me. When I saw in the temple, they brought the relics of St. Nicholas the Wonderworker and they were, these relics, this ark was placed on dragons. There are not only some paws, scales, mouth, teeth, eyes, a dragon completely with wings, with scales. And so my first thought was this: "Tear it all, break off all these legs, throw them on the floor and trample on." And then, when I asked myself the question: "What drives me?", I realized that there, somewhere deep in my soul, there is vanity. I wanted people to see and pay attention. Therefore, I did not do this, so as not to amuse vanity and so that it would not grow in us.

Therefore, brothers and sisters, how to recognize vanity? If you want to tell another person about some good deed, if the Lord has done something to you, and you want to share it with someone, you cannot resist - this is the first sign that vanity is moving. Help God! With God!

A gift from the antichrist – 5G

"Smart dust is a self-powered microscopic sensor device with a wireless communication function. "Such devices would be a computer microchip covered with a plastic shell that could change its shape when an electrical impulse is applied and thus move in the direction determined by the operator." If the polymer shell of such a device is compressed with a certain electric charge, then the dust particle will rise higher, and if flattened, it will go down.

For successful operations in the future, traditional soldiers are going to be replaced by nano robots. The range of application of nano-robots is quite wide - from collecting information about the enemy to automatic search for remote destruction of the target.

His Grace Zosima: Lord Jesus Christ, have mercy on us sinners! Christ is Risen, dear fathers, brothers, mothers and sisters. These are the kinds of questions that people ask, and it's as if people lull their vigilance: to themselves, and to their loved ones, and relatives, and children. And they ask: "When will we have, about 5G Internet, when will this "smart dust", when will it work?" And I want to say right now. Yesterday! It was already in action yesterday. After all, if you look, even in Russia, when we were going to football games, we have such information that we already had high-speed connections with this 5G. Where can they come from? Yes, from there, that this smart dust is already being scattered around the world. And in Russia, and in other countries and cities.

And I immediately want to remember Youth Vyacheslav. At first, many did not understand when he said: "Mom, even if they talk in a whisper in the forest. And all this will be heard. This will be monitored and heard. How is this possible? Only with this smart dust. It is so small, people inhale it, use it through water, add it everywhere. And now, people, many people, with this dust, have chips inside a person - this is the worst thing that the dark forces could come up with for humanity, this is the most terrible thing. Therefore, each of the people should read and watch a film about the Youth Vyacheslav, who says that: "Only with a faithful priest, only Communion can destroy this smart dust."

And all those who love their children at least a little (not cars, not cities, not any benefit more than their relatives) should understand that they must remove them from big cities so that their children do not inhale this smart dust, so that their children were not chipped from head to toe. This chipization, it has taken possession of all people so much.

What more i can say? Don't know. The elders have already told us everything, but we keep saying: "Well, these phones have not yet appeared enough for this Internet to work somehow." It's been there for a long time! It doesn't even matter here. These phones, we don't need them at all. The most important thing is "smart dust", it is most important, and not these Internet connections. "Smart dust" is what affects people so that people are completely biorobots - this is the most important thing. And now I want people to understand a little, at least not for their own sake, but at least for the sake of their children, to realize this terrible death that is coming to the whole world. Why, you look, the films of Galina Tsareva destroy villages and drive everyone into big cities (these are multi-story boxes). For people to be:

- under control;
- under the influence of psychotropic weapons;
- are completely crammed with biochips (small), which are called "smart dust".

Therefore, know and tell your neighbors, do not agree with this, leave the cities. Already by the Holy Spirit, the elders, long ago, said when to leave, and we keep asking: "We know all this, but when will it all be?" It was already yesterday. Yesterday you need to realize that if you don't take this step today, then when will you do it? And can you even take that step? Don't know. Therefore, you need to realize that if the Holy Spirit spoke through the elders, you need to do it. The person who, without thinking, fulfills the commandment of God, he is saved. And those who are clever: "Yes, we know all this, but when will this all be? We don't know that." Help us, Lord, to realize that yesterday and the day before yesterday this had to be done. With God!

Also, I would like to say that many consider themselves a small flock. And when a person considers himself a small flock, a person is already charmed, this is already self-conceit. I met many such people who later fell into all sorts of traps - this is pride. The person who considers himself to be in the truth is already in charm. We can only ask: "Lord, help us to become true, help us to bring us into this little flock, to be in this little flock written in the book of life."

But when many believe that they are already in a small flock - this is a spiritual, demonic charm, such an obsession. And I want to remember the words that are said in the Gospel, and many saints, that "Even the elect, many will perish." Why are such words spoken?

The "chosen ones" are those people whom the Lord called to the Kingdom of Heaven, they have all the prerequisites for this (to get there), but even they will die. If people now do not recognize what "smart dust" is, even if they do not hope that many of them can be saved, because they will be completely stuffed with these chips.

It is impossible to serve both God and mammon! Right now, for the sake of profit ... “We can’t quit, we can’t quit Yes, we know that, but it’s not yet.” Having inhaled all this smart dust, let a person not even think that he can somehow be saved, because it is almost impossible. We must be aware and face the truth. The Lord Himself is the truth. What does He show us throughout history? That He is Just, not only Merciful. This justice lies in the fact that if the Lord does not have mercy on demons, but punishes them, then we must also suffer some kind of punishment (and we will be treated fairly). The only thing, what mercy is upon us, is that the Lord died for us and rose again! But we must partake of His Blood so that these chips are burned in us, as the Saint Youth Vyacheslav says (we don’t do this, many). And if many commune, they go to heretics. Here is a trap, it is from all sides. People, Orthodox, who want to love God, they need to leave these cities. And let them not think of themselves that nothing is happening yet. The elders were already afraid to live at that time, and we say that nothing is happening. That's it, the impact of chips and smart dust that people don't understand what's going on. For them, everything is fine. They will also turn on the program, and they will have fun and everything will be fine for them. For the time being, for the time being.

Now it's time to leave Moscow.

God bless me!

Dear brothers and sisters, today I would like to share with you about Moscow. We have a lot of conversations, rumors, all sorts of different predictions that Moscow will fail. And, not counting the failures, when will it be necessary to leave Moscow at all. When exactly is that time?

And here's how it turned out for us. The place where we are now, the old bishop brought me here and blessed this place. And, as it usually happens with me: where I am, in what place, I walk either in the forest or along the street and pray for those people who are here. And here's what was amazing to me. This is when I prayed for those people where I am now, and I felt such a flow of grace, such mercy of God ... And I was surprised, I think: *“Is this really how people please the Lord, why is the Lord merciful like that? Maybe someone is praying for them, someone who has already died has pleased the Lord?”*

And then, on the day of the Holy Spirit, there was another appearance:

- There were probably three of us, we were sitting on the grass and saw two phenomena in the sky (above these houses where we are), we first saw a flock

of huge birds, it was flying, just a huge cloud. These birds, they were all black. Then, in an instant, all the birds somehow turned over among themselves and one big white dove turned out of them.

- And after that, immediately (literally after 5 minutes) we saw a large eight-pointed Cross in the sky, and the Lord clearly showed that it was here that the ministry that was happening now would be.

To the person who lived here, the elders at one time (Elder Eli) blessed him to build the Church. But in the end, the Lord showed that this Church is not the one in the Moscow Patriarchate, where the Churches have already been numbered, but precisely such Churches that do not betray our Lord Jesus Christ, those clergymen, that little flock.

Many times these questions arose about Moscow, but I didn't have especially acquaintances, such relatives, there. And then, it turned out that the children began to appear and the relatives of these people who are here (also lived in Moscow). And every day I intensified my prayer so that the Lord would reveal: *"Lord, tell me, we understand, we know what the elders are saying, but tell me, when will it be necessary to leave from there?"* It's not about failures, but in general, to get out of there when the time comes to leave this Moscow? And at every Liturgy, after the Transubstantiation of the Gifts, I always remembered such most important moments, I asked the Lord, the Mother of God, to enlighten and prompt.

And how then I told you that the Lord surprisingly bestows such mercy. If, for example, a person asks, prays, it happens, you pray and you cannot get through to the Lord in prayer. And you do not lag behind, as the holy father John of Kronstadt teaches us, you do not lag behind the Lord. He is still our philanthropic Father. If we confess like this and believe that He is like this, then we simply should not lag behind in prayer. Right here for the Robe of God to grab and not let go.

And so I asked, asked. And, in the end, it turned out that I had to go to Moscow, so that there was one priest who came from the Sanaksar monastery (he had long ago stopped commemorating those who erotic), he was the child of Jerome of Sanaksar, but he did not have Antimins. He had to serve somewhere, he died without service (the enemy attacked him heavily). And when we met, he went from Krasnodar to Moscow, and I went there so that we could meet somewhere on the neutral side. Because he had to go to another city (still not far from Moscow), to feed people there. And so we met, I ordained him as abbot a hieromonk, gave him the Antimins and he left.

I thought that the Lord brought me there only for this, but it turned out not to be so. One night, I prayed as usual. And at that moment, such a strong prayer went

on that, you know, my thoughts all disappear, only feelings, my heart work. Prayer pours out of the heart, and not even the one we want, but when the Holy Spirit touches the heart, a person prays according to the will of God.

If this theological topic is slightly opened, in a simple way, it says precisely that when the Lord shows us in His words: **“Happy are those whose heart's desire is for righteousness: for they will have their desire.”**

Every person who comes into contact with the Holy Spirit, the Holy Spirit Himself, He shows the depth of His interiority. And He gives a person that... He reveals to a person what will be over this person. He opens and gives thirst. And with this thirst, you pray and you are always heard. This thirst, it always happens when people suffer for Christ, when they suffer innocently. Lord, so by the Holy Spirit opens the thirst. Whenever the Lord wants to give something to a person, He always gives a thirst and the person is thirsty for it!

There is a thirst for Communion. As one monk called me and said: *“Your Grace, such a situation, of course I was surprised, I don’t know what it is, but I got scared and somehow put this thought aside.”* And I say, *“What happened?”* And so he explains that: *“I have such a thirst for the priesthood, I can’t even explain it. So quiet, calm, thirsty as much as the whole heart. I took it all, quickly put it aside and drowned it all out in myself.”* And I told him: *“What are you doing? No need to mute! This is that spark of God, the Lord reveals His will to you, what He wants over you. And we are removing this spark.”*

And what happens now, in our pernicious time? The fact that the inexperienced priesthood, they extinguish these sparks of God, calling delusion. In fact, this is not so, here you need to understand very well and first feel what you are talking about. These moments are important, we extinguish the spark that the Lord gives to people too much. But these all sorts of "insensitivity" they are encouraged:

- *Insensibility of grace;*
- *Not feeling Communion.*

Feeling nothing is all right. And as soon as you feel the Lord, you are immediately in charms. Everything turned upside down.

And at that moment, I will return to Moscow, after such a prayer, I understood that the Lord was revealing something to me, He was showing something. And so I did not stop further, continued to pray, and I saw the Lord, the Queen of Heaven, I saw the Angels - it was, of course, such a great triumph. And I rejoiced in this triumph. And then the Lord revealed: *“You have been asking all this time, and now, now it’s time to leave Moscow.”*

On the one hand, I was both happy and sad. *I understand that people hear, mostly hear, but do not perform. And I began to pray: "Lord, I don't know how to explain all this to people? After all, they don't listen to these things anyway."* That was for me, of course... I didn't know how to tell people this. And so I prayed to the Tsar-father, and he blessed, said that he would help explain all this to people.

And when I went to different places, somewhere I told something or told someone, asked. There is an Angel above each region. Moscow has its own Angel, holding back evil, he does not allow the enemy to roam, the way he wants. And I really asked the Archangels, Angels, to help me, so that during the conversation the enemy was kicked out of the apartment, from the houses. And I also prayed: *"Lord, bless those people who watch these videos, so that the enemy departs with the prayers of Your heavenly powers. So that people can at least a little accept, realize what is being said to them here."*

If Christ pleases, He Himself will distribute all this for His faithful, chosen children. But that's what happened, when we arrived, we talked and of course people gladly accepted. They accepted, and then it went like this: here the husband does not give, there are children, there this, there that, someone came, and someone did not. The young people, of course, began to say: "Well, nothing happened." They are all waiting for some kind of revelation from the Lord that literally everything will change. We had this in 2018. in March. And so the Lord said: *"So that by March 15 everyone should leave from there, whoever can."*

It was all maybe a month earlier, it was time to leave. And what happens? Many people began to literally take. They first left, and then they say: "Here, Moscow is standing nowhere, it hasn't failed, nothing." So there was no talk about Moscow's failures. You asked me to tell you when to leave. The Lord revealed, He is faithful and righteous, I told you all this, and you already see for yourself: how, what.

And now, what is interesting is that it was at these moments that they began to scatter a lot of smart dust, set up 5G psychotronic towers. And the people who watched the information were interested in them about these deaths that are coming. And now they are simply not interested, they plunged back into their lives, again into their work.

You know, when the Lord said that when *"They sow the Word of God,"* someone gladly accepts, but without a root, he, as it were, accepts with joy, and then he is swallowed up by these worries of this world. They absorb a person, and he again begins to live and practice in his worries.

And what is interesting is that people to whom the Lord wants to reveal something, they will hear it. And there are those people who hear, who accept and understand that it is simply impossible now ... For example, many people think that *"Chips ... something else", chips* - this is all understandable, but what did the Youth Vyacheslav say?

- He makes it clear to all of us that even a blade of grass will be bugged. This is what 5G is – "smart dust". In this smart dust, a person inhales microchips, and these chips are collected inside, in the blood. And you can already manage people and, in fact, you can no longer get rid of this and get a chip. And the Youth said that: *"Those who have a chip in them, they will receive a seal."* Already when the antichrist comes, these are the people, they will not be able to resist, they will all go.

And we need to remember this, what the Lord says, that: "Even the elect, many will be deceived." What is "chosen ones"? There are "invited", and there are "chosen", this is among the invited, those people are also elected... And even they are seduced. And yet another deep charm of people lies in the fact that they consider themselves a small flock or worthy in truth. These are also such judgments, they are mainly coiled from the enemy. We need, in humility, to ask: "Lord, bless us to be this little flock, bless us to keep the truth," as Tsar David said:

"And Lord see if there is any wicked way in me" - Ps. 138 (24)

And this was precisely the man whom the Lord, as we know, chose according to His own heart. We must understand that God is pleased with humility! This is humility, it brings more than anything else to Christ.

So, brothers and sisters, fathers and mothers, know that the Lord, our Trinitarian God and the Mother of God, told us to leave Moscow. It was in 2018, or at the beginning of March, I don't remember exactly now, at that time. We need to leave this Moscow. And when the Youth said that: *"There will be a Police State. The police will stand up and won't let anyone out."*

We will bite our elbows, not far from all this. And what is all this for? What keeps us in this Moscow? "Works, families...", so we know in the Gospel that, as the Lord says: **"I came to send the sword to you, to put the daughter-in-law against her mother-in-law, the mother against her son, daughter against her father and so on"** - Matthew. 10 (35), Luke. 12(53). We must understand this.

But the joy lies in this, that if at least one of the family leaves and follows the path of confession, then the Lord saves many for his sake and for the sake of others. Here I had one such situation (I told one servant of God): I came to my distant relatives and told them, said that ..., there were some such serious sins, and I told them: *"Don't,*

don't go there" but they didn't listen to me. And one, most of all, did not accept me, and everyone stood up for him. He was the youngest, the most beloved. And so, I already left there and I had such a state in my heart: "Lord, I don't want to see them or hear them anymore. I'm already tired of all this, I have no strength."

I had no hatred for them, no anger, no irritation, nothing. I just didn't want to say anything anymore. Because they didn't accept it. And so I came to one priest, stayed in his house to spend the night and at night I see such a dream:

- The person who most of all rejected me is standing, standing, and his whole body stinks, everything is in pus. The smell is so fetid that it is impossible to stand side by side. And so he goes to all his relatives who stood up for him, and they shy away from him. He goes to his mother, and his mother also closes her hands from him: *"Get away from me."* And so he got up, looked that I was standing, looking at him, as if he had realized everything with his conscience, lowered his head and walked in my direction. And the Lord says: *"Do you see what state he is in, and you stopped praying for him?"* And I cried and said: *"Lord, as long as my heart beats, I will pray for my relatives."*

In the same way, I advise you, if you want to save your relatives, or rather, so that the Lord saves them, you must take upon yourself the feat. As the Youth Vyacheslav said, one of the family must bear this feat. And the Lord is pleased with those people who do not be clever. Hearing what the elders said, they packed up and left. They took what is possible, and the Lord will help you, of course!

Therefore, God help you, dear friends. Leave Moscow - so said the Lord our God Trinity, Father, Son and Holy Spirit. Leave Moscow, for Christ's sake! You can't get out of there. Many people say: "Well, there aren't these 5 G phones yet, and if there are, then it's not enough." So "smart dust" is! That's the most important thing! But most importantly, the Lord said:

"Get out of Moscow" - so says the Lord!

And if the Lord says something, His word will not be mocked. I convey to you everything that the Lord reveals to me, because He does not reveal for one person, but the Lord loves everyone and reveals these things. Help you our Lord Jesus Christ, our All-Queen of Heaven and the Angels of Heaven, may they help you. God bless you! In the name of the Father, and the Son, and the Holy Spirit. Amen. Save yourself!

Not as I want, but as God wills.

Many people asked me to tell a little about tacit prayer. I will not say that I have a lot of knowledge in this regard, but if they ask that I know what the Lord teaches a little, I will share with you, maybe it will be useful to you somehow.

If we read about tacit prayer, it has many names. Let's say someone calls tacit prayer, someone calls it hearty doing, someone calls sobriety and many, many such names. But all these names - If you put a piece of bread (as the holy fathers describe), someone will call it a crust of bread, someone a loaf, someone a bun, someone a piece - there are many names, but bread is bread.

It is the same in tacit doing, in prayer, whoever calls it what, but the essence is the same. Here is this doing, it is divided into two parts, there is tacit and hearty doing:

- Soulful;
- Spiritual.

First, there is soulful prayer - when a person begins to listen to prayer, concentrate attention in the heart, someone in the throat focuses his mind (it is important to attract the mind somewhere). What is it for? So that a person can drive away thoughts that go. A person himself cannot stop the flow of thoughts, therefore, he needs to occupy his mind with something. Someone, you know, for example, cannot bring his mind to the heart, but, for example, at least a little in the region of the heart, as if the mind is trying to reduce it there. And you know, a person cannot keep it in place, and he begins to mentally drive around the heart with his mind, as if such rotations. If you close your eyes, you can just **cut circles** near the mind, and then further away in the heart. That's when you will attract the mind to the heart or to the throat, then you cannot fall. And as soon as you keep the prayer in your mind, falls can immediately occur. Because the enemy will pierce the mind. Therefore, the mind, you need to occupy it, that's it, somewhere in the region of the heart to bring it together. Why did the Lord say these words:

"Heavenly Father desires those prayers who will pray in the true way of the spirit."
- John. 4 (23)

I will try to explain to you what it means to pray in spirit and in truth. But first, I will now tell you about soulful prayer and how it differs from spiritual prayer.

- Soulful prayer - there is always attention to prayer, sobriety, trying to drive away thoughts, not to accept during prayer. To drag yourself, to force yourself – it all goes to spiritual doing.
- Tacit prayer, spiritual begins when a person begins to feel grace.

As the saint says, Ignatius Brianchaninov, I advise you to read him (very marvelous works), he says such words that: *"As long as the heart feels grace, until that time there is a holy vision, as soon as the heart stops feeling grace, the vision stops."*

When the feeling of grace, spiritual life begins, then the attacks of unclean spirits also begin. This is where tacit, spiritual doing begins. This is where it differs from the soulful.

- Soulful is constant sobriety, constant attention, repulsion of thoughts.

- A spiritual, tacit doing - when a person begins to feel the Holy Spirit in the heart, the grace of God. And then demonic attacks, because we cannot help but sin. And the Lord allows the demon to cleanse us from sins.

As one said: *"Who taught you to pray, elder?"* And he says: *"Demons have taught!"* Here is something like, the wise Lord arranges everything. When spiritual doing comes in the feeling of grace, then a person can already reduce the mind to the heart. And another step is coming. – He is already learning to keep his mind in his heart, to keep it there longer.

And so I spoke to you about prayer in spirit and in truth. She must be here with this tacit prayer. Look, this is also such a transition from soulful doing to tacit, spiritual doing. I try to speak in a simple way, as St. John of Kronstadt describes what it means in truth? So, it happens when a person comes to prayer and begins to pray, but thoughts go to him, they attack him. And he seems to be praying to God, reading "Our Father", and planting a garden in his thoughts, or doing construction work, or arguing with someone in his thoughts. This suggests that a person lies to God, he does not speak the truth.

And when a person says and feels something, and there are no thoughts, such a person speaks the truth to God. And in this truth the Lord calls to pray. A person himself cannot stop the flow of thoughts in any way, but when this happens, it is created by the Holy Spirit. And that's when the heart begins to feel grace, when there is an exclamation: ***"Let us strive our hearts to heaven, we strive to the Lord!"***

That's when we start serving the Liturgy, we read any prayer and we don't have any thoughts. And at this very time (this is created by the Holy Spirit) there is such silence of thoughts. There can be no charm in this. And this silence of thoughts, a quiet and peaceful dispensation - all this is from the Lord, because, remember, demons can never give the energy of Christ, never. The Lord will not allow them to do this, because they do not know how, they do not have this.

This is one thing. And when a person begins to feel the Holy Spirit, it is already in spirit and in truth.

- He feels that he speaks to God and thinks only about God – this is **true**.
- And when a person begins to feel the Holy Spirit at the same time, tangibly - this is already **in spirit and truth**.

And in this, a person learns, learns, and there is no end to this, because the Lord is infinite with us, and each time it can manifest itself many, many times

I tell you all this not as having, but as having tasted it. And, periodically, the Lord gives this. When He Himself deigns to give, He gives. It also happens that you stand and so the enemy beats, because of sinful weakness. The Lord allows us to understand that somewhere you will miss a proud thought, somewhere a conceited thought, somewhere I will ascribe the glory of God to myself with my madness,

everything does not learn, I want to praise God, but once ..., and somewhere myself praise. Such madness, I suffer, I suffer, and the Lord allows that thoughts begin to beat me or something else. These are the things I wanted to talk to you about.

- Acquire the Living Lord so that we learn to live by feeling.

Why do I often talk about feelings now? Many say: "You can't trust yourself." So you don't trust yourself, why should you trust yourself? You don't have to trust yourself!

When something happens, then we already see that the Lord is doing something. And you need to check yourself like this, if, for example, someone says to us: "You are in charm." That's when they say this to me, and if it hurts me, it means that the Lord gives me something to show: "something is not right", I start poking around in myself. And if someone called me in charm, and as Paisios the Athonite says: "And the Lord amuses my heart with grace even more," without judging the other person who offends. Here you can go in peace and not worry. And if something touches us, then there is something here. We should always have this work on ourselves. And in order to come to this work, to this prayer in spirit and truth, we must definitely learn something:

- Everything that happens to us, we must accept from God!

Not from demons, not from people, but only from Christ! Either the Lord let me do it, or he blessed me. One of two things. The more holy people become, the more they always accept everything from God - this is very important to understand. And we start: *"The enemy starts attacking me through this person."* Since I have already said *"the enemy is attacking"*, it means that he has already condemned. You see, the enemy's subtle tricks are. And when we accept everything from God, then there is no one to condemn.

Someone begins to be afraid of sorcerers, demons, then someone else ... Believe me, there is no one worse than God! And these "tangelashki", they know it, they are afraid and tremble. The holy apostle James speaks of this: "And the demons believe and tremble." They are actually cowardly and afraid of our Lord Jesus Christ.

Cry out to the Mother of God more often in prayers, our Blessed Queen, She, like a bee, works tirelessly to save people. Someone went to Paradise and was sad that they did not see the Mother of God there, and the saints say: "She is on earth." See how She works. She really deserves to be the Mother of the Savior and our God. She also imitates in everything, Christ. She is actually the Mother of a philanthropic God, therefore She loves people very much, worries and cries about us all the time, and we only bring only suffering to the Queen of Heaven: "Forgive us, Lady Mother of God, our merciful and marvelous All-Tsaritsa!" Woe to those people who reject our blessed Mother of God, they are left without a great protection. When the time comes, they will tear their hair out, but nothing will change.

And so, dear friends, I try to give you brief information, in a simple way, as far as I can, I try to explain everything. Therefore, if some embarrassment has come to your heart, and someone insulted you, then we are to blame for something. And now we begin to poke around in ourselves: *"Since my just Lord allowed me to be embarrassed, then something is wrong."*

And this is a must, it is important - to avoid embarrassment! When at first, a mental scolding begins to attack a person (a mental stream), if we endure this mental stream and make our way through it, then another level already comes. There are their own temptations, and even worse temptations, but even there the consolation comes from the grace of God - this is a completely different step. But through this mental stream, I see that people do not make their way. That's what we have such a heavy scolding.

This is the first step through which they cannot pass. And if that person, for example, who is among you, who listens, who can stand in prayer and think only about Christ and nothing else and feel God, then you are on the right path. He is much-sorrowful, much-difficult, you will be beaten a lot, because you have received the Holy Spirit. The enemy will beat and kick over you, but the Lord will always console you. And when we receive consolation, all these attacks of the enemy are no longer indifferent. Then such a state comes that you already think: "How impossible it is to be satisfied with love for God, because He is infinite."

When the Lord gives love, a person begins to yearn to love God. And now he cannot get enough, the more he loves, the more he wants. It happens the same way, filled with hatred for demons, a person cannot get enough of revenge on the enemy, namely demons. And when the Lord begins to strike the enemy, through our labors, by His grace, through our faith in the main. Because we do not hope for labors, but for the mercy of God. And it is impossible to get enough when the Lord begins to wound the enemy.

Help us, Lord, to break through this mental struggle, because I see many monks who do not break through it, and this is the first step. And it's a pity, and we also met such people who can't break through the first step in any way.

Help us, Christ God, through the prayers of the Most Pure Glorious Theotokos, the holy Primate Apostles Peter and Paul, to break through this mental battle!

When you break through it, another path will follow. This path is called - run embarrassment! After all, when confusion has come, the Holy Spirit immediately departs, and we are left alone, and immediately the enemy attacks. And therefore, a person is already starting to run away from everyone's embarrassment, he is no longer looking for his own truth, there is no longer such: "I am right", "I did the truth", "I told the truth", there is no such thing! There is only Christ's truth! And she can live

in our hearts, or she can leave. And man already desires only the fulfillment of the will of God. And the Lord teaches like this: "Not as I want, Lord, but as you want!"

God bless you to learn, to break through mental warfare, to feel Christ God and avoid embarrassment. Then you'll be on the right path. In the meantime, there is a mental scolding, you can not figure it out. You need a guide and mentor to guide you through this mental battle.

And for this you need not to live in self-will. Now a lot of people live in it. Who says: "I know better" some simple things, "I know better how to plant gardens", "That's why I say that it is necessary not as the priest said, but as I say, because I already know it." And now it's a pity for a person, the Lord wants to teach him to live with grace, but he doesn't want to, he rejects all this. Because he lives in self-will. One says: "I need to live like this in order to come to the Lord," the other says: "Like this, like this..." and everywhere have their own will. And the Lord opposes our will, because it is mixed with the enemy's, with pride, with vanity, with passions, and all this is all in a heap.

And therefore, the Lord waits and thinks: *"When will you come to your senses? When you say: 'Lord, I'm tired, teach me to live as You want, and not as I want!'"* And then comes the calm.

Help you, dear friends, to understand that through mental warfare to break through, only through the will of God, to live "Not as I want, but as God wills!" Amen.

Weep for your destruction and you will be saved.

In the name of the Father, the Son, and the Holy Spirit - God.

With holy fasting, dear friends, today I would like to talk with you about faith, repentance and prayer. Which, unfortunately, we are missing a lot. How scary it is when people come and see one insensibility. That they take communion ... a rare case when someone can feel something. A person prays and does not feel at all that the Lord hears or does not hear him. Everything is at the level of thoughts, but our heart is far away from the Lord.

How scary to look when you see what a disaster is approaching the entire human race. It's a pity, very sorry people. This is the blindness that has now attacked the whole world. Because of this blindness, a person can realize his faith only with the mind, but, unfortunately, the mind can also get lost in dogmas. Here the rule says one thing, but you read the interpretations, and there the meaning is completely different. And already, like any sectarians, «baptists», they begin to understand the Gospel with their perverted mind. So, unfortunately, there are a lot of Orthodox, you

see, and ... there is practically no compassion. As the apostle Paul said: "**As far as it is possible for you be at peace with all men.**"

Alexander Nevsky, our faithful Sovereign, the Great Knyaz, lived in a very difficult time. He was attacked from one side, then from the other side. The muslims demanded that monetary be paid. And so many ask a question and do not understand why the Lord glorified Alexander Nevsky, the Great Knyaz. Not because he won the war, not because. It was a sign of the blessing of Christ. And God glorified him because he preserved the church in a difficult time of temptations, precisely by wisdom. When it was a question to betray the faith, he stood firm. But you look and read his works, how he talked with muslims, there was such wisdom. He did not say bold words, as is now often heard from the Orthodox when they defend their faith. Now, right now, we need the wisdom of Alexander, the Great Knyaz. So that the Lord gives us this wisdom, so that we do not betray the Orthodox faith one iota. And at the same time, so that we, as far as possible, are in peace with everyone.

After all, the antichrist will come to destroy all people, all people. After all, people are creatures of God. And the Lord knocks on the heart of every person, whether you are a muslim or a catholic. The Lord wants to convert and save every person, and calls to the bosom of the Orthodox Church. After all, only in Orthodoxy is our salvation and of all mankind. And we often push people away with our proud disposition and impudent behavior. On the one hand, damned ecumenism, the unification of all churches, on the other hand, we, with a lack of feeling for Christ, push each other away. I believe and confess that the time will come now that it will be very difficult to find people in spirit. Therefore, try not to refuse people, not to quarrel in vain. I have here, we are from the common people: my grandmother, she is a mother-heroine, she had 13 children. And the Lord blessed her so much that everyone helped her for her meek disposition. Whoever you were, no matter what faith they were, they came and helped, and said: "Vera, you have so many children." And everyone who brings a sheet, who brings bread, who else. This is how the Lord fed the children, through people, because she was at peace with everyone. And I, too, am trying to learn something from our ancestors, not to betray the Orthodox faith, not one iota, not one bit. We must keep the Orthodox faith pure, but still keep peace among people. Indeed, from this an Orthodox person is recognized, by this he glorifies God, that he brings peace. The peace that comes only from Christ our God. And Father Seraphim of Sarov said: "*Acquire peace in your heart, and thousands of people will be saved near you.*"

It's a pity, it's a pity, now because of the Antichrist, because of this whole system and stamp, the whole people are dying, they are all dying. Hold on, brothers and sisters, hold on in friendship with each other: do not drive away a person if he doesn't do anything bad to you, no matter how bad he is, he will help you later, the Lord will do this and this person will help you, whatever he may be.

Pray! Prayer must always bear fruit. And if prayer does not bear fruit, then how can you say we can stand when terrible persecution comes? No way! Blindness has attacked our eyes, our heart is insensitive, there is no repentance in us at all. People come and generally do not see their sins. But even from seeing sins... and feeling one's own sinfulness are two big differences. To see your sins is only a small stage, but to feel your sinfulness..., in this feeling you always feel yourself the worst of all in the world. This is where the Lord calls, Jesus Christ, so that we feel our sinfulness, our destruction.

Pray that the Lord will give you people who go to God in the right way. Many are now Orthodox, but Orthodox by letter. Look for people who strive for repentance, for weeping, for the knowledge of their weakness. Those people who say: "I will refuse documents and I will be saved" - all this is not true. After all, if you refuse documents because of pride, because of inner vanity, then how ... If you give an example from the lives of the saints:

- When the priest and the deacon had a little quarrel during the torment, like people. And when the priest was already being led to cut off his head, the deacon thought: "Now my father will be killed, I'll go and make peace with him, he will pray for me." And when he approached, he asked for forgiveness, and the priest replied: "I will not forgive you either in this century or in the future." And then he betrayed Christ. Before beheading him, he betrayed Christ, for what? For the sin that does not forgive.

You understand that refusing documents is all right, but if we refuse and are full of worms inside, then the Lord, like the one who was not in whitewashed clothes, will say: "How did you get here?". When the Lord gathered the poor, the sick, the lame for a feast. He will tell us the same! Dear friends, in order to have oil in our hearts, seek the fulfillment of the grace of the Holy Spirit.

Holy Spirit, He is like a merciful mother, thirst for Him. Tell: "Lord, I don't feel You at all, what should I do, tell me, help me. Help me to mourn over my perilous state."

And when we think so, the Lord is pleased with this, for He Himself is meek and lowly in heart, and He leads us to this. Humility is the door of dispassion, equanimity

of spirit. Dear friends, look for weeping for God! We have many, many reasons to weep, weep, and cry out in grief. Yes, so that you sob excitedly.

One friend of mine, I saw, ran away from his sins, in a simple way, on the field. He climbed onto a haystack and how he began to sob. Yes, such a sob went that he opened his eyes, and his eyes stopped seeing from flooded eye sockets. And he saw the Lord. And the Lord revealed to him that there would be a great famine, and he, in horror, told me this (now deceased).

Hold on, dear friends, desire to cry, say: "Lord, I don't need anything, just teach me to cry, teach me to be afraid to offend Your goodness, Your philanthropy."

Our body stinks. How they came to one old man and called him something, and he said: "It was you who called me so affectionately, because you saw my outer, and if you saw my insides, you would generally abhor me."

Here is our state. But humility is true. When the elder and the saints speak, they do not just speak out of humility. - They speak the truth out of humility. Because this is actually such rot in our hearts. When the Holy Spirit touches the heart, shame comes and you think: "Lord, how much I speak for you to people, what if I didn't say it right, maybe I said something ...". You become ashamed, because you realize that you are a man, that you are dust, that you are some kind of worm. How can you speak for the Almighty Creator? What if you misunderstood something or said something wrong? We don't have this modesty at all.

Friends, I beg you about our Lord Jesus Christ, look for weeping, weep, we have plenty of reasons, just think about it. Prayer, it is always based not on foliage, although foliage is also needed (outward doing, prostrations, etc.). But the inner man is needed, God needs the inner man! To connect the mind with the heart! The mind cannot unite with the heart without the grace of Christ. When grace touches the heart, the mind itself enters there, because there the fire burns. After all, even just when your hand hurts and your whole mind will think about your hand ... right? I'll explain it in a simple way so that you understand. It is the same when a light is lit in the heart, only quiet, joyful, contrition gives. The Lord gives some kind of feelings in different ways, but they are all good, quiet and kind. And all aimed only at himself.

And at this moment, the mind itself enters the heart. And then another stage comes, already you work not to bring the mind to the heart, but to keep it there, because the enemy still throws thoughts. And already another degree is coming, but you and I can't even enter the heart. Here's the trouble. Because our heart is not involved in salvation. Only one mind participates, everything external, all deeds, alms, whatever we do, everything only external participates. But the inner man, who "By

their fruits you will know them” and without fruit are torn off and swept away into the fire. This is what we cultivate and hope that we keep the Orthodox faith, and we will be saved. God grant that it be so. But when you look at the lives of the holy fathers, you see everything differently. You see what a terrible situation we have. Holy Spirit, as our dear father John of Kronstadt said, like a merciful Mother! Believe, the Lord always said in the Gospel: **“Everything is possible to him who believes!”**

If you believe, then it is possible. And that’s all, when He had to perform some kind of miracle or some kind of deed, and the work of God is always a miracle. The Lord has always looked at faith and even praised some of them for being bold with faith somewhere. Believe! Believe, if the Son of God Himself said, if my Lord said that it would be so, if I ask, then He will give, believe, die, but believe. And the Lord will begin to work miracles. He will begin to come, and the Holy Spirit, as soon as it comes into the heart, a person will no longer be able to live without him, that's all. As soon as the Holy Spirit departs, because of our sins, demons immediately come and begin to torment. Man can no longer live without Christ, can no longer live without Him. He will seek and say: *“Lord, why did You leave me?”*

He will weep like Adam, driven out of Paradise, having lost the Lord. My friends, ask the Lord, open your eyes, open. Now there is such an opinion: “If no one feels, then it must be so.” It's all lies. Even if the whole world ceases to appreciate the truth, the truth will not suffer from this and will not be destroyed, it will always be the truth. And if the Lord said, *“I will send the Holy Spirit into your hearts,”* then He spoke this truth, and He does so. Seek, believe, ask, knock, knock incessantly, open your eyes, realize you don't have any of that.

I pray for you, God help you, I am no different from you. A thousand times already I am convinced that someone is praying for me, someone, perhaps, in my family has pleased the Lord. Because I fall, I constantly fall and I don’t know, I wonder how the Lord tolerates me? Also, if you live and your heart beats, then the Lord gives you a chance. For a long time, when I felt the Lord, I wanted to tell people something many times, but the Lord always told me: *“Wait, your time has not come yet.”* And I waited. And now, I open it to you all and say:

- Look for the Living God! He is alive!

Not like the pagans, not like those people who betrayed Christ and it is not clear who they worship. Our Lord Trinitarian - God the Father, and the Son, and the Holy Spirit - is a living Trinity, Consubstantial and Indivisible. When we pray, He comes to us and gives us life, and has mercy, like a merciful Mother. Mother of God, always loving and

crying for us, for everyone, all the Powers of Heaven, they fight to the last for us and cry. All saints share in God's salvation.

God help you, Queen of Heaven, open your eyes, anoint with ointment and see that not everything is as good as it seems to us. Everything is terrible, we are in perdition and do not feel it. But as long as there is breath in us, the Lord is waiting for conversion. If we turn and we will live. If the saints tell us to keep feelings, then feelings must first be acquired! How can we store them if we do not acquire them?

We have now learned everything: we have read books, we know all the dogmas, but we have lost our conscience. And therefore, salvation may not come to us. But even if we didn't even know anything except the Holy Trinity and our own conscience, we could work miracles and walk on the waters. Because conscience is the voice of God. If our conscience is clear, we have boldness towards the Lord. You can raise your hands to heaven, cry, and the Heavenly Father will immediately hear, and immediately work miracles. That's the grief we have now, that we now know a lot. Woe from the mind, as they say. And our heart is far away from the Lord, but God needs a heart. What did the Lord say about David?

"I Have taken a man dear to my heart!"

Everywhere the heart must participate. We confess like a regular report of some kind, an accounting report. We don't understand anything. We do not understand that we offend our neighbor, we do not understand that we offend the Lord. Many Orthodox do not understand that our salvation is in our neighbor.

Here one woman came here, came in and I saw that ..., (she came in a laywoman), and I look - a nun is coming. And the Lord filled my heart with joy. But she still could not understand in any way that our salvation is in people. A person wants to save himself, he is looking for: How, who is in what charm, thinks: "Here, they will feed me, I will be fed." But how can you endure for the sake of your neighbor? How can you deprive yourself of all conveniences in order to help your neighbor? This is all imaginary Orthodoxy. We have to hurt ourselves somehow. Love, it always sacrifices itself for the sake of a neighbor. And now it is very difficult to explain it to people. On all our relatives, on whom we show anger, irritation - that's where all our filth sits. And in public we are always soft, fluffy and clean. That's it on relatives and look at your behavior, what you have.

Love each other, forgive each other (resentment, pride). Believe in the Lord, ask relentlessly, grab hold of His Robe and cry: "Lord, I understand that I am such a sinner, accursed, I understand that there is nothing good in me for You to look at me. But after all, I am also Your creation, Your part, Your property, Lord, do not leave me,

help me, I am perishing ... For the sake of Your beloved Son and Your daughter, the Mother of God, help me! Amen!"

The Forgotten Path to Quietism.

Brothers and sisters, remember all this that we talk, so that somehow it will be clearer to you. Here are printouts of the holy fathers that I made for you, for everyone. I will try to read it to you now, to explain something, and you keep it to yourself and learn Orthodoxy, because Orthodoxy must be learned, namely, learned with the heart.

Yesterday people arrived and one of them... I'll immediately ask, brothers and sisters, I'll say to the camera: For the sake of Christ, I beg you, who calls himself a "theologian", do not come here, we are sinful people here, therefore we should communicate especially with "theologians" we can't. Especially with those who call themselves "theologians" and not whom God calls. Now there are a lot of such people, some people called me, "theologians": "Change Easter" or something else ..., the canons cite. So I ask, for Christ's sake: Do not come "theologians". You find your own kind, who understand a little more with their minds than I do, know more and communicate.

In my sermons, I have always told you that: "The mind is sanctified from the fire that kindles in the heart."

They told me I was doing it wrong. In fact, they called it heresy. Because the wrong teaching about God is heresy. I was told that I was teaching incorrectly, because precisely: *"the mind, sanctifies everything."*

And so, brothers and sisters, I wanted to talk to you today about what the heart is, what the mind is. And how these two things, given to us by God for salvation, affect us. Here, according to the holy fathers, when Adam fell, it happened to us that our mind, it should be in the top. - So I say, in the heart the mind must be sanctified. They told me that I was speaking heresy. And this is what our holy fathers write when the mind enters. - In our heart there is another heart in which God is placed and in which demons also live. Therefore, in this heart of ours, it is clearly intertwined with the heart of the flesh, therefore it greatly affects any nerve endings. Demons, they act through the nerves, so take care of your nerves, try not to get annoyed, and so on. But, most importantly, this brother who came, he essentially said correctly: "The mind must sanctify everything." But, first, what is wrong with these things? That these people who hold this opinion, they...

Our mind, it should, in fact, always be in its place - at the heart. In the upper place where our heart is, in the upper part of the heart we must have the mind. That is, it is, in fact, the mind, the energy of the soul, which should be in the heart. And only being in the heart, it will bring exactly the fruit that should be brought to God. A sacrifice acceptable to God, irrigated by the Holy Spirit (our state is like this). And so, we must now understand. Any teaching of Orthodoxy, it consists precisely in the fact that our minds are cleansed. How to do it? The Fathers say that we must bring the mind near the heart and try precisely, somehow ... so that the mind ... (at first it begins to despair, because there is only darkness), but when the grace of God, the grace of Christ (as the fathers write) sanctifies the mind, but where is it consecrated? In the heart!

Lord, in this spiritual heart. Where He Himself lives, it is there, He kindles a fire and the mind immediately begins to see, from this fire it is sanctified. Therefore, they told me here that I speak incorrectly. But when our mind is sanctified and comes to the heart and learns to live there, it will take a long time. And until that time, we are all sinful people, our mind is completely connected, merged with reason. And the mind, it affects a person in such a way that there are always a lot of thoughts. And most importantly - worldly care. Because the mind is arranged in such a way that it takes care of the mundane. Therefore, we must separate the mind from the reason and thoughts will stop! There will be no thoughts! There will be only small ones and they will be the most like that, they will not irritate the heart.

Therefore, before that, we still need to live and live. As they say: study and study, sweat and sweat, cry and cry, etc. Therefore, let me now, in order not to be unfounded, I will read out a little from the fathers.

“The teaching of the holy fathers considers the church as a clinic designed to heal a person, for the sake of saving his soul from eternal perdition. The human heart, in the system of these concepts, is the essence of the human soul” – the heart is the essence: “And the mind is the energy of the soul. In a normal position, these two principles should be naturally merged into one inseparable whole, that is, the mind should be connected with the heart, which forms a healthy chaste state of the soul. Such a dispensation was possessed by a person before the fall, now the same can be achieved only by grace at the highest degrees of tacit doing.

What happens is that this is the highest tacit doing, which a person who has not just tasted ... Here I am speaking sermons to you, as one who has tasted, not as having grace. The Lord often departs from me because of pride, vanity and various other sins. Therefore, here the fathers write that, precisely, to call the mind, that it is a luminary, when the Lord said: **“If then your eye is true, all your body will be full of light. But if your eye is evil, all your body will be dark. If then the light which is in you is dark, how dark it will be!”**

Therefore, the most important thing for us to understand is that in our heart there is one more, deep heart, in which the Lord is located. It is there, in the upper part, that we must reduce our minds. It is in the upper part of our heart that the heart

that I am talking about now, about which the fathers are talking about, is located. Therefore, this is the most important thing, when the Holy Spirit comes (how much we talked to you), what does He do? He just begins to connect everything, the mind connects with the heart (spiritual) and this great unity occurs. It happens immediately - the mind begins to soar, it immediately sits, as if on a Throne, on the heart. I am explaining why so that you understand what I am saying. Because some moments, like the holy fathers, if you read it, they write so much about the heart that somewhere some moments that they talk about the mind are often intertwined with the heart. Why is this happening? Because when it unites, it becomes inseparable, like the Holy Trinity. When the Spirit of God comes, our heart becomes ..., it unites with each other and there is no separation. And the demon always separates: the heart feels one thing (a bunch of thoughts of others) and the body another ...

Therefore, now, after the fall, our mind, it has become the slave of the body. Our body controls our mind. "Tacit", why do the fathers say "tacit vision"? All this refers to the spirit, because the thought is the spirit. And if the mind is purified, then it stands guard over the heart, and it is sobriety that makes the mind. He sees everything, and the heart recognizes with feeling. Therefore, the mind sees, and the heart begins to recognize. Here is the very fruit of grace (according to the holy fathers) - this is the main one that should be the one that the heart feels (which is cleansed), begins to feel very strongly, and the mind, it sees that the enemy is approaching. That is why, our holy fathers, they often teach the following teaching: "The enemy was approaching. He didn't have access to me, but I saw and felt him.

So how is it done? It is felt in the heart. If our heart is cleansed, if the demon approaches, we have some kind of anxiety, some kind of confusion. We need to remember these things.

"In addition to the mind, a person has reason, the activity of which is "territorially" connected with the region of the brain. In the concepts of Orthodox asceticism, mind and reason are two completely different principles. The purpose of reason is to engage in earthly cares."

Why are we now, when the reason has enslaved the mind, we all began to think about worldly things? And everyone who thinks about worldly things is an enemy of Christ. Therefore, we need to tear our minds away from this world and raise it up to God.

"The purpose of the mind is to be in constant communion with God. One of the catastrophic consequences of the fall is that the mind separated from the heart and united with the reason."

In other places, the holy fathers write when the Lord begins to visit precisely. That is, our mind, it is sanctified, we read the Bible, participate in the Sacraments, pray. And the Lord, little by little, purifies the mind. But, the mind, which is purified, which will soar towards God, must be in the heart and completely sanctified by the Holy Spirit. Because its place is in the heart. And if his place is in the heart, then where does he receive, is sanctified by the grace of Christ? Not out of the heart. Of course

in the heart, only in the spiritual heart. Many fathers write about this. But when the mind is sanctified, it already begins to act as that dispensation which is given by God, which guards us, which sees, which begins to see some of the mysteries of Christ. Therefore, we need to connect precisely with the heart.

- Connect the mind and heart!

"In such a state, the mind adopted as its main activity the care of earthly things, together with the reason, instead of being in prayerful remembrance of God. This abnormal state, when the mind and reason exist together, became inherent in a person from birth, as a result of which the Orthodox understanding of the structure of the human soul was forgotten outside the Church and the world identified both of these concepts - the mind and reason became synonymous, meaning the activity of the brain."

You see, how worldly..., turned everything upside down. Our mind is God's, it is the energy of the soul, it is the eye of the soul. Therefore, we must cleanse it. So let's not be blind. And it is cleansed only by the grace of Christ!

Our Gregory of Sinai says: "How can it be that a person sins and the Lord sometimes covers him with grace?" And Macarius of Egypt also writes that: "In a person, how two forces live in him - one is sinful, the other is Divine." Therefore, how to make the Divine power increase? It is necessary to purify the mind, because without the mind, if it is not purified by grace, a person will not be able to acquire fruit. Because he will feel, and the mind will not recognize what it is. And therefore, it is such a spiritual life, so subtle and marvelous. And here is the question: *"How should our mind be sanctified?"*

After all, the fathers say: "When the mind is darkened, then there is no such sin that it would not justify." You know, it's a terrible state of affairs. The mind will justify everything, any sin, when it is in such a difficult state. That's why the Lord gave us Christening.

Through Christening, a seed is given to a person from the Lord, precisely in some parts of the soul, as well as in the mind. Through Christening the whole person does not become a saint. It only purifies a few powers of the soul, and one of them is the mind. Therefore, a person is given a grain, a seed, and it depends only on him whether this seed will germinate in the mind or not. Everything depends on the person. Now, if there was no Christening, then the mind would never (here is the pride of the mind) could not return to God. Therefore, the Lord went like this, died for us, in order to sow this seed in our heart, to sow this seed, precisely in the mind. For the mind to slowly begin to see what it usually never saw. What is seen as mundane, it becomes spiritual. Therefore, the apostle Paul says: **"Get the mind of Christ."**

"Thus, the healing of the human soul is understood by the Church as the repair of what has been damaged. It is required to separate the mind from the reason and reconnect it with the heart."

When the heart and mind are joined together, it bears fruit. What fruit? About feelings for God. Because without the grace of Christ, the mind cannot enter the heart.

"It is necessary to separate the mind from the reason and reconnect it with the heart. The main tool for this is tacit doing. What is the basis of the patristic teaching about the soul, mind and heart: "According to the sacred Tradition of the Orthodox Church, the heart and mind are the focus of Orthodox spirituality. It is this focus that a person must heal in order to be healed by soul and body... The soul is most closely connected with the human body... According to Orthodox teaching, God rules the world through His uncreated energies. As God acts in nature, so, according to St. Gregory of Sinai, and "the soul acts in the members of the body and directs each member to its own action." So, just as God governs the world, so the soul governs the body." This is interpreted in such a way that "the soul embraces the body and gives life to it, that it is not the soul that is contained in the body, but that it itself contains the human body..."

Just as God has Essence and energy, the soul as the image of God also has essence and energy. Of course, the Essence and energy of God are uncreated, while the essence and energy of the soul are created... The essence of the Sun is outside the Earth's atmosphere, while its light, heat energy reaches the Earth and illuminates and warms us. The same happens with all things. The essence of the soul is concentrated in the heart... while the energy of the soul is manifested through thoughts... We can talk about the soul as a spiritual component of a person, about the heart as the essence of the soul and about the mind as the energy of the soul. Thus, when the mind enters the heart and acts in it, then unity is achieved between the mind (energy), heart (essence) and soul ... Let us quote an exhaustively accurate statement of St. Gregory Palamas: "When the unity of the mind becomes tripartite, while remaining one, then it unites with the God-originating Trinity Unit, closes every entrance for charm and stands above the flesh, the world and the world-holder."

Brothers and sisters, I would like to bring this to your attention. The fact that when God approaches, our heart, mind - all this unites and our mind, soul and body become, unites with the heart and becomes one whole. It is about this, I have not read about it, I speak frankly, but so the Lord reveals it by His grace, I tell you this. And then, somewhere I read from the Holy Fathers, it exactly matches everything. So I'm not surprised that people now cease to understand. Why stop? Because even those who arrived yesterday, these people ..., not all, one person, he just says such things about our mind. But he speaks about the mind without realizing that it is impossible without a holy vision for the mind to be purified. And holy vision, it happens only when a person unites his mind in his heart. When we have that everything is united by the grace of Christ into one, so that it is tripartite, this is done by the grace of Christ.

A question to His Grace Zosima: *God is helping at this time, yes, Your Grace?*

Answer: Yes, it is impossible not to pay attention to this, because the heart begins to burn with the grace of Christ. And when the heart burns with the grace of Christ, a person begins to worry, he stops judging.

It happens that people, let's say, come and immediately say to someone: "The demon is talking in you." You are earthly! How do you know what the demon in him says?

I'm surprised how many years I've been telling them, it's all useless. You know, not for everyone, of course, but it's useless. How many times I try to explain that a person, if he does not endure something for the sake of Christ and does not love people, he will not, for example, have love in his heart, there will be no compassion for people, regret, empathy - these are the feelings. If it doesn't happen, then we will never break through to God! Never! And if we have just read it, and the Fathers prove that the mind is sanctified precisely in the heart, the most important thing is its sanctification. We can read the Bible, he will be sanctified. We can do many, many things, but the very fruit in the heart happens. Because God, the Holy Trinity, has chosen for us the place of His life - our heart. And the mind set that a person should be a normal being, an intelligent entity, a person. This is what is very important to understand.

"The goal of asceticism is to lead a person to deification (so that a person accepts the Divine in his heart), to union with the Trinity God. In order to achieve unity with God, one must first achieve unity of the soul with the help of the grace of God." It is most important.

"Sin is actually the scattering of the forces of the soul, first of all, the scattering of the energy of the soul (separation), that is, the mind, into the created and the separation of the mind from the heart..."

- And the enemy connects our mind with reason.

"He [the mind] makes an unnatural movement when he is enslaved to creatures and passions ... The mind, which is scattered on the outside and squandered on the world by feelings [according to the teachings of St. Basil the Great], sick, prone to falling... A holy person is the most natural of people. He is aware of what is happening in the world, is involved in various concerns, and yet, since his mind has reached a natural action, the saint "lives on earth, but is a heavenly citizen" ... In a holy person who is the bearer of Orthodox spirituality, reason works and is aware of the surrounding peace, while the mind dwells in the heart, making unceasing prayer. The separation of mind from reason is a sign of a person's spiritual health... In a spiritual person who has become the temple of God, the temple of the Holy Spirit, reason and mind exist and act simultaneously. Reason has earthly concerns and is occupied with them, while the mind is occupied with unceasing remembrance of God. That is how important it is.

St. Ignatius, explaining this issue in his writings, speaks about the main thing - about the conditions that are necessary for the connection of the heart and mind, about the regularity accompanying this process.

Here, brothers and sisters, there is still the elder's conversation. I don't know what kind of elder, but when I read this, you know ... (it will be there later). This is what I cite of the holy fathers (who), and then they hide it there, it was some old man from Athos before, but I don't know who he is. But he writes such amazing things here. And they all converge with the holy fathers, so I brought it to you, read it.

We used to be amazing. Some time ago (maybe a thousand years ago), people very often engaged in precisely connecting the mind with the heart. This was the main task they did. And they used all possible virtues for this: almsgiving... and so on and so forth. Everyone, who then, just to share reason with mind. As soon as they separated (fathers say) - this is the first sign of health. Now ask yourself the question: *"Are we all healthy?"*

Therefore, we are united by this, that we are all sick, all sinful. Especially after our Sovereign was betrayed, maybe relatives or someone else, I don't know how it is, God only knows. But, nevertheless, it is a fact. After that, they put this "bald man" there, Lenin... And they put a zikurat, what they are doing... Therefore, these moments, they, brothers and sisters, are very important things.

"The separation of the mind from the heart, their opposition to each other, came from our fall into sin. It is natural for Divine grace... for the healing of a crushed and fragmented person... to reunite the mind not only with the heart and soul, but also with the body, to give them one correct aspiration to God. Together with the union of the mind with the heart, the ascetic receives the strength to resist all passionate thoughts and passionate sensations... The union of the mind with the heart is the union of the spiritual thoughts of the mind with the spiritual sensations of the heart."

And these spiritual sensations of the heart, which I am talking about, say that: "He is in charm, the demon speaks through him." I've read it all for a bit now so you can understand. And then a lot is written here about spiritual feelings, because without spiritual feelings we will not be able to love Christ, in any way. We can not. That's when they say: "The beating of the heart has happened", "The exultation of the heart" What it is? It's all feelings! Only there are feelings that lead us to hell (Saint Nicodemus the Athonite writes about this), and there are feelings that lead us to Paradise. This is where a purified mind is needed, which will see all the deceptions of the enemy. Therefore, try to take care of yourself, understand these things and work on yourself.

When you do this, you will no longer have enemies that are people. Human enemies, unclean and through whom they act, are also unclean spirits. The spirit itself is an unclean enemy, and we have no enemies among people, only those people who consciously work for satan and hate Christ. This is also with us: "I would be my enemy," as it is said.

Therefore, my friends, I wanted to explain all this to you so that you understand it all. And yesterday I did not begin to say this only for the reason that people touched on this holy topic (one person) not with a peaceful spirit. Therefore, I did not have the

right to discuss these issues from such a stage, because it is the Lord, it is immediately. The enemy, he always likes to make us some kind of quarrels on the basis of some scriptures, therefore he leads us into quarrels.

"Since man has fallen, since his thoughts and feelings have changed into carnal and soulful ones, it is necessary, through the gospel commandments, to elevate the mind and spirit to spiritual thoughts and feelings."

Here it is again, right? "Spiritual Feelings", who writes this? - Saint Ignatius Brianchaninov. We cannot live without feelings. God gave us this great joy, but we can rejoice in it only when the mind and heart are cleansed. And now we are served other joys - passions.

How do passions happen? When a person accepts too many thoughts, at that moment passions form in the person's heart. Therefore, the very first sign that a person is recovering, that his reason has separated from his mind and united with his heart, is the silence of thoughts! Christ, He is the *Quiet Light*, do you understand? When He comes to the heart, silence begins to occur. And you begin to feel so strong thoughts. What kind of enemy influence they have (strong), how much they destroy a person, how terrible it is. Only then can you feel when the mind connects with the heart. And necessarily through feelings, spiritual sensation.

- There is a sensual sensation – when we feel with the carnal heart, when we feel in the body, there are some kind of desires in the soul, all sorts of unkind;
- And there are spiritual feelings that are served to us. What is virtue? This is what is sanctified by the Holy Spirit. Any action of a person that he does, precisely for the sake of Christ God, it is sanctified by the Holy Spirit – this is called virtue. And when he does it often, it is a real virtue. We must understand that without feelings (spiritual ones, not soulful), a person is dead.

"When the mind and spirit are healed, then they will unite in the Lord. It is formed in due time, in the section of the heart, where the power of words or the spirit is placed, the wonderful, not made by hands, spiritual temple of God, the Holy of Holies. The mind descends there, consecrated by the Holy Spirit as a priest and bishop to worship God in Spirit and Truth."

St. Paul says that: **"You are a holy nation"** How about being royal? I told you recently how God opens. When the Spirit of the King-of-kings burns in your heart, this is the spiritual feeling. Then, this is the main thing where we should go - this is the most important thing we should strive for.

You see how, in the holy of holies, there is another heart in our heart and in this heart, where the Lord lives, He allows this mind to enter there so that the mind serves Christ, with the heart it bears fruit together and there is the Holy of Holies.

"... to worship God in Spirit and in Truth." That's when the mind connects with the heart, prayer takes place in spirit and truth. That's when the Lord said that: "The Heavenly Father is looking for people in spirit and truth" – this happens when the mind connects with the heart.

Then the Christian will know by blissful experience what is said in Holy Scripture: **"for we are a house of the living God"** 2 Corinthians. 6:16 ...

"The mind and the heart cannot be united otherwise than through the medium of the Spirit and the Truth."

Here, a man accused me that: *"It is the mind that is first sanctified, and then only it enters the heart."* And here the Lord, through the holy fathers, shows: *"Then the Christian will know with blessed experience what is said in the Holy Scriptures: You are the churches of the Living God."* And what are the "churches of the Living God"? Where does God live? - In the heart. And if the mind also lives in the heart, then where should it be sanctified? - **In the heart**. Of course, I repeat once again, he is sanctified by reading the Holy Scriptures and many, many services in the church, the Sacraments, but most importantly, where is the Holy of Holies, where should he enter? - In the heart!

"Mind and heart cannot unite otherwise than through the medium of Spirit and Truth. This means: the mind and heart will not be able to unite if they do not completely reject the fallen nature, if they do not completely surrender themselves to the guidance of the Holy Gospel, if they do not attract the grace of the All-Holy Spirit (our God) for constant and intensified adherence to the Gospel commandments, they are not healed and not they will come to life from her touch, from being overshadowed by her (grace). Not only every sinful feeling and every sinful thought, but also all natural thoughts and sensations, no matter how subtle and disguised by imaginary righteousness, destroy the connection of the mind with the heart, put them in opposition to each other. When deviating from the spiritual direction provided by the Gospel, all aids and mechanisms are in vain - the heart and mind will never unite with each other."

Therefore, brothers and sisters, of course, I know that when I say something about the grace of God, they will insult me, blaspheme, etc. But I do this for you, for the glory of God and for the benefit of others. Therefore, when people arrived yesterday (and before that), I tell all people when some spiritual mysterious things happen to me, I pass them on to people so that people know that our God is alive, alive and will definitely help us!

I understand that the spiritual fathers say that you only reveal to your spiritual father what God reveals to you and the demons torment you. Only the spiritual father can reveal this, no one else. This is the most important commandment.

We further distance the connection of the mind with the heart. Therefore, we must be spiritual. To be united in the Holy Spirit, we must be spiritual. Therefore, there are some moments when I talk about the action of God, what happens to a person, in order to show that Christ has not left us and will never leave us!

But in every house, I will tell you, in every heart such a terrible sorrow will enter, you will feel what a test is. When the demon teaches a person to blame Christ for everything. This is a demonic state that we all must go through, and if we do not survive this, how can we prove our loyalty to God? No way. Only we must first reject

the one with whom we have united through the passions. We must reject it! This will be the most terrible state, and those people who begin to blaspheme God, the Lord will not forgive them, they will all perish. Therefore, you understand this state that we are now, why is this given? I am now explaining to you why the sorrow that must now go into every heart and enter into every home ...

- Just so that we would suffer penance, before what? Before the resurrection of Father Seraphim of Sarov. So that this grace can at least console us a little, before this beast antichrist reigns.

Also, brothers and sisters, I wanted to talk a little about why, so I asked you a question recently:

Why are the prophecies about the Tsar and the antichrist a little similar?

Because the antichrist, he is always like a monkey. Satan, like a monkey, tries to steal everything from God, he does not create anything of his own. Therefore, he customized everything like for the King-kings, our God. And he will do everything as Christ did, but the spirit will be different (in appearance there will be such things).

Therefore, it is written that: "The Tsar will come after the war", "antichrist will come after the war, bring peace" But what kind of peace? In quotation marks. The Lord will give through the King precisely the Spirit of grace, through which people will begin to understand: what is the mind, what is the heart, how to acquire the Jesus prayer, for what all this is being done. We have now understood with you that if the mind is not united with the heart, then he will perish, the person perishes. And no matter what kind of believer he is: he takes communion, walks, confesses, takes unction, etc., but the mind, he is passionate! Well, how can an unclean person enter the Kingdom of Heaven? No way! Only through penance! And we must bear penance, because we are very sinful. If God has allowed something for us, don't ask God questions: "Why is that?". Although this is very hard to do. I say it myself, but I don't always succeed in doing it, but I try very hard. But it's very hard.

The Lord let me feel it, what you will feel further. And now I have to experience it. Therefore, I now ask for your prayers to get through this. I anathematize these thoughts that are now attacking me. I bear the temptation in connection with the latest events that must now take place in the world. The Lord teaches me a little experience, but experience, after all, when is it? Not when you only feel grace, but when you first fell, broke your head, as they say (spiritually), and then the Lord applied a plaster to you either through a confessor, or Himself - as He wants. That's when we, as on the scales, have a little experience.

Therefore, I now feel not only consolation, but also attacks. And they are deathlike, they are terrible, scary, it is impossible to bear it. The enemy begins to show all the facts that God is to blame for everything.

What is "satanism"? It's that they blame Christ for everything. "He is to blame for everything - Christ!" - they say so. And when the demons, I tell you, begin to reveal this, not only to open, but to cast these thoughts, they are so plausible that it is impossible to refrain from them if we do not unite in heart and mind and first do not

love God at least as much as possible. Therefore, I tell you that many people will perish if they do not try to separate the mind from the reason, because the reason is completely worldly and it has enslaved the mind, therefore, you have a lot of thoughts.

When the Spirit of God comes, thoughts disappear. I just deviate from the Lord somewhere because of my sins, the Lord sends thoughts to me, and I cannot sleep. These thoughts torment me. I immediately say: "Lord, forgive me, if I did something wrong, I repent, forgive me." I begin to work with myself, to look for something to condemn myself, because it is said: "He who judges himself, God will not condemn him."

This is where we have to practice self-reproach. Here is described the three powers of the soul which are:

1. Thinking power (verbal, cognitive, rational; vocabulary, conscience, spirit, mind);
2. Irritable force (the force of jealousy, rage, anger, courage, firmness);
3. Lustful power (lustful, desirable, lecherous; will).

And we need these forces, they are all corrupted by the enemy, they all work for the enemy, not for the Lord. They are not working for our salvation, but for our destruction. We just spoke for the thinking, for the mind. That it is not connected at all with what is needed, connected, not as God gave it to be connected. So how did Adam fall? What did the enemy do through him? Separated the mind from the heart.

This is the most important death. And the mind ceases to see Christ, ceases to rejoice over Him, ceases to triumph over Him. And we acquire such a contagion in our hearts, such pride, vanity, a bunch of passions.

"In the human heart, these forces are localized in the appropriate order, on three levels. In the upper part of the heart, the Creator placed the power of literature (thinking), which is absent in animals that have the other two powers. The action of this force, according to St. Ignatius, "is expressed in conscience, or consciousness of our spirit... in the fear of God, in spiritual love for God and neighbor, in a feeling of repentance, humility, meekness, in contrition of the spirit, or deep sorrow for sins, and in other spiritual sensations."

That's the feeling it should be. That's what I'm trying to explain to you brothers and sisters. Learn Orthodoxy, try to work with yourself, learn to live in peace. If you learn to live in peace... The Lord is that fertile soil, that foundation on which everything is built: tonsures, ordinations, etc.... Any blessing of God, it must come to a peaceful heart. And a peaceful heart is not just something that is quiet for you ... The peace of Christ is completely different, it is such grace spilling over the whole heart, such a gracious fire that gladdens, rejoices the heart, sometimes gives tears, gives contrition. As He wants, so He acts on a person. So we need to buy it. God save all brothers and sisters, if I offended someone somewhere, I apologize. Save you, God! With God!

Addendum: What are these satanic religions for, why are they constantly engaged in meditation, some other things, why do they do it? In order to break into this heart, where is the Lord, because who else lives there? And satan, you know? When the mind comes there, it begins to fight with satan, to become sober - this is "sobriety", as the fathers say. The mind begins to see it, to give alarm, the heart begins to feel. The man gathers and resists, and the enemy cannot approach him. But these evil spirits, they are specifically engaged in precisely these things in order to break through there to satan, for what? Because a person acquires some kind of satanic knowledge. And they begin to conjure, engage in magic, etc. ... Do you understand the essence of everything? Not just because someone saw, heard, begins to conjure, these are some ordinary nesting dolls. But the main sorcerers are those who make their way through all these meditations into this heart. But they break through not where the Lord is, but where the demons are. And they begin to draw all knowledge from there, and so on ..., to kill people, in fact, they work for satan. These people are our enemies. Enemies of Christ and Our Enemies. Lord, grant to recognize their craftiness.

"What are these qualities and capabilities? In the spiritual power, of course, reaching the trinity of the forces of the soul." You see, again people write about the need to unite the mind, soul and body. Save me, God!

Jewish teaching in Orthodoxy.

Subtopics:

1. *About the feast of the Holy Trinity (absentee funeral service);*
2. *Where is your truth - there is all the rot;*
3. *About the prayer rule of mother Anthony;*
4. *Jewish teaching in Orthodoxy.*

Dear friends, Christ is risen! Today is Sunday, happy little Easter everyone! Save you Lord, all believers who love our Lord Jesus Christ, our Most Pure, Glorious, Good Mother of God. Happy Easter to you! Christ is Risen! We are waiting for the bright Ascension. Let us be alive, the Lord will make us worthy to expect the day of Pentecost, the day of the Holy Trinity!

I would like to say to the priests and those who love Christ our God. Here, according to church laws, on the day of the Holy Trinity, this is the only day in the year when priests can serve a memorial service for the absentee funeral of all Orthodox people, without naming any names: "Lord, You know their names," with such a reservation, you can do an absentee funeral. This will be a great mercy to those who have died: someone in the war, without an Orthodox burial, although there was a believer; who where, who in the deserts labored for the Lord and reposed in our God.

That is a great help can be done. Help God! This is the day of the Holy Trinity, the only day of the year when the Typicon allows a funeral service to be held in absentia.

I would like to talk about various topics today, but, unfortunately, there is not much time. Low bow to all! We pray for everyone! We take out the particles for you who ask for help. We try to remember everyone as much as we can, according to our strength. Whom it is impossible to do, we pray: "Lord, remember everyone who seeks help, you know their names yourself." And we take out the particles and pray for you. We ask for your prayers, they help a lot! It can be very difficult, it is difficult to get up completely, the enemy attacks from different sides. And now, for your holy prayers - look, as if someone once lifted the scruff of the neck, save you, Lord of all, dear friends.

Where is your truth - there is all the rot.

But here I would like to touch on the topic of believers, in general, who have lived from the beginning of the creation of the world and to this day. The fact is that we see a lot of people who are driven by the truth, by the idea of imposing the truth, as if putting themselves in the direction that: "After all, if I don't say it, then people can suffer." It seems like a good thing, but you have to test yourself. If we want to tell some truth to our relatives, but we cannot restrain ourselves, then who is pushing us to this truth? Not good at all. From this I will now give you examples from all my life. After all, people are religious.

- If we take Muslims, for example, I mean those martyrs who kill, blow up small children. They are also driven by some kind of faith, some idea.
- And all heretics, schismatics, have always been driven by some idea, like this: for the truth, supposedly, they were driven by this and carried along not a few people.
- And our Lord Jesus Christ, they also killed, driven by this envy, their legalistic truth. Religious people have done it.

Therefore, unfortunately, we have too many wars, and fights, and strife, and so on. And everything comes from some imaginary truth. Everyone has their own truth. That's great one person said: "Where is your truth - there is all the rot",- of our souls.

And quite right, that's the way it is. Because there is the truth of the holy fathers, when we say, for example, referring to the Holy Fathers Scripture - here it is one thing. We are already looking at whether it drives us so strongly that we speak out directly or, nevertheless, we can wait a little, something does not push us strongly to do this. It is this prudence that is absolutely necessary. And then we, as saviors, rush to save someone and create so many troubles. With this truth, we torment the

people who are near us. This is a very terrible situation - the spirit of pride. Demons, they mock people when, because of some truth, everyone runs and proves. At least if to take those passports, at least for something else. And pray, ask the Lord: "Lord, help me, give me understanding." And wait a while, if a peaceful state also remains, then, quietly, you can say it somehow. But those people who are just for the truth, for the truth, torture so many people.

Lord, help us all to realize that the Lord, He humbly and quietly knocks at the heart. Here's what we'd like to learn. And we, for the truth, sometimes break people's hearts. After all, there are people who are weak, and we are trying to beat them, to push something, to shove some kind of truth that drives us. And we do not understand that as the Lord said:

“But you are not strong enough for it now. He, the Spirit of true knowledge, has come, He will be your guide into all true knowledge” - John 16 (13).

And so, in order for the Spirit of truth to come, one must stand in the truth, not participate in heresy, nor in any schisms - this is very important. Help us Lord Jesus Christ.

About Mother Antonia's Prayer rule.

People are asking about the prayer rule of Mother Anthony, about subtracting for babies killed in the womb. Here's what I'm going to say, if anyone is interested:

- We must participate. Mother Church is always involved in some suffering of people. Always!

All people live with the Lord. If our Lord and the Queen of Heaven weep for the children who are now. The system, it is satanic, it is all built on the fact that people have abortions. Either they don't let people live, they drive them into some kind of bondage, a debt hole, or something else. And this whole satanic system, it is made for people to receive by killing their children who are aborted. That is, doctors get stem cells there and inject all sorts of singers there, and someone else, so that they maintain a plausible appearance, so that they do not age! They do terrible things to our children.

We have children, it turns out ... they are tormented by all these satanic organizations. Therefore, we must somehow participate in this. So the Queen of Heaven, through Mother Anthony, revealed what we could do. If the Lord came and died for us, for the people, how will He not pay attention to these children who are killed in the womb? Of course it will pay attention! Therefore, the Lord, like this,

through Mother Anthony, through the Mother of God, gave this prayer rule - the subtraction of babies.

And if some mother came and had an abortion, killing her child, we will call everything by its proper name, that is, she did not understand, maybe something or some other moments. This is how the Lord, merciful, gives us just such an opportunity! You can find this prayer rule spread it all, so that we can read for our babies while our hearts are still beating.

But there is a trick here, so many people are standing on the foundation of non-repentance. We must beg for these babies, always remembering our sins (we must beg for ourselves), because we create these sins, we are guilty of these sins. That is, if we do not pray for that baby, for example, it was killed by doctors through our fault, then this sin is on us, it falls and will not go anywhere. That is, the demon of murder goes by race, do you understand what the situation is? And we must come to that stage of repentance. And read these prayer rules about babies until the last days of your life. We must have our own repentance, as it were, begging for ourselves, for our kind, realizing that these demons will walk in our family and in our blood (and further by kindred). This is the most correct approach - repentance! This is the stage when the Lord accepts prayers.

But what do many people do with us? Not understanding, they stand on the foundation of pride. They begin to read the rule for babies and say: "I begged for so many babies!". And then they say: "And I pulled so many babies out of hell." But who are you to pull people out of hell? This is the degree of pride when the Lord is already turning away. These are very scary things. Therefore, reading this rule, we must stand precisely on the foundation of repentance! We pray for ourselves so that this demon of murder does not exist in our family. And then our children benefit too!

"God is against the men of pride, but he gives grace to those who make themselves low before him." - James. 4 (6) This is what Holy Scripture teaches us.

Devout people who asked me to say this in the video, they themselves know what to do with the video: distribute for the glory of God and for the benefit of others. Someone if can translate. Here in foreign countries, if it is possible, there are such pious people who can translate into another language, translate. Because in other countries, like Serbia, Georgia, and many do not even know that such a prayer rule exists. Therefore, if you have at least a little good concern for your relatives who live near you, spread it all. And, look, somehow it will be easier for us to live. Help Christ!

Jewish teaching in Orthodoxy.

I don't even want to talk about these questions at all, but somehow the situation forces me. For several years now there have been people who bring Judaism to Orthodoxy. This often slipped in its time, maybe you heard about Alexander Men? - There was a priest, then the bishop wrote him a letter accusatory. And we have many priests and bishops who are pushing Judaism into Orthodoxy.

And if a person is not completely versed in these matters, then he may not understand some things. For example, what? Here Judaism has always been a legalist.

- Our Lord Jesus Christ was constantly accused of having healed a sick person there on Saturday, then a woman in uncleanness touched the edge of His clothes, then some other moments, then a harlot had to be stoned for some of her mistakes. and so on and so forth.

Love is far away from them. Therefore, they did not know the Divinity of love, which came to them in our Lord Jesus Christ. Because they had absolutely no idea about love. There was no spiritual prudence, which is called the knowledge of good and evil. It is a feeling, a holy vision, when the heart feels and the mind sees. And here is the holy vision, it is absent from the bishops. And they begin to bring many things into Orthodoxy. That is, bishops should watch these things, not consider the personal sins of a person (who has one), but we ourselves are all sinners. But when people begin to harm, humiliate, etc., then some voice should already be raised.

I strongly disapprove when priests swear among themselves on the Internet. Because there are a lot of different people watching on the Internet: non-Orthodox, stanists, and so on. etc..

But there are moments when it is simply impossible to remain silent. The fact is that we may have heard that there is such an Ageev archbishop, Sergius, so many people ask for him: "Who is he? What he?". Many people remained (wives with children) on the street. As if he took money from them there, they sell apartments, they bring him to the monastery, they give this money. He settles them somewhere, then they quarrel and he kicks them out with their children, mothers. And very terrible things happen. And those people who come from there en masse: both priests, and laity, and monks ... tell a lot of things that: "Here, we touched on Judaism," what exactly I will say now.

The fact is that women are there when they are ... Every woman has days so that a woman can give birth, she has such critical days. And these are precisely the days, he (Ageev) calls them filthiness! They don't let them into the refectory and it has already reached the point where they bring food in jars and they start eating in

their cells. So that they don't go to the refectory: "they are filthiness and will defile everything."

One woman came up there, he blessed her and then found out that she was unclean and said: "Why did you defile me?"

And a lot of people, that's all, the same thing, they constantly tell, as the Lord says that even when several people are talking, it is already necessary to listen to these things. But with these moments... It humiliates the image of God in man! Why? – Because when our Lord Jesus Christ came, He abolished all these laws. The Apostle Paul says: **"I am certain in the Lord Jesus Christ that nothing is unclean in man himself."**

And here they call a person filthiness. So what is it? - It is Judaism being dragged into Orthodoxy. That fish should be eaten, then that should not be eaten. Everything that was written in the Old Testament, many moments are beginning to be dragged into Orthodoxy here. These cases are so serious, so I will now give you examples of what Grigory Dvoeslov writes with us ...

We have raised this question about female impurity for a long time among the holy fathers. And this is how the saints said: "A pure one always sees everything pure in everyone!". And there were some disputes. I'll tell you now why I have to raise these questions? Because it has already reached the point that he says: "We must pour out the Epiphany water." And I was already wondering why it should be poured? Due to the fact that she touched her, she is filthiness, it turns out. And it's getting to the point where people just don't understand. And such priests, archpastors, they simply humiliate people and what the Lord created, kind and good, they call bad. In fact, this is not true, and now I will prove it to you. And look, another question is this:

- Right now the spirit of antichrists is on a spree. And a woman is excommunicated not only from Communion, but she does not have the right to touch the Epiphany water, they are not allowed into the refectory, she touched the handle - it must be sprinkled, consecrated, because it was defiled. Such disgrace is already beginning to be done, who can tolerate such things? What kind of bishopric is this when they do such things? It's so wrong, it can't be done. I advise you to think about these things and not teach what the holy apostles do not teach.

Now I will tell you that we, Orthodox people, must observe the canons of the church. And then we'll be in church. If we do not observe the canons of the church, then we can already find ourselves outside the church, being excommunicated by this or that rule.

Look what the holy Councils say on this issue (we need to know this, and not listen to the grandmothers who were brought from the church and begin to tell a person that she cannot kiss the icon, etc., etc.). Moreover, a person cannot be considered filthiness in any case. There are things like this:

- When we depersonalize a person, we depersonalize ourselves.

Our Lord personality is the Most Holy Trinity. And He created man as a person. If we depersonalize a person (stop seeing a person), then we kill this person in ourselves, since the Lord, He is just. Whom we have humiliated - the Lord will exalt, and the one who humiliates - will humiliate him. You have to remember these things.

But look, in the past, when these questions were raised, about women's impurity, there were completely different times. Women did not have hygiene products as they do now, and therefore they were afraid that, for example, blood might drip somewhere in the temple or something else ... Many holy fathers said: *"A woman does not need to come to the temple."* Other fathers said, now I will name their name, as John Chrysostom says: *"Call the name of the father generously, who preaches something."* Let's call it: St. Gregory the Dialogist, he said, he even called the blood that women have, he called it like ordinary discharge. Sometimes there is a runny nose, something else, so in order for a woman to give birth, she needs to do this. The Lord made it so. And the fact is that when he said these things, he even said that: *"A woman can come to Communion if her conscience does not condemn. But, if she does not go to Communion, because of these things, she does good, because she reverently treats the Sacraments."*

St. Clement: *"Or do you think, a woman, that the Holy Spirit is not inherent in you these days? If so... and if you die suddenly, then you will go to hell, excommunicated from the Holy Trinity?"* And he says: *"Of course not, the Holy Spirit is inherent in you, and you have Him in you."*

That is, if the saints say that the Holy Spirit is inherent in a woman these days, then how does the priesthood call what is "filthy" and all that? They don't let them into the refectory so that they don't desecrate, they don't give plates or spoons ... What kind of disgrace is this? This is the humiliation of the image of God.

And so, when there was such a discussion, it was only about Communion that was a question, on other issues it was not raised at all in history, only about Communion. Since in the church there should be only one Blood - Christ's. There should be no more blood. These are the questions that were raised in the main. And, in the end, the Council of Trulli decided that:

- A woman should not take Communion these days. Only she can be blessed on some days of illness, it is allowed to give Communion. There are no such strict laws.

But, these days, a woman doesn't have to come to Communion. The patronal cross, for example, should not be kissed either. And that's it, a woman can calmly drink Epiphany water in the morning, eat antidor, prosphora, arthos. She can take care of the icons in her holy corner, in her house, in her cell. Who forbids it? And in confirmation of this, there are the lives of the saints, maybe you heard?

- When a miraculous icon was brought to one place (like the "Queen of Heaven with the Divine Infant"), and when everyone kissed this icon, they wanted to pick up this icon and take it away, but they could not move it from its place. And then there was an admonition that one woman did not kiss. And when they began to ask, she says: "But I am in uncleanness ...". And yet, when she kissed this icon, only then could they lift this icon and carry it away.

After all, these are the lives of the saints with us - these are the great miracles of God. And if the Lord Himself does such things, then how can bishops say such things: "A filthiness person" and all that ... Therefore, do not listen to anyone, read the lives of the saints, Council resolutions more often. And listen to what the apostle Paul says:

"I am certain in the Lord Jesus Christ that nothing is unclean in man himself."

- Romans. 14(14).

And stop listening to these fables that are being dragged to us (there are a lot of things now). Do not touch the dead man, then something else ... This is all Jewish. And now they are dragging it all into Orthodoxy.

Then there are moments such that many people ask for Ageev: "Where does his consecration come from?"

I will tell you such things... And I spoke to some priests on the phone there (when they called). They don't like it when I say some such words to them, they start ... They will release some kind of video, then they will delete it, they ask for forgiveness, then something else ... (that I ended up in a colony there ...)

The fact is that we are all sinful people and every person has a hope for salvation. Everyone. And the robber was the first to enter the Kingdom of Heaven. Why can't others, who got to places not so remote, can't have hope of salvation? I thank Christ our God that I got there! The Lord saved me, and I didn't receive a single document, except for a birth certificate, I didn't receive a single document - the Lord provided for everything. Thank God for everything!

There is nothing to say to people. And they start to pull out some errors, something else ... It's all low. If there are any canonical crimes that I, for example,

commit - tell me, I myself will be grateful to you if someone corrects me, tells me something. Glory to God! As Tsar David says, **“And see if there is any wicked way in me”** - Psalm. 138 (24)

So, let's get back to consecration. Look: in Russia there are now several bishops who do not remember. To understand “who is who”, I will now tell you a little. There are some bishops (several people) who come from foreign branches. There are people who are... Right now, a lot of people have bred who go to the Kyiv Patriarchate.

- Sergius Ageev's consecration comes from the Kyiv Patriarchate.

Anthony Boltovsky ordained there (as we already know). It's been a long time since I've dealt with this topic. The guys can't understand everything in any way, that they need to figure it out a little on their own. They also work, they work there. Father Michael is there. And it is clear that they sincerely love the lad, glorify him as best they can. But the fact is that they will put some work into people, and then people will find out where they end up. They start running from there.

Why is this happening? I will now explain to you why. If they themselves are aware of these things, it will be easier for them. Here are the questions that are coming up... And even if we remove the question that they received consecration from the Kyiv Patriarchate...

- The Kyiv Patriarchate is not recognized at all by any of the 15 local churches. And there (in Ageev) this apostolic succession exists or not - I don't even know. It's very difficult to take it all apart. But since they are working like this, maybe there really is something. But look at the situation, if you put this aside, the Kyiv Patriarchate. We analyze: Anthony Boltovsky and Kyriakos Temertsidi, who gave his consent to the ordination to the bishops of Ageev Sergius. At that moment they were at these consecrations, under the omophorion of Seraphim (Motovilov, or Prokopiev), who was engaged in witchcraft affairs. “Motovilov, Prokopiev, Rafail” - I don't know for sure, he has changed so many names now. He, in his time, this Prokopyev, anointed both Tsars and Tsaritsy. He did too many high-profile things for which there is no repentance. Bishops stand in the pulpit, these people are public. If, for example, they change Easter there, they fall into something else ... We are all human beings, and everyone can fall. But, we must publicly and repent. That is, if a person constantly releases a video, he must repent in the video. And say: “Brothers and sisters, I'm sorry, I may have misled someone, I'm guilty. Forgive me for Christ's sake.” Of course people will forgive. After all, every person understands that: “How many times I come, and how many times the Lord forgives me through the priests. Can't I forgive a stumbled priest?” We are all human beings, of course the people will forgive! We have had this

many times in history. But, the point is that they do not repent and do not correct themselves.

Here is this Seraphim (Prokopiev), he openly professes ecumenism. He has a separate teaching about Judas, a heavy teaching. When correspondents ask him specific questions: for islam, all sorts of different sects, religions, he says: "I don't think that they come from God, they all go to God." So I don't understand who he serves there at all? After all, our Councils specifically decide, excommunicate, prohibit these moments. This is pure ecumenism. He has a statement about the jehovists there, when he said: "We must take an example from them." And it was precisely this man, this Kiriak Temertsidi (metropolitan) and Anthony Boltovsky - they were all under his omophorion. Despite the fact that they received consecration in the Kiev Patriarchate, from schismatics. It turns out that they were still standing at this Motovilov (Prokopiev) under the omophorion. He, at one time (this sorcerer), was excommunicated from the Russian Orthodox Church. People still call me and tell me (just literally two weeks ago) that

- They came to him (someone broke up with the girl ..., something else), and he (Motovilov) seated the person at the reception, said: "Close your eyes, with your hands he drove something there for three hours:" Pour from the tap bring water," they charge, something else ... They do it at all, you don't understand what! These things are not Orthodox! And they call everything some kind of healing: "In a month the girl will return to you." And she did not return.

And so, this person had these people under the omophorion. Do you understand what the situation is? This must be realized, the same Ageev and those people who are with him.

After all, people, when they came there, look:

- They left the Moscow Patriarchy, having applied the 15th canon because of heresy, and they are going.

They saw that Sergius was there, the tsar's bishop and all that ... Here's how one brother calls me and says: *"I didn't have time, I just called, I saw: the tsar's father, and from the first words questions began: "Do you live alone? What do you have? An apartment or something else there? And immediately embarrassment comes and it becomes scary."*

This chain, it will go on until people realize. People until they realize and repent, this is what needs to be done:

- If those who have even a little respect for the same archbishop Sergius (Ageev), they should explain the situation, that he should (he is a public person) release a video and say ...

Here one priest says to me: "So we don't preach the heresies that Motovilov preached there." But this is not the point, the point is that it is necessary ... Here in the lives of the saints there was such a case, an example is this:

- When they shied away, having apostolic succession (it's not even about the Kyiv Patriarchate it is about), and shied into some kind of heresy and ordained a bishop there. The bishop stood on the pulpit and began to preach the same heresy to the people. And the people shouted to him: "What are you doing? Open your eyes, what are you talking about? And this "voice of the people" really opened his eyes. And he began, he anathematized those who preach heresy. That is, you understand? And he anathematized this entire heresy! And the Holy Spirit descended on him.

That is, what do we need to do? The Lord shows us what to do. It is not enough for us to just get away from it - that's all. We still have those people who preached this heresy, through whom we come, we must stand and publicly accuse them. And say, "We disagree with you."

And now what is happening? One ordained another, something didn't like it, that's all, they leave each other, leave. So we have no right to abandon the bishops who ordain us. And now everything is so simple: once, once, they threw it away and left.

And so, those priests who are now with me, they tried to explain to Sergius, he does not want to listen to them. He screams, yells, does not answer the words specifically given, does not answer, avoids answers, winds ... "Tell me briefly and clearly!", - He begins: "Here, look, some moments ...", he begins to make excuses and says that:

- He is under the omophorion ..., (again, the Seraphim-Gennadievsky branch) - Metropolitan Epiphanius, in Belarus.

Here Metropolitan Epiphanius wrote an appeal to a church abroad. He was not accepted there for lack of proof of the succession of consecration. But it's fine, no one rejects anyone here, because the time was like that, we don't know. But what does Ageev have to do with it? Generally not clear. He stands simply under the omophorion of Epiphanius, but he received ordination from other people. So you have to look where he received his consecration!

If, say, a person is not christened, how can he be a bishop? How can he become unchristened under the omophorion of the patriarch: at least Irenaeus, at least to anyone. So you have to be christened first, right?

It's the same here, and they will be the same until they realize this whole thing ... Maybe you need to sink a little to the ground? At least look at the whole situation a little and say: "Maybe, Lord, people are really knocking on my heart?" That's when

it happens that people have their eyes closed. They, through pride, do not see or hear anything at all. So people will run away from you, you understand all this! But if you realize who you got it all from... Do you think that the people will follow Kiriak? Won't go. Just recently, people called me and said that some bishops want to come. As far as I can see, their consecration comes again from Kyriakos Temertsidi (he ordained 90 bishops there). Of course, I am not a judge of them, this is not the point, but we have a lot of conversations and information for Kyriakos Temertsidi (metropolitan), the people will not follow him! As soon as the people find out who he is, they will immediately seek to leave from there.

We also have people who greatly revered Vasily Novikov (Tulsky), the reverend priest, our father. And some of them people, the children of the father, said such words (this is, of course, unverified information, but, nevertheless, it has a place to be ...)

- Kyriakos Temertsidi - he died in a terrible blasphemy against the Mother of God. (He was a sodomist). And when he died, the worms ate his tongue.

These are the terrible things about a person. These are very terrible moments, but we are not discussing these moments now, but discussing those moments that come from Kyriakos Temertsidi himself, that is, canonical or non-canonical. Here he is ordained from the Kyiv Patriarchate - this is a schismatic group. The holy fathers clearly showed us who it is. But there are other points as well. If Kiriak Temertsidi, Boltovsky, is put aside, Ageev immediately begins to say that: "There is such an Epiphanius, old man ..."

So Epiphany, the old man, he was under the omophorion, the same sorcerer Motovilov! That's the problem. There are photographs and these are the protocols that they create at these "councils". It was everything. And there is no repentance, nothing, no information. This is where it all drags on. This is the kind of metropolitan he commemorates. There are a lot of questions and all of them are not in favor (Ageev). Therefore, showing a plausible old man... There are people with gray heads, but this does not yet mean that they are pious. I'm not talking about any bad qualities of a person (I don't know them and I'm not going to recognize them), but, nevertheless, he was under the omophorion of the same sorcerer Motovilov. Here is this old man Epiphanius, there is all this evidence. So why doesn't the "devout" Ageev Sergiy raise these questions and ask them? He is everywhere meticulously like there ... "The temple is not turned to the east", something else there. Raises many questions: "How to tie a scarf, how to untie it." And here such serious mistakes. And people leave ... Or is it to his advantage that people leave? Well, others will move in, other millions will be brought in, others can be robbed. So for all this it will be

necessary to answer! And Christ will not be slow to give retribution. Therefore, all this is very scary, all this is very difficult. The fact that there are people there, all the people are good, I have already met a lot of people. The only thing is that they are constantly possessed by condemnation and malice, they come from there in any irritation and it is very difficult to get people out of this irritation.

They wave with crosses, wave with malice, force them to take communion every day. People cannot reconcile with each other, and every day they are forced to go to Communion. They go out and start insulting each other again. And this is what is called daily communion! So after all, a priest who communes every day, he must know the other side of the coin:

- When we commune people unworthily, we are guilty of shedding the Blood of Christ. Sometimes they themselves are to blame for the fact that people get into such a difficult situation. After all, if a person takes communion unworthily, he falls into mortal sins. And who is to blame for this? The person who makes you take communion every day.

I'm not going to raise those questions that speak a lot for this. And there is reliable information that this is true. I don't want to raise these questions. And they don't need to be raised, not yet, at least. But the fact is that people can be killed! It's a pity for people if they are brought to the Holy of Holies every day. If a person says: "I feel that I cannot..." The priests say, and this goes against conscience: "I see that people have not reconciled with each other, I cannot give them communion." They begin to yell, put on bread and water, and excommunicate these priests themselves. But what kind of Lord will excommunicate these priests, you tell me? What kind of Lord would excommunicate if, let's say, I come up and say that: "Your Grace, I can't give communion to this person. They fight among themselves, they do not reconcile and do not want to reconcile. I can't give them communion." So, because our Divine teacher Jesus Christ says:

"While your offering is still before the altar, first go and make peace with your brother" - Matthew 5:24

And our canons say so. No, Ageev says that: "You need to take communion every day!" It is necessary to take communion every day and, in this position, people. When they try to explain to him that: "I can't give them communion, because they walk around in anger, they don't reconcile, they swear every day. The more they take communion, the more they begin to swear at each other in every way.

And this is how priests are forced to be guilty of shedding the Blood of Christ - these are terrible sins. And then, when such priests run away from there, he shouts

after them: "Anathema, a curse on you," and all that. And you start praying for these "anathematized," as he says, and you feel the grace of God. So the Holy Spirit doesn't work like that! If every bishop curses everyone in a row (as he does), so what happens then?

What does the Lives of the Saints say? Some patriarch cursed one hermit and demons immediately appeared behind him.

The Lord is just! It is necessary to follow the curses, the Lord we have is not the God of curses, but the Lord of love. He wants every person to be saved. Therefore, we still need to look after these things and change our minds at least a little bit. Do not brag about the fact that we sit a lot on the Internet and preach a lot, because all our deeds, they can go down the drain. The Lord loves humility. When one of the people knocks on our door, we need to listen a little. And if we boast, then the Lord can humiliate us, and exalt others.

If people suffer from something, or, let's say, there are many such people who come and run around the priests: "Everyone is not pleasing" - this is one thing. They themselves are suffering, God help them! But, and when, for example, they specifically say some terrible things such ..., they can still think and say: "Lord, maybe I'm really to blame for something?". Or does wounded pride not give at all to see one's sins? And we can only humbly say: "Oh, sinner, sinner," but if somebody steps on your foot and you spit in his face immediately. Therefore, it is necessary, after all, to keep an eye on these things and not to humiliate people. If a woman goes through some days, such critical ones (so that she can give birth to children), then no one says that she is filthiness and should not be invited to the refectory - these are all Jewish rituals. They cannot be carried to Orthodoxy. If you boast that you are already serving and preaching so much, then at least take pains and learn a little: how the holy apostles, the holy Traditions of the Holy Fathers, the holy decrees and Councils teach about these things.

Yes, a woman does not need to take communion - the Trulli Council forbade this. But no one forbids a woman to take prosphora in the morning. Moreover, what kind of spirit, the antichrist is walking around - these are very terrible things. So stay away from all of this. What we teach here is what we will receive from the Lord.

If I say something wrong or said something in a wrong tone, or offended someone, or insulted someone, please forgive me, for Christ's sake. I'm human too, I can make mistakes too. Help us all Lord! All those people who asked for prayer help, we pray for you and ask for your prayers. Help us our Lord, Jesus Christ, not to blame each other, as we do, but to unite more. Because behind every person you can find a

lot of dirt. The most important thing for us is not to violate the canonical decrees - that's the main thing! And if there are some moments, then you need to correct yourself and continue to go to the Lord, forgetting what is behind, stretching forward:

“Brothers, it is clear to me that I have not come to that knowledge; but one thing I do, letting go those things which are past, and stretching out to the things which are before, I go forward to the mark, even the reward of the high purpose of God in Christ Jesus.” Philippians. 3 (13)

Help us Lord, Jesus Christ, to hear the words of the Apostle Paul. Amen.

See what happens to those who do not fasting.

Save you Lord, dear friends, today I would like to dedicate a sermon to our All-Tsarina, the Most Blessed Lady of the Wonderful, in honor of the feast of Her “Assumption”. And fasting, preparation for dormition. Very many Orthodox people do not understand what fasting is, such fasts as: “Great Lent”, “Assumption Fast”. Dormition of the Theotokos

- Dormition fast of the Lady our Mother of God, it is equated, in severity, with a Great Lent.

Now I will read a little bit of St. Averky Taushev, who writes about the Dormition, the feast of Our Lady the Mother of God.

"O wondrous miracle, the source of life is in the tomb, and there is a ladder to the heavenly coffin" This is aposticha for dormition.

Great and joyful for Orthodox Christians is the feast of the “Assumption” of the Most Holy Theotokos. Since ancient Christian times, like the very veneration of the Ever-Virgin, it has its origin. Already in the 4th century, it was mentioned in the writings of Blessed Jerome and Blessed Augustine, and Blessed Jerome testifies that a temple was built on the tomb of the Mother of God. In the 5th century, St. Anatoly of Constantinople, in the 8th century, St. John of Damascus and St. Cosmas Maiumsky, and in the 9th century. St. Theophanes of Nicaea composed inspired hymns in honor of this holiday, which from ancient times was revered as the great, twelfth, ecumenical holiday of the entire Christian Church. In the church hymns that we sing to this day, the feast of the "Assumption" of the Most Holy Theotokos is called "famous", "solemn", "Divine feast".

Why does the Holy Church rejoice so much on the day of this feast? Indeed, on this day, the death of the Mother of God is remembered, and death, as people usually think, is a mournful, sad event, but not at all joyful?

The Holy Church rejoices on the day of the feast of the Dormition of the Most Holy Theotokos, because in Her Dormition She not only did not leave the world, but, on the contrary, “repose from the earthly to the Heavenly,” She became even closer,

even dearer to the world, for She became an All-powerful Intercessor for the world before Throne of His Son and God, "in prayers unsleeping" and "in the intercession of immutable hope" (see Kontakion of the Dormition).

Here, in the lives of the saints, one blessed old woman prays (even for such, some worldly things), her legs could not walk, and she prays: "Mother of God, this man did not come ... Help, so that he came." And you know, the Mother of God appeared to her live and said: "He will come, he will come, I have no time." And she disappeared. When I read such things in the lives of the saints, I think:

- Queen of Heaven, what a merciful She is. Even for such things, namely worldly, She immediately appeared and said such words that She heard a prayer and immediately says: *"I have no time."*

And how many holy fathers we have, when the Lord raised them to heaven, they grieved there because they did not see the Mother of God. And the saints answered that "She walks on earth." And so, truly, from all generations, the Lord chose the Most Pure Mother of God. Of all the births: former, real wives, and future wives - She is the most worthy! And my heart is always rejoicing and glad. It rejoices that it was Her Lord who chose Her. How exactly He chose Her! - She, in fact, deserves to be the Mother of the Humanitarian God!

The words themselves, think about it, "Human-loving Lord" with us. And his Mom is the same. And so, starting about the feast of the Assumption, which we rejoice, because at this moment we have acquired the Great Intercessor.

Here we have the Panagia on Sundays in monasteries. And the monastics, together with the abbot, go, carry the prosphora of the Mother of God into the refectory. And then they stand, before the meal, erect a prosphora up to the Queen of Heaven with these words: *"Most Holy Theotokos, help us!"*

- This is when the Dormition happened, the apostles all gathered together and, near the meal, they saw the Mother of God - And they rejoiced in spirit and lifted up like this with the words: *"Most Holy Theotokos, help us!"*

And, Mother of God, She always does not leave us, so wonderful, if you look, think a little... That when, I already said there in sermons, some moments, that people who partake of the Blood and Body of Christ, true Communion from faithful shepherds, then with the Blood of the Lord, a part of the Mother of God flows in our veins. Because She gave birth to Him in the flesh. And a particle of the Mother of God is also in the blood of Her Son. Do you understand how wonderfully the Lord manages everything! That is, we, in fact, are both according to the flesh, and according to the Spirit, and according to the Blood, the children of the Mother of God. Therefore, She does not leave her children.

But look what we're doing...

A low bow to this woman, I will not name her, so as not to embarrass, and God cover her from every conceited and proud thought. And so she says, she said these words:

- If our mother dies, one of us, we won't go there to fry kebabs or swim in the river. And, moreover, we will not run at this time to some dances, clubs, some entertainment events, etc. We, probably, if we love our mother, we will be near her to see her on her last journey. And if we leave her and go somewhere to frolic, walk, make barbecue, it will turn out that we, by this very thing, will show that we do not love her at all.

It's the same with our Most Pure Theotokos, now I remember the days that after some time, in a few weeks, there will be less left, there will be the Assumption. Assumption of the Mother of God - our Mother, together with you! And therefore, we must, brothers and sisters, put aside all sorts of global affairs, all sorts of drastic changes, transitions ... - leave everything. In two weeks, for the sake of the Queen of Heaven, if we leave, we will gain more. And by this it is shown with us that when we are doing something incomprehensible these days, it is manifested that we do not love the Lord at all and do not love the Most Blessed Mother of God.

From this, dear friends, people become demon-possessed! Because the enemy attacks people, you need to understand these things. Now the people who come, through one madness occurs. They turn to sorcerers, they turn to fortune-tellers, they turn to all kinds of witches - they turn to everyone, but not to the Lord!

And just like that, these people come to us too: very good people, but what is manifested in them?

It's a pity, dear friends, when you see that the whole nation is beginning to die. After all, we can rejoice in the Queen of Heaven, in the Lord, when we have joy inside. And when the people around are dying, where do you get this joy from? Where does a person get joy if he is burned inside from the enemy? If he has only one love - for the world. Now people always have a habit of saying: "I love meat, I love bread, I love sweets, I love clothes - I love everything." But for the Lord we have absolutely no love left ... Therefore, dear friends, you take care of yourself, take care, for the sake of Christ!

And these same sermons that I speak, they also apply to me. Because I often catch myself that somewhere here I could not have done this, but I did. Somewhere could have bypassed it, but not bypassed. I also suffer and suffer with you. And when the Lord Himself, in His mercy, gives grace, I console myself.

It is further described:

Her death was only a short transitional moment in Her life, namely the "Assumption", that is, a temporary sleep, after which She rose to a new, eternal and imperishable life, resurrected by the Divine power of Her Son and God. That is why Blessed Jerome calls the feast of the "Assumption" "a celebration incomparable with the feasts of the

saints," "for on that day," he says, "the Savior of all Himself, in all His glory, joyfully met and instilled His Mother with Himself." "She, as it were, fell asleep for a short time with death, soon from it, as if from a dream, She woke up, and the deadness of the tomb, like a sleepy slumber from Her eyes, shook, She saw immortal life and glory in the light of the face of the Lord."

And now, we have further evidence of the great humility of our Queen. The fact is that we have such revelations that:

- Mother of God, She, when before her dormition, she was very worried that on the ordeals, on the way, she would meet demons ...

That is, you understand what humility was? It is the Queen of Heaven, from whom the demons are now ... When Her light penetrates into hell, they scream, tremble, and rage there, it was the Lady Mother of God who even showed such humility. Therefore, dear friends, let us think of ourselves meekly, humbly, and the Lord will exalt us.

As Saint John of the Ladder, hegumen of Mount Sinai, says:

"Humility of wisdom lies in the fact that even when we feel that the Lord allows us something, at this very moment do not ask Him for it - but desire it with our hearts."

And the Lord, seeing such humility, gives twice as much as we wanted to ask Him. So is the Mother of God. She kept everything in Her heart. Therefore, dear friends, keep everything in your heart. Let us try to honor the Mother of God.

Here's another, dear friends, they ask me some questions that I talk about feelings too often. It is about what the saints say that:

"Don't trust your feelings, your heart."

And they say: "His Grace Zosima constantly talks about these feelings."

So, they say that: "This is where my opinion differs from the holy fathers."

No, dear friends, the point here is that right now, in our time, people suffer from insensitivity, and therefore, right now, I want to convey this feeling to you, I want to talk about it, because we turn out to be dead in spirit. We mortify our soul, our heart does not feel the way it should feel. And everything that the Lord gives me, I try to convey to you. And this is how St. Joseph the Hesychast said: *"The Holy Spirit is like good wine, which, having tasted once, you cannot confuse with vinegar."*

And it is precisely these moments, a man, when the Lord gives some kind of spiritual reasoning... As Anthony the Great said: *"Reasoning is the knowledge of good and evil."* That is the recognition of spirits. It is at this moment that a person no longer trusts himself ... as the apostles wrote: *"There is no need for you, brothers, to write, because the Holy Spirit instructs you"*

And all of our direction, it must go towards getting closer to the moment for the Holy Spirit to enter into the heart. And that's when another life begins. But just

then... Here's how one old man was told: "You are in charm!" And he says: "How do you call me in charm, but the Lord makes my heart gladden even more!"

Therefore, here there are moments when people still do not feel, for example, just like that, the Holy Spirit, not just some sensations "it's easier, it's not easier," but the grace of the Holy Spirit. Here, in no case should you trust your heart - this is direction. It goes exactly and is transmitted like this. And now we generally understand this little, we know little of it. But when the Holy Spirit comes to the heart, He Himself teaches...

As Tsar Solomon said: "Do your salvation in many advice"

And when the Holy Spirit comes into the heart, He teaches more of it. Here, for example, even the Lord came, reveals to me that: "There will be this, this this ..." - and my heart burns with grace to the Lord and love. I know what it will be, I've been through it many times already. But, nevertheless, I go to my spiritual father and say: "Father, this is how it seemed to me that the Lord revealed this to me, this is what He revealed." And it's already open. That is, if God has revealed, then what's the difference? It will come true anyway, you know? Therefore, here things are such that a person, when he begins to feel grace, he, on the contrary, consults with his confessor even more, because he is afraid of losing the Holy Spirit. He is very afraid and is already beginning to consult, because he knows what the words mean: "Do your salvation in many advice"

And at this terrible time, when people stop feeling, I just want to convey it all. So that people ..., like Theophan the Recluse, Vyshensky says:

"For people to light up around themselves is a good concern."

So that they understand that after all there is no such feeling. But the fathers describe it like this... If St. Simeon the New Theologian says: "No, brother, you didn't take communion if you didn't feel: peace, joy, long-suffering." - The wine of joy is from the Lord, namely the Living God, and not just the mood as a person changes. Namely, when the Holy Spirit comes into the heart, gives life to it. If the fathers say that you did not take communion, then my dear brothers and sisters - I know very many, many people who take communion and do not feel anything like that. And therefore, I consider it my duty not to talk about this heresy, which they already know about (and have already spat out all of it). But to talk about feelings.

All my sermons, they all lean towards this. So that we love the Lord, so that we are devote of the Lord, so that we have feelings for the Queen of Heaven. After all, when you love your child, you have feelings for him: you worry about him, worry. Here, so that we have this experience, the excitement has come - the excitement of our salvation.

As Tsar David says: "**Lord see if *there be any wicked way in me***" - this is humility and we need it to come into our hearts and when we don't feel anything. They lead

us everywhere. I just want to pick exactly that to show why we have a betrayal of God. After all, it never happened. This is the memorandum that I read out, there are terrible words written at the end. It says: "We pray to the one, most high "god", and to the person who will come into the world and arrange everything, all our affairs"

That is, you understand? They say "and to man" – this is the first time, in the entire history of the whole world, that the confession of antichrist has been documented and signed by the Orthodox Church. You understand that this has never happened in your life. And therefore, that is, they are waiting for a worldly king, who will come and arrange everything. And for this you need to unite all religions. And so many write that "These are fakes" - and all that ... My dear friends -

- The very first task of demons is to inspire a person that they do not exist. Here we have people coming. You know, I've already been doing exorcism for a long time - I just never publicized it. And now, so that already when the time is up - to show ordinations, something else ... as our Lord Jesus Christ said that: **"And these signs will be with those who have faith ..."** - Mark 16 (17) How to show by deed whether the Lord is with us or not? And then there are already such spiritual manifestations, when it is the demon-possessed who begin to suffer and scream ...

And when these things happen, and we see them, then you are already trying to explain to people that if they already stop believing in this, then how already, what can be said already? Therefore, in my sermons I try to wake people up so that their feelings wake up. I don't come with condemnation to say: "You are all there, such and such ...", but on the contrary, how can I explain it to you? Here again, I will speak to you for feelings:

- The Lord reveals such things to me. You know, I'm standing, and suddenly I see all the people. And I see Christ in every person and my heart begins to cry, because the people are so sorry, they suffer so much, they are exhausted. And the Lord reveals how much I can fit in my heart. The Lord reveals to me how much He loves us all, that's why I'm trying to convey this, to convey that:

Wake up dear friends - wake up!

It is the same with this memorandum, the main task is not to believe in it. But it's still going on ... It entered into force on May 1, 2016. So in 2016 Cyril met with the Pontifex. Now the Vaticans are trying to do this, in the Lavra or somewhere else. Putin even came and met there. The unification of religions is underway, the bishops openly confess from the ambos that "Our muslim brothers, we are there ... building your mosques." They are already "ours", they say, mosques. That is, you see, they profess allah as God.

You see, now there is a betrayal of the whole world. They are these things... Here's what you think, some "Orthodox" bishop stood there and began to talk with muslims. They rejoice, but why are they rejoicing? What world are they enjoying?

The fact is that this is a betrayal, it goes to all people ..., the same muslims ..., because everything they believe in is knocked out from under their feet. The same jews, the same catholics - ordinary people, everyone is being deceived, every religion is being betrayed. Because they want to make one ball!

And in order to make one ball, it is necessary for everyone to renounce some of their religious principles. That's what they do, it's betrayal. This memorandum, it is being executed before our eyes. You can believe it, you can not believe it, but so many people are already speaking for him, but we still don't believe ... "fakes, yes fakes" - that's fakes for you.

And here is what the Lord says through His prophets: **"This is what the Lord has said: A curse on the foolish prophets who go after the spirit which is in them, and have made use of secret arts."** *Ezekiah 13 (3-6) Do not listen to the words of the prophets who prophesy to you, they deceive you, tell the dreams of their hearts - and not from the lips of the Lord. They say - peace, peace - when there is no peace. I did not send these prophets, but they prophesied of themselves."*

And this memorandum, it goes... And they say: "Peace, peace - unification", what is the peace? What union? These are the words of the prophets, they are being fulfilled. They deceive all people. "I am on the prophets, says the Lord, who act with their tongue" and say: "He said" - allegedly the Lord, "And My hand will be against these prophets who see empty things and prophesy lies!"

That's what's happening. And all these ecumenists - they all unite, you just need to open your eyes a little and see how these bishops confess ... how they build mosques ... and all that ... How they, these catholic rites, do, the "patriarch" is already openly saying : "We thank the catholic brothers for providing us with churches for worship." - What it is? How long can you be silent, look at all this?

Поэтому, дорогие друзья мои, я понимаю, что не **достучаться так просто, а, чтобы** достучаться, нужно разбудить чувства к **Богу. Вот** когда у народа глаза откроются, и они почувствуют... **А** глаза откроются, когда они почувствуют, поэтому, я вынужден говорить о чувствах, **потому что** другого пути нет у нас.

- Therefore, my dear friends, I understand that it is not so easy to get through, but in order to get through, you need to awaken feelings for God. That's when people's eyes will be opened. And they will feel... And their eyes will open when they feel, therefore, I have to talk about feelings, because we have no other way.

That's what I'm knocking on you, my dear friends, so that our feelings wake up! And then, with feelings and conscience will wake up. And you will say: *"Lord, like a prodigal son, I came to You... Forgive me... a sinner... How much I offend Your goodness... how much I trample on You, Your love...?! You give me Your hand, and I still beat it off ...,*

ungrateful, malevolent, proud, selfish. Forgive me, Lord, that I participated in blindness and betrayal without realizing it myself."

That's what I'm trying to tell you, dear friends. Therefore, you do not judge me strictly, forgive me for the sake of Christ. I only try what I feel. In the same way, I feel for you, for everyone, what the Lord gives me ... I once approached my spiritual father and said to him: *"Father Barsanuphius" (this was in the monastery), I say: "The feeling has come, such a strong love for God, I don't have the strength to endure it all. And so the heart rushes to the Heaven..., you forget about everything, and joy and tears for the Lord go..." And I think maybe it's something ... what a charm ...? And he answers me: "When you feel that the Lord loves you, there is no charm in this."*

So I want to tell you, dear friends, that when ... I also feel that the Lord loves you all, loves us all and worries about what is happening - there can be no charm in this! Since the Lord shows these things with His grace, I hope that it will help me not to fall. And if I fall on one knee, then He will raise me up, with your own prayers. God bless you, dear friends!

There are a lot of people who doubt now. And when the Lord already shows some things... when people possessed by an unclean spirit begin to appear in churches and already begin to say, as people told to Vasily Tulsy: "These are circuses, clownery ..." - all that. It happens that even the Holy Spirit is blasphemed...

Therefore, if the blasphemy against the Holy Spirit even goes that if the Lord created a miracle there, and we attribute it to the case, this is also blasphemy against the Holy Spirit. Because glory was attributed to chance, not to God. Same here, try not to judge. We, when we can no longer judge ourselves, do not know our heart, but we already begin to judge what we do not see. Therefore, beware, dear friends, from all this. Try during the days of fasting to hold back all your deeds that can be postponed, for the sake of reverence and respect for our Blessed Lady. Save yourself! Low bow to all! With God!

**Благословляйте злословящих вас, и будете сынами Царствия
Небесного.**

Troparion to Saint Nicholas the Wonderworker!

By the rule of faith and the image of meekness, abstinence as a teacher, the immutable Truth has revealed you to your flock. Therefore, by humility you have acquired high, by poverty you have gained wealth. Father, Saint Nicholas, pray to Christ God for the salvation of our souls.

Christ is Risen, dear friends! Holy Hierarch Our Father Nicholas, pray to God for us sinners. There are the words of our Lord Jesus Christ: "**Happy are those whose heart's desire is for righteousness: for they will have their desire.**" - Matthew 5 (6)

I would like to say two words about the Holy Spirit. When the Lord sends grace to the heart, brothers and sisters, nothing harms us. Whoever calls us bad names, blasphemes us, or something else, we should not be angry with these people. And we must, as I told you, accept everything from our Lord Jesus Christ. Either He allows us everything, or He blesses us. Therefore, if we learn to live like this, any sting, it will become dull. We have no people - enemies, no one. This is how they call me bad names, and I must be the first to show everyone an example of how it should be. Everything I say should be done the same way. Just as I am speaking and teaching you, you must do the same yourself. With all my heart I bless all those who condemn, accuse, curse me or even slander me in some way or slander or blaspheme. God save everyone! Thank God for everything! As the holy fathers teach us: *"The more we are accused, the more our heart rejoices."*

Everyone who receives the grace of the Holy Spirit in his heart never tries not to be offended, not to be angry. And if he made some mistake, he immediately cries, and the Lord comes again, and again his heart rejoices.

I wish you all, dear friends, that our Spirit rejoices in God our Savior. How our Mother of God, Most Pure, Most Blessed, rejoiced in Christ Jesus, our Lord. Glory be to God for all things! Glory be to God for all things! Glory be to God for all things!

Save yourself, dear friends, try to communicate less on the Internet in order to learn some information with curiosity. This is the spirit that drives away the grace of Christ from us. I wish you all to rejoice in our Lord Jesus Christ - this is the only thing we have. I wish that every person, everyone, without exception, before he dies, tasted: "For the Lord is good." And as David says, the Holy Tsar:

"Because He is at my right hand I shall not be moved." – Psalm 15 (8)

This is the holy vision, when you feel the Holy Spirit with your heart, but you see with your mind. I want everyone to taste this and live, being here, strive their hearts to Heaven, to our Lord Jesus Christ. Rejoice, dear friends, Christ is Risen! All the enemy is gone. The Old Testament differs from our New Testament in that in the Old Testament grace was outside, and the demon was inside. But after the Resurrection of our beloved Savior - grace is inside, and the demon is outside. Therefore, do not give way to the enemy, do not give way in your heart to malice, irritation, reciprocal slander, or some other atrocity. We are called, christened, in order to live and follow Christ! And when we follow Christ, we will always be scolded, spat upon or something else. And the very first sign that you are on the right track is when you are maligned, slandered or told the truth. We are not offended, we do not call bad names those people who bear it all on us. Therefore, from the bottom of our

hearts we bless the monastery of Sergei Ageev - God save them all! And all of you, dear friends, God save! Christ is Risen!

The book was written based on the video sermons of Schematropolitan Zosima on the YouTube channel "God is with us!"

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From the compilers: Forgive us, sinful and unworthy servants of God. I really want this book to help people in saving their souls in our difficult recent times. His Grace Zosima spoke in all his videos from the bottom of his heart. And he did not even suspect that someday this would be written in a book. His speech does not always coincide with the rules of the Russian language, but on the other hand, it goes straight to the heart! And the Lord controls everything so wisely that spontaneous speech is sometimes better than the one that we prepare for a long time.

The verse is the biography of His Grace Zosima!

I thank the Almighty God and Creator,
Because He called me, opened Zosima.
I will praise the Creator forever, without end:
For miracles, visions, revelations, God's power.

From the excess of the heart, the mouth speaks,
The Lord chose Zosima for us for a reason!
After all, he endured heat, and cold, and persecution,
And all sorts of hurtful words, deprivation of food ...

Even then there was Leonid, he suffered a lot of sorrows,
He was only 5, they killed his mother, she was gone.
They said to send the boy to an orphanage,
And it is difficult to put all the torment into words.
As in St. Petersburg at the age of 7 he walked alone,
He was looking for shelter, he asked for food.

And again boarding schools and oblique views,
And again, the severity that everyone is not relatives.

So the Lord always taught: you need to humble yourself,
And the sin of man, not to combine with the image of God!

Leonid had Babushka, she had 12 children:
Of these, there were two daughters and ten sons.
She took him to her, her own grandson,
And together the whole family, after a long separation.
And when his mother's sister christened him and his brother,
All the darkness has gone and God's light suddenly dawned.
And then his whole life turned upside down
To the soul grace, so gently, touched.

The spiritual brother appeared, his name was Vitaly,
And together, like a child, they promised God:
Vitaly wanted to die for Christ,
Not at home, but in the temple, working somewhere.
But Leonidas wanted to endure for Christ,
And love as much as anyone in the world!

At that time, people were going to the showdown,
And in the fight they forgot, they didn't think what would happen.
Then they did not understand the intention of the Jewish masons,
And everyone fought: both cities and villages.
It happened that the police came to pick up,
And the orphanage taught friends not to betray!
And in some ways Leonid is guilty, in some ways not ...
But in the children's colony he had to give an answer.

And when he came out of there, he visited friends,
They all breathe God, have children.
Good families are such, very sincere friends,
And after tea with them, Leonid fell asleep, and on his chest was a child.
And in the evening this child was very sick,

And in the morning there is nothing ... God healed with His hand!

*Но приехали люди в погонах и Леонида забрали,
«Это он!» - кто-то крикнул, и разбираться не стали,
But people in uniform arrived and Leonid was taken away,
"It's him!" - someone shouted, and they did not understand,
Because of this slander, he was imprisoned for nine years.
He endured so much misfortune, suffering and torment ...
The severity was that his mother was gone, and his brother was also shot
down to death.
No one could give an answer: Where are all those whom he loved so much?
Then despondency came and such a burden on the soul,
But what happened? And who removed the ambiguity?
Through the priest the Lord opened his eyes,
What is in these walls, he sits for Christ!
For the mother of grief, the Queen allowed,
And the light of grace, so generously bestowed!*

Our Zosima does not get tired, repeat the holy words,
Everything that happens to us is from God!
And teaches us how to unite the mind and heart,
From the reason of the world must be separated.

And in the heart comes to us:
Judgment of Christ and God's will,
And the Lord Himself teaches through him,
Humble yourself and do not grumble at our fate!

How sincerely, with all his heart, he prays for us,
For all the people that did not know God,
So that the fire ignites and does not go out,
To constantly praise God!
What a pity for His Grace of those people who did not know God,
And he asks the Lord to visit them and take away the alarm.
And God hears his words, prayer for all ...
And he works great miracles, to everyone's surprise!

His Grace was forever persecuted, rejected,
Oh, if these people knew...
He was under temptation, day and night,
And now he can help the tempted!

About the genealogy of Zosima, there is nothing ...
But this does not discredit him in any way!
Here lies a great secret In the likeness of Christ, everything is not accidental
...

Type of Christ - Melchizedek, Tsar of Salem
And now in Rus', the Lord raised up Zosima.
They are all very similar: they did not have a mother, father,
They all had no beginning of days and no end!

Help us, Lord, to serve the Tsar without sparing our lives!
Help remove the VIL idol so that the purity of faith returns!
There is a spiritual war going on, and we are entangled in the net...
How I want to bring more children to God!
So that people become for the Tsar, No matter what, no matter what!



